DELHI JAL BOARD: GOVT. OF NCT DELHI OFFICE OF THE EXECUTIVE ENGINEER (RWH/GWC)-I ROOM NO-209, VARUNALAYA PH-I, JHANDEWALAN NEW DELHI-110005

No.DJB/EE (RWH/GWC)-I/2020/ 4369

Dated: 15/12/202

To,

The Chairman Health & Education Society (Regd.) Institutional Area, Madhuban Chowk Rohini, Delhi-85

Sub:-Regarding Adequacy certificate for RWH structure at M/s Health & Education Society at 3 PSP, Institutional Area, Madhuban Chawk, Sec-14, Rohini, Delhi-85.

Sir,

Please refer to your letter dated 23.10.2020, in which you have informed that Rain Water Harvesting has been installed at your said premises, the rain water harvesting structure was inspected by official on dated 14.12.2020 and found sufficient and adequate to harvest the catchment area of your premises.

You are therefore advised to keep RWH system neat & clean and maintain the same periodically.

EE (RWH/GWC)-I EE (RWH/GWC)-I DELHI JAL BOARD WARUNALAYA BHAWAN WARUNALAYA BHAWAN WARUNALAYA BHAWAN WANDEWALAN, N.D.-5

DELHI JAL BOARD: GOVT. OF NCT DEŁHI OFFICE OF THE EXECUTIVE ENGINEER (RWH/GWC)-I ROOM NO-209, VARUNALAYA PH-I, JHANDEWALAN NEW DELHI-110005

No.DJB/EE (RWH/GWC)-I/2020/ 4373

Dated: - 15/12/20:

To,

The Chairman Health & Education Society (Regd.) Institutional Area, Madhuban Chowk Rohini, Delhi-85

Sub:-Regarding Adequacy certificate for RWH structure at M/s Health & Education Society at 2A & 2 B, Madhuban Chawk, Rohini, Delhi-85.

Sir,

Please refer to your letter dated 23.10.2020, in which you have informed that Rain Water Harvesting has been installed at your said premises, the rain water harvesting structure was inspected by official on dated 14.12.2020 and found sufficient and adequate to harvest the catchment area of your premises.

You are therefore advised to keep RWH system neat & clean and maintain the same periodically.

EE (RWH/GWC)-I
EE (RVVH/GWC)-I
DELHI JAL BOARD
VARUNALAYA BHAWAN
JHANDEWALAN, N.D.-5



Delhi Jal Bóard

(Government of NCT of Delhi) HQ: Varunalaya Phase II, Karol Bagh, New Delhi - 110005 Regular Water Bill

Name: HEALTH EDUCATION SOCIETY

Address: PLOT NO-3, P.S.P. SEC- 14 ROHINI, ROHINI, 110085

Mobile No.:

Zone/MR Code: NW2/ 888/ Area Code: A-187/Rohini

Old WCN:

New KNO: 0191027683

Consumer Category: CATIIIA Premise Detail: School(No of Borewell-

Water Usage: Pvt. Schools

Meter No.:

Meter Type (DJB/Pvt): Meter Size (mm): BIII No.: 019106866188 Bill Cycle: ZALL(2018-03)

Bill Basis: REGULAR

स्वच्छ एक कदम स्वच्छता की और

> **Bill Date** 24-SEP-2018

Bill Amount (Rs.) 279

Bill Due Date 11-OCT-2018

Amount Payable After Due Date(Rs.) (5% surcharge will be applicable after due date)
293

If bill is not paid till Bill Due Date-Water connection may be disconnected

. men ter inn stre itre itr bes im tib	THE REAL OF THE REAL OWN DATE THE REAL OWN DATE OF THE REAL OWN DATE OF THE REAL OWN DATE OF THE REAL OWN DATE.

