

PERFORMANCE BASED APPRAISAL SYSTEM FOR TEACHING STAFF

(Promotion of Associate Professor and above) As per CAS-2018

(To be submitted at the end of every academic year)

Assesment Period:___

(Information provided should pertain to the assesment Period referred above)

PART-A:GENERAL INFORMATION AND ACADEMIC BACK GROUND

| a) | Name | · |
|----|--|---|
| b) | Father's Name/ Mother'sName | : |
| c) | Date and Place of Birth | : |
| d) | Sex | : |
| e) | Marital Status | : |
| f) | Nationality | |
| g) | Department | |
| h) | Current Designation and Academic Level | : |
| i) | Date of Last Appointment /Promotion | |
| j) | Date of Eligibility | : |
| k) | Period of Assesment | : |
| I) | Category (SC / ST/ OBC/ PWD/ General) | : |
| m) | Address for Correspondence (with PIN) | : |
| | Address (Line 2) | : |
| n) | Telephone No | : |
| o) | Mobile No | : |
| p) | Permanent Address (with Pin code) | : |

1. Academic Qualifications:

(in case different from above)

| Examination | Name of Exam | University | Year of | % of Marks | Division/ | Main |
|----------------|--------------|------------|---------|------------|--------------|----------|
| | | | Passing | obtained | Class/ Grade | Subjects |
| Graduation | | | | | | |
| | | | | | | |
| Post- | | | | | | |
| Graduation | | | | | | |
| Other (if any) | | | | | | |
| | | | | | | |

2. Research Degree (s)

| Degrees | Name of the University | Title of | Date of submission | Date of award |
|-------------|------------------------|---------------------|--------------------|---------------|
| | | dissertation/thesis | | |
| M.Phil. | | | | |
| | | | | |
| Ph.D/ | | | | |
| D.Phil. | | | | |
| D.Sc/D.Lit. | | | | |
| | | | | |

Courses taught at various levels during the academic year (Name the course giving details):

- Undergraduate :
- Postgraduate :

- 3. Field of Specialization under the Subject/ Discipline:
- 4. Details of Course/ Programmes/ Workshop/ MOOCs attended or completed:
 - 4.1 Details of refresher/ orientation course/ research methodology/ workshop/ syllabus up-gradation/ teaching learning-evaluation / technology programmes/ Faculty Development Programme:-

| S.No. | Details | Place | Period | | Year | Sponsoring/ Organising Agency |
|-------|---------|-------|--------|----|------|-------------------------------|
| | | | From | То | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |

4.2 MOOCs completed with e-certification

| S.No. | Details of MOOC | Subject | Certification | Date of | Level | Year | E-certification |
|-------|-----------------|---------|------------------|---------------|----------|------|-----------------|
| | | | providing agency | certification | (UG/ PG/ | | no. |
| | | | | | Other) | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |

4.3 Contribution towards development of e-content/MOOCs in 4- quadrants:-

| S.No. | Details of E-Contents / MOOCs in 4-quadrants | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|---|------------------------|-------------------|--------|----------------------|------|------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

4.4 Contribution towards conduct of MOOCs

| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/ PG/ Other) | Year | E-certification no. |
|-------|-----------------|---------|-------------------|--------------------------|------|---------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

5. Period of Teaching experience during the assessment period:

| Name of the Institution | Position held with pay scale/ Pay Band with | Ad- hoc/ Temporary/ Permanent | From | То | Total Experien (as on | | |
|----------------------------|---|-------------------------------------|------|----|--------------------------|--------|------|
| | Grade pay | | | | Years | Months | Days |
| | | | | | | | |
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PART-B: ACADEMIC PERFORMANCE ASSESSMENT

(Please refer to "Detailed Guidelines" for completing Part-B)

SECTION B.1: TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES

- 1. Teaching Activity:- (Details of Lectures, Tutorials, Practicals, and other teaching related activities) Grading Criteria:
 - I. 80% & above Good
 - II. Below 80% but 70% & above Satisfactory
 - III. Less than 70% Not Satisfactory

| S. N | NO. | Year | Course/ paper | Level (PG/UG) | Teaching Mode | Grading as per Annual Perforamnce Appraisal Report for the Assessement Period |
|------|-----|------|---------------|------------------|------------------|---|
| | | | | | | |
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SECTION B.2: ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT'S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.

