Submitted to 6th SFRC, Govt. of NCT of Delhi



VISITING FACULTY

- i) Post
- ii) Experience
- iii) Qualification
- iv) Paper published
- v) Workshops / Seminars



Submitted to 6th SFRC, Govt. of NCT of Delhi

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PROFORMA FOR GRADING OF INSTITUTIONS

Name and Address of Institution : Tecnia Institute of Advanced Studies

3 PSP, Institutional Area Madhuban Chowk, Sector 14, Rohini, New Delhi-110085

| VISITING FACULTY | | | | | | | | | | | | |
|--|------------------------|---|---|--------------|---------------------|-----------------------------------|-------------------------|---|----------------------|------------------------------------|--|-------------------|
| 2022-23 | | | | | | | | | | | | |
| POSTS* | NAME | EXPERIENCE | | | QUALIFICATIONS | PAPERS/MAG AZINES PUBLISHED | | WORKSHOP/ SEMINAR/Oth er activities/ Assigned/ ATTENDED** | | FACU LTY DEVE LOPM ENT | Membership of professional bodies | Higher Studies |
| | | TEACHI NG (in the Institut e) | Prior to Joinin g the Inst. | INDU STRY | | REVI EWE D | NOT REVI EWE D | SPON SORE D | SELF- FINA NCE | | | |
| Asst. Professor | Dr. Anmol Arora | 3.1 | | | MBA,BHMS | | | | | | | |
| Asst. Professor | Ms. Sakshi Aggarwal | 5.0 | 2 | | UGC-NET(2012) | | | | | | | |
| Asst. Professor | Mr. Amit Kumar Gupta | 5.0 | 5 | | CA(2002),Mcom(2007) | | | | | | | |
| Asst. Professor | Ms. Ashima Dhingra | 3.0 | 0 | | MBA | | | | | | | |
| Asst. Professor | Mr. Vikas Kataria | 3.0 | 0 | | MBA | | | | | | | |
| Asst. Professor | Ms. Barbie Bansal | 0.4 | 2 | | mCom,UGC-NET-2019 | | | | | | | |
| Asst. Professor | Ms. Sandhya Srivastava | 3.2 | 0 | | MBA(2014) | | | | | | | |
| Asst. Professor | Mr. Pankaj Sharma | 2.8 | 4 | | MA(MC-2008) | | | | | | | |
| Asst. Professor | Mr. Bharat Banga | 2.4 | | | MA(Cinema-2007) | | | | | | | |
| Asst. Professor | Ms. Hema Singh | 2.5 | 3 | | UGC-NET,MJMC | | | | | | | |
| Asst. Professor | Ms. Dorothy Verma | 2.4 | 10 | | MA(2012) | | | | | | | |
| 2. Details of Grievance Redressal facilities for Faculties and Staff | | | | | | | | | | - | | |
| | | | | | | - 4 - | | | | | | |

^{*}record maintained should show whether the post is advertised, selected by selection committee etc.

^{**}Organized by the Institutes/Attended by the faculty & nominated by the Institute or on his/her own capacity.