Meter No	UoM	- Current	Meter Read	Previous	evious Meter Read Current Consu			
		Meter Reading Date	Reading / Meter Status	Motor Reading	Reading / Meter	Days	Units	
		24-SEP-2018	-2018 to 24-SEP-201	19-SEP-2018	Status	-		

Applicable Rate Period 20-SEP-2018 to 24-SEP-2018

Description

Ground Water Extraction Charges (Non-Water Packaging Industries)
Adjustment Details Are Listed Below

Amount(Rs.) 278 33

Paid by

CM. 134498

CM. 134498

AM. 279/
MBA-AD

MBA-AD

D: 9/10/18 Signs



Arrear, If any (Rs.)								0.00
Pening Balance/Adjustment, If any (Rs.)								0
Total Consolidated Bill Amount Payable (Rs.)								279
Late Payment S	urcharge (Rs.)	13,92	A	mount with LPS	C (Rs.)			293
	minoral West of Laboratory	Bill History		W			Payment History	
BIII Id	Bill from Date	Bill to Date	No. of Day	a Amount(Rs)	Units	Receipt ld	Amount(Rs)	Date

Important Message

		Delhi Jal Bill Payment C		एक कदम स्वच्छता की ओर			
New KND	0191027683	Name	HEALTH EDUCATION SOCIETY	Bill No.	019106866188		
Bill Date	24-SEP-2018	Bill Due Date	11-OCT-2018	Bill Amount (Rs.)	279		
	Amount with LPSC (Rs.): 293				unt Paid(Rs.)	Cash/Cheque No./DD No	».:
MENUNDU		HILLIAN -	Name of Bank / Branch				
Service Cycle		Service Route		Route Sequence	Q		



Delhi Jal Board

(Government of NCT of Delluj HQ Varunaleys Phesa II Karol Rayh, New Delhi 119005 Regular Water Bill

Name HEALTH EDUCATION SOCIETY

Address 7A P S P ROHINI SEC- 14 NEAR MADHUWAN CHOWK PITAMPURA 110085

Mobile No. Zone/MR Code: NW2/ 888/ Area Code: A-187/Rohini Old WCH.

New KNO: 2871369852

Consumer Category: CATHA Premise Detail: School(No of Burnwell-

Water Usage, Pvt Schools Meter No.:

Meter Type (DJB/Pvt) Meter Size (mm)

Bill No 287130267518 Bill Cycle: ZALL(2018-03) Bill Basis: REGULAR

Bill Due Date 11-OCT-2018 Amount Payable After Due Date(Rs.) (1% surpharge will be exper-If bill is not paid till Bill Due Date-

Water connection may be disconnected

Bill Date

24-SEP-2018

Bill Amount (Rs.)

279

MISTORNAL DURACH MANAGEMENT IN

Meter No	UoM	- Corrett	Meter Read	Previous	Meter Read	Current Co	nsumption
		Meter Reading Date	Reading / Meter Status	Meter Reading	Reading / Meter Status	Days	Units
		24-SEP-2018		19-SEP-2018	The second secon	5	

Bill Details: Current Period Charges (19-SEP 2018 to 24-SEP 2018)

Applicable Rate Period 29-SEP-2018 to 24-SEP-2018

Description
Ground Water Extraction Charges (Non-Water Packaging Industries)
Adjustment Details Are Listed Below