- 1. Student related activities / Research Activities Grading criteria:
 - I. Good Involved in at least 3 activities
 - II. Satisfactory 1 2 activities
 - III. Not-satisfactory Not involved / undertaken any of the activities

2. (a) Administrative responsibilities such as Head/ Chairperson/ Dean/ Director/ Coordinator/ In-Charge etc.

| S.No. | Year | Nature of Activity | Designation | Institution/ Deparment | Р | eriod |
|-------|------|--------------------|-------------|------------------------|------|-------|
| | | | | | From | То |
| | | | | | | |
| | | | | | | |

(b) Examination and evaluation duties assigned by the institute or attending the examination paper evaluation.

| S. No | Year | Nature of Activity | Designation | Institution/ Department | P | eriod |
|-------|------|--------------------|-------------|-------------------------|------|-------|
| | | | | | From | То |
| | | | | | | |
| | | | | | | |

(c) Student related co-curricular, extension and field bused activities such as student clubs, career counselling study visits. student seminars and other Events. Cultural, Sports. NCC, NSS and community services.

| S. 1 | No Ye | ear | Nature of Activity | Level (UG/PG) | Institution/ Department | Period | |
|------|-------|-----|--------------------|---------------|-------------------------|--------|----|
| | | | | | | From | То |
| | | | | | | | |
| | | | | | | | |

(d) Organising Seminars/ Conferences/ Workshops, other Institute activities.

| S.No. | Year | Details | Place | | Period | Sponsoring / Organising Agency |
|-------|------|---------|-------|---------|--------|--------------------------------|
| | | | | From To | | |
| | | | | | | |
| | | | | | | |

(e) Evidence of actively involved in guiding Ph. D students.

| Registered (Ph.D.) | Thesis/ Dissertation Submitted | Year | Degree Awarded |
|-----------------------|-----------------------------------|------|----------------|
| | | | |

(f) Conducting minor or major research project sponsored by national or international agencies.

| S.No. | Year | Title | | Period | Major/ Minor | Sponsoring/ Funding Agency |
|-------|------|-------|------|--------|--------------|----------------------------|
| | | | From | То | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

(g) At least one single or joint publication in peer - reviewed or UGC list of Journals.

| .0/ | | | | | | | | | | | | | |
|--------|--------------|---------|------|---------|----------|------|--------|---------|------------|----------------|--|--|--|
| S. No. | Title of the | Journal | Year | Vol No. | Page No. | ISSN | Impact | Whether | Authorship | Reference | | | |
| | Paper | Name | | | | No. | Factor | SCOPUS | | number of UGC- | | | |
| | | | | | | | | Indexed | | CARE List | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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Note: Impact factor to be determined as per Thomson Reuters list

The Authorship is tobe filled as follows:

• One of Two Authors

•

- For more than two Authors:
 - First/ Principal/ Corresponding Author
 - Joint Author

OVER ALL GRADING FOR B.2

| Year | No.of Activities covered* | Over all grading Annual Performance appraisal Report (APAR) for the assessment period |
|------|---------------------------|--|
| | | |
| | | |

*Note: Number of activities can be within or across the broad categories of activities. (Please attach supporting documents as per requirement)

SECTION B.3: RESEARCH AND ACADEMIC CONTRIBUTIONS

| S. | Title | Journal | Year | Vol | Page | ISSN | Impact | Whether | Authorship | Reference | Academic |
|------|--------|---------|------|-----|------|------|--------|---------|------------|---------------|----------------|
| No. | of the | Name | | No. | No. | No. | Factor | SCOPUS | | Number of | Research Score |
| | Paper | | | | | | | Indexed | | UGC-CARE List | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Tota | Total | | | | | | | | | | |

1. Published Research Papers in Referred/Peer-Reviewed or UGC listed Journals

Note: Impact factor to be determined as per Thomson Reuters list The Authorship is tobe filledas follows:

• One of Two Authors

- One of Two Authors
- For more than two Authors:
 - First/ Principal/ Corresponding Author
 - Joint Author

2. Publications (other than Research papers)

a.(i) Books authoredas one of two authors/First/Principal/Corresponding Author/Joint Author

| S.No. | Year | Title of the | Authorship* | Level of | Publisher (with | ISBN | Whether | Academic | |
|-------|------|--------------|-------------|----------------|---------------------|------|----------|----------|--|
| | | Book | | Publlsher | city/ country) & | | Refereed | Research | |
| | | | | (National/ | Year of Publication | | | Score | |
| | | | | International) | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

*The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
 - First/ Principal/ Corresponding Author
 - Joint Author

a.(ii) Chapter in Edited Books

| S.No. | Title of Edited | Title of Chapter | Authorship* | Publisher (with city/ | ISBN | Whether | Academic |
|-------|-----------------|------------------|-------------|-----------------------|----------|----------|----------|
| | Book | | | country) & Year of | | Refereed | Research |
| | | | | Publication | | | Score |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | <u> </u> | <u> </u> | <u> </u> |

*The Authorship is to be filled as follows:

One of Two Authors

•

- For more than two Authors:
 - First/ Principal/ Corresponding Author
 - Joint Author

a.(iii) Books Edited as one of two Editor/ First/ Principal/ Corresponding Editor/ Joint Editor

| S.No. | Title of the | Editorship* | Level of | Publisher(with | ISBN | Whether | Academi |
|-------|--------------|-------------|---------------------|-------------------------|------|----------|----------|
| | Book | | Publlsher(National/ | city/country) & Year of | | Refereed | С |
| | | | International) | Publication | | | Research |
| | | | | | | | Score |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total | | 1 | 1 | 1 | | | |

*The Editorshipis to be filled as follows:

- One of Two Editors
- For more than two Editors:
 - First/ Principal/ Corresponding Editors
 - Joint Editors

b. Translation works in Indian and Foreign Languages by qualified faculties.

b.(i) Chapter or Research Paper

| S.No. | Title of | Journal / | Year | Vol. | Page | ISSN / | Impact | Authorship* | Reference | Academic |
|-------|----------|-----------|------|------|------|----------|--------|-------------|----------------|-----------------------|
| | Paper/ | Book Name | | No. | No. | ISBN No. | Factor | | number of | Research Score |
| | Chapter | | | | | | | | UGC- CARE List | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Total | | | | | | | | | | |

*The Authorship is to be filled as follows:

- One of Two Translators
- For more than two Translators:
 - First/ Principal/ Corresponding Translator
 - Joint Translator

b.(ii)Books Translate

•

| S.N o | Title of the Book | Authorship* | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research |
|----------|-------------------|-------------|---|------|---------------------|----------------------|
| | | | | | | Score |
| | | | | | | |
| Total | | | | | | |

*The Authorship is to be filled as follows:

- One of Two Translators
 - For more than two Translators:
 - First/ Principal/ Corresponding Translator
 - Joint Translator

3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

| <u></u> | | | | 01 | | | | |
|---------|---------|---------|--------|------------------|------|---------------|---------|----------|
| S.No | Name of | Subject | Stream | Organisation for | Year | Level | Weblink | Academic |
| | the | | | which it was | | (UG/PG/Other) | | Research |
| | Module | | | developed | | , | | Score |
| | | | | | | | | |
| | | | | | | | | |
| Tota | l | | | | | • | | |

(a) Development of Innovative Pedagogy

(b) Design of new Curricula and Courses

| S.No. | Name of the | Subject | Organization for which | Year | Level (UG/PG/ | Weblink | Academic | | | | |
|-------|------------------|---------|------------------------|------|---------------|---------|----------|--|--|--|--|
| | Curricula/Course | | it was developed | | Other) | | Research | | | | |
| | | | | | | | Score | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Total | | | | | | | | | | | |

(c) Development of MOOCs

c.1. Development of complete MOOCs in 4 quadrant for a course with credits

| S.No. | Year | Details of | Credits | Course | Subject | Organization | Level | Weblink | Academic |
|-------|------|------------|---------|--------|---------|--------------|---------------|---------|----------|
| | | MOOC | | | | for which It | (UG/PG/Other) | | Research |
| | | (with no. | | | | was | | | Score |
| | | quadrant) | | | | developed | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

c.2. MOOCs (developed in 4 quadrant) per module/ Lecture

| - | | 1 | | / | | - | | | |
|-------|------|------------|---------|--------|---------|--------------|---------------|---------|----------|
| S.No. | Year | Details of | Credits | Course | Subject | Organization | Level | Weblink | Academic |
| | | MOOC | | | | for which It | (UG/PG/Other) | | Research |
| | | (with no. | | | | was | | | Score |
| | | quadrant) | | | | developed | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

c.3.Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)

| S.No. | Year | Details of | Details | Course | Subject | Organization | Level | Weblink | Academic |
|-------|------|------------|---------|--------|---------|--------------|---------------|---------|----------|
| | | MOOC | of | | | for which It | (UG/PG/Other) | | Research |
| | | (with no. | Module | | | was | | | Score |
| | | quadrant) | | | | developed | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

c.4.Course Coordinator for MOOCs (4 credit course)

| S.No. | Year | Details of | Credits | Course | Subject | Organization | Level | Weblink | Academic |
|-------|------------|--------------|---------|--------|---------|--------------|---------------|---------|----------|
| | | MOOC | | | | for which It | (UG/PG/Other) | | Research |
| | | (with no. of | | | | was | | | Score |
| | | quadrant) | | | | developed | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | . <u> </u> | | | | | | | | |