Amount(Rx) 276 TJ

Paid by 524

Of 9/10/10

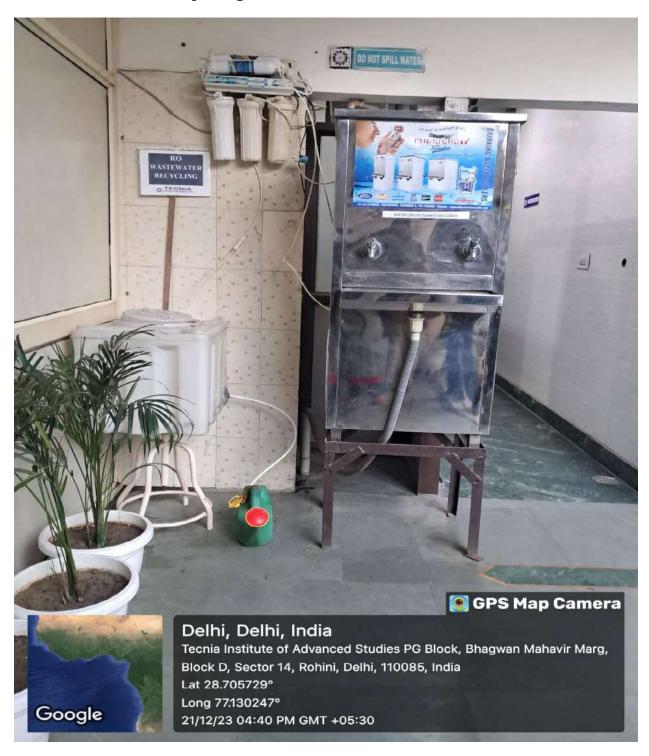
Aut. 279/ ENTER

Arrear, If any (Rs.)					
Opening Balance/Adjustment, If an			0		
Total Consolidated Bill Amount Pa	yable (Rs.)				279
Late Payment Surcharge (Rs.)	13.92	Amount with LPSC (Rs.)			293
Late / Symon San San San San San San San San San Sa	Bill History			Payment History	
But ld Bill from Date	Bill to Date No.	of Days Amount(Rs) Units	Receipt ld	Amount(RA)	Gate
		4			Sand

Important Message



2. Water Waste Recycling







TEST REPORT

ULR No.:	TC900023	000000521F		Page 1 of 2
Test Report No.:	TR320231	111004	ssue Date:	11/11/2023
Discipline:	Biological		Group:	Water
Name of Customer (Report Issued To):		STITUTE OF ADV STUDIES al Area, Madhuban Chowk, Rohini, New D	elhi 110085	·
Name of Manufacturer:	N/A			
Item Description/Particulars Of Sample Submitted:	Said to be	e, "Drinking water"		
Sample/Item Condition:	Fit for test	ing		
Identification:	Model:	-	erial No.: Sample Code:	Nil Nil
Sample Deposited/Collected by:	Customer			
Customer Reference no.	Nil	L	Date:	08/11/2023
Job Order No.:	BTH-R3/CI	H/231108/15	Date of receipt:	08/11/2023
Date(s) of performance of tests:	ASSESS AND	23 to 09/11/2023	eurune4₹6 (3174): 45,705	1000 15 18 15 18 15 18 15 18 18 18 18 18 18 18 18 18 18 18 18 18
Laboratory Name and Address:	1668 (DIV	EST HOUSE PVT. LTD. -II), HSIIDC Indl. Estate, Rai, epat-131029 Haryana.	□	Ø\$¢K© St娢å
Test Location:	At Lab		3)6	多数的
Test Specification(s):		ollowed as per IS 10500:2012 indment No. 1, 2, 3 & 4	0:2012	
General Environmental Conditions:	10-40 A 400 A	ure: 23°C ± 2°C; umidity: 65% ± 10% RH	Scan this QR	Code to verify the Report
Result:	The result	s reported are as per relevant specificatio	ns/standards.	
Supplementary Information's:	- The infor requireme - Statemer - Authorize	n from the test methods as prescribed in remation supplied by the customer may affect. In the footbarrier of the customer may affect. In the footbarrier of the customer is a supplied by the customer of the results	ect the validity of re tomer. reported by the lab	esults reported as per standard
Abbreviations:		Applicable		
Remarks: 1. This report is supplementary w 2. The report has been generated	ith reference and verified	e to our earlier test report no. TR3202311.		/2023.
Tested by:		riewed by:	Authorized by:	
Lubi		Mando		Mandal
Rubi	Nel	na Mandal	Neha Mandal	
Testing Engineer/Analyst	Aut	thorized Signatory/TM/QM/Dy.QM	Authorized Sig	natory/TM/QM/Dy.QM
Date: 11/11/2023	Dat	te: 11/11/2023	Date: 11/11/20	023

The NABL Accreditation claimed is valid only for the scope of accreditation as on date of this report, as mentioned on NABL Website.