(d) Development of E-Content

d.1. Development of e-Content in 4 quadrants for a complete course/e-book

| S.No. | Year | Details of E- | Course/ | Subject | Organization | Level | Weblink | Academic |
|-------|------|---------------|---------|---------|--------------|---------------|---------|----------|
| | | content | E- book | | for which It | (UG/PG/Other) | | Research |
| | | (with no. of | | | was | | | Score |
| | | quadrant) | | | developed | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

d.2. E-content (developed in 4quadrants) per module

| S.No. | Year | Details of E- | Module | Subject | Organization | Level | Weblink | Academic |
|-------|------|---------------|--------|---------|--------------|---------------|---------|----------|
| | | content | | | for which It | (UG/PG/Other) | | Research |
| | | (with no. of | | | was | | | Score |
| | | quadrant) | | | developed | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

| S.No. | Year | Details of E- | Details | Course | Subject | Organization | Level | Weblink | Academic |
|-------|------|---------------|---------|--------|---------|--------------|---------------|---------|----------|
| | | content | of | | | for which It | (UG/PG/Other) | | Research |
| | | (with no. of | Module | | | was | | | Score |
| | | quadrant) | | | | developed | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

d.4. Editor of e-content for complete course/paper/e-book

| S.No. | Year | Details of E- | Course/Paper/ | Subject | Organization | Level | Weblink | Academic |
|-------|------|---------------|---------------|---------|--------------|---------------|---------|----------|
| | | content | E- book | | for which It | (UG/PG/Other) | | Research |
| | | (with no. of | | | was | | | Score |
| | | quadrant) | | | developed | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | • | | | | | |

4. (a) Research Guidance

| Level of Guidance | Year | Registered | Thesis/ Dissertation | Degree Awarded | Academic |
|------------------------|------|------------|----------------------|----------------|-----------------------|
| | | | Submitted | | Research Score |
| Ph.D. | | | | | |
| MPhil./P.G.Dessertatio | | | | | |
| n | | | | | |
| Total | | | | | |

(b) Research Projects Completed

| | | <u> </u> | | | | | | | |
|--------|-------|---------------|----------|--------|----------|--------------------|-------------|---------|----------|
| S. No. | Title | Status of PI* | Duration | Period | l (From- | Total Grant/ Fundi | Name of | Outcome | Academic |
| | | | (in | t | :o) | ng received (Rs.) | Sponsoring/ | of the | Research |
| | | | months) | Date | s to be | | Funding | Project | Score |
| | | | | gi | ven | | Agency | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | II | | | | 1 | |

*Kindly indicate, whether you are Sole PI/PI/Co-PIin the project

(c) Research Projects ongoing

| S.No | Title | Status | Duration | Period (From- | Total | Name of | Outcome | Academic |
|-------|-------|--------|----------|-----------------|----------------|----------------|---------|----------|
| | | of PI* | (in | to) Dates to be | Grant/Funding | Sponsoring/ | of the | Research |
| | | | months) | given | received (Rs.) | Funding Agency | Project | Score |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |

*Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

(d) Consultancy

| S.No | Title | Duration | Period | Total | Name of | Whether routed | Academic |
|------|-------|----------|-------------|----------------|----------------|--------------------|----------------|
| . | | (in | (From- to) | Grant/Funding | Sponsoring/ | through Parent | Research Score |
| | | months) | Dates to be | received (Rs.) | Funding Agency | University/College | |
| | | | given | | | | |
| | | | | | | | |
| | | | | | | | |
| Tota | Total | | | | | | |

5. (a) Patents

| S.No | Title* | Area/Subjec | Date of | Level National/ | Reference | Sponsoring | Academic |
|-------|--------|-------------|---------|-----------------|-----------|------------|----------------|
| | | t | Award | International | Number | Agency | Research Score |
| | | | | | | | |
| | | | | | | | |
| Total | | | | | | | |

*Only patents awarded are to be mentioned.

(b) Policy Document (Submitted to an International body / organisation like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government)

| | | • | | | | | / |
|-------|--------|--------------|--|--|---------------------|----------------------|-------------------------------|
| S.No. | Title* | Area/Subject | Date of publications/ submission | Level (State/ National/ International) | Reference Number | Sponsoring Agency | Academic Research Score |
| | | | | , | | | |
| | | | | | | | |
| Total | | | | | | | |

*Only Policy document published/submitted to bodies/organization detailed above shall be considered.

(c) Awards/Fellowship

| S.No. | Name of Award/ | Area/ Subject | Name of Awarding | Level | Date | Academic |
|-------|----------------|---------------|------------------|--------------------------|------|----------|
| | Honor* | | Body | (National/International) | | Research |
| | | | | | | Score |
| | | | | | | |
| | | | | | | |
| Total | | | | | | |

* Entries for awards made in this section should be from post-graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

6. Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)

| | | 0 | | | | | | | |
|-------|----------|------------------|------------|---------|--------|--------------|----------|-----------|----------|
| S.No. | Title of | Invited Lecture/ | Nature of | Details | Level* | Date of | Duratio | Sponsorin | Academi |
| | Lecture/ | Resource | Programme* | | * | presentation | n (in | g Agency | С |
| | Paper | Person/Paper | | | | | minutes) | | Research |
| | | presented | | | | | | | Scoe |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

*Seminar/ FDP/ Conference

* * Level : International (Abroad)/ International (within country)/ National/ State/University.

(Please attach supporting documents wherever required)

SUMMARY OF GRADING AND RESEARCH SCORE FOR THE ASSESSMENT PERIOD

Grading (Section B.1 and B.2) (As per the APPARs submitted by the applicant during the assessment period)

| S.No | Year | Overall Grading for Section B.1-B.2 | No. of grading as Details | |
|------|------|-------------------------------------|---------------------------|--------------|
| | | | Good | Satisfactory |
| | | | | |
| | | | | |

Research Score ISection B.3)

| Research seo | | |
|----------------|---|----------------------------|
| Section B.3 | Details of Research Activity | Academic/Research Score |
| Ι. | Published Research Papers | |
| 2. | Publications (other than Research papers) | |
| 2.a.(i) | Books authored | |
| 2.a.(ii) | Chapter in Edited Books | |
| 2.a.(iii) | Books Edited | |
| 2.b. | Translation works in Indian and Foreign Languages | |
| 2.b.(i) | Chapter or Research Paper | |
| 2.b.(ii) | Books Translated | |
| Sub total of F | Publications (other than Research Papers) | |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and o | content and development of |
| 5. | new innovative courses and curricula | content and development of |
| 3.(a) | Development of Innovative Pedagogy | |
| 3.(a) 3.(b) | Design of new Curricula and Courses | |
| | | |
| 3. (c) | Development of MOOCs | |
| 3.c.1 | Development of complete MOOCs in 4 quadrant for a course with credits | |
| 2 - 2 | | |
| 3.c.2 | MOOCs (developed in 4 quadrant) per nodule/Lecture | |
| 3.c.3 | Content writer/subject matter expert | |
| 3.c.4 | Course Coordinator for MOOCs | |
| 3.(d) | Development of E-Content | |
| 3.d.1 . | Development of E-Content in 4 quadrants for a complete | |
| | course/e-book | |
| 3. d.2 | E-content (developed in 4 quadrants) per nodule | |
| 3. d.3 | Contribution to development of e-content | |
| 3. d.4 | Editor of e-content for complete course/paper/e-book | |
| | reation of ICT mendicated Teaching Learning pedagogy and | |
| content and o | development of new and innovative courses and curricula | |
| 4.(a) | Research Guidance | |
| 4.(b) | Research Projects Completed | |
| 4.(c) | Research Projects ongoing | |
| 4.(d) | Consultancy | |
| Sub total of R | esearch related activities | |
| 5.(a) | Patents | |
| 5.(b) | Policy Document | |
| 5.(c) | Awards/Fellowship | |
| Sub total of P | atents | |
| 6. | Invited lectures / paper presentation | |
| TOTAL ACADI | EMIC/RESEARCH SCORE | |
| | | Page 13 of 14 |

PART-C: OTHER RELEVANT INFORMATION

- 1) Membership/ Fellowship of Learned bodies / Societies:
- 2) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
- 3) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.
- 4) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

- 1.
- 2.
- 3.
- 4.
- 5

PART-D : DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/ disciplinary proceedings.

Date: Place:

Signature & Designation of the Applicant

| Certified that | .has been working as |
|--------------------------|----------------------|
| in this Department since | |

The particulars given in this applicationhave been checkedandverified from office records anddocuments enclosed are found to becorrect.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/ Institute

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