BTHPL/7.2/01

Bharat Test House Pvt. Ltd.

1668(DIV-II), HSIIDC Industrial Estate, Rai, Distt. Sonipat, Haryana-131029 Tel.: 0130-2974474 | Mob.: 8053000887, 8930260106 | email: bthrai@bharattesthouse.com





ULR No. TC900023000000521F Test Report No. TR320231111004

Page 2 of 2 Date: 11/11/2023

Sr. No.	Test & Clause reference	Requirements as per IS 10500:2012 with amendment No. 1, 2, 3 & 4	Test Results/	
No.	Requirement (Acceptable Limit)	Observations		
1.	E.coli /100 ml Cl 4.1.1, Table 6, S. No (i) of IS 10500: 2012 and IS 15185:2016	Shall not be detectable in any 100 ml sample	Absent/100ml	
2	Total Coliform bacteria, MPN /100 ml Cl 4.1.1, Table 6, S. No (i) of IS 10500: 2012 and IS 15185:2016	Shall not be detectable in any 100 ml sample	Absent/100ml	

End of Document.

The NABL Accreditation claimed is valid only for the scope of accreditation as on date of this report, as mentioned on NABL Website.

BTHPL/7.2/01

1668(DIV-II), HSIIDC Industrial Estate, Rai, Distt. Sonipat, Haryana-131029 Tel.: 0130-2974474 | Mob.: 8053000887, 8930260106 | email: bthrai@bharattesthouse.com



3. Solar Power Installation

The Institution has facilities for alternate sources of energy and energy conservation measures

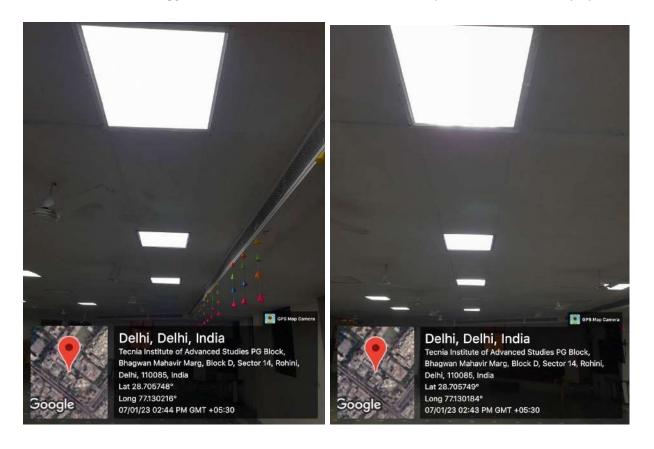
- 1. Solar energy
- 2. Biogas plant
- 3. Wheeling to the Grid
- 4. Sensor-based energy conservation Use of LED bulbs/ power efficient equipment

Solar energy





Sensor-based energy conservation Use of LED bulbs/ power efficient equipment







Date: 29/10/2022

Mr. Vikram Singh, M/s Tecnia Institute of Advanced Studies, Rohini, Delhi-110085

Attn: Mr. Singh

Subject : - Offer for Semi-Integrated Solar Based LED Street Lights

Dear Sir,

This has reference to the discussion with you for the above said Solar LED based Street Light. As per your requirement, we are enclosing here-with our offer for the same.

QUOTATION

COMMERCIAL BID: -

S. No.	Details of Material	Qty.	Unit Price	Amount
01	Solar Street Light Luminary Capacity: 15 Watt (Make:- PINTRON)			
02	Solar Panel 60 Watt (Make : IB Solar)	1 No.	Rs. 6,500.00	Rs. 6,500.00
03	18Ah/12.8V LiFePO4 Battery (Make:- AV Power/JLN or Equivalent)	-10	1	
	GST @ 12% of unit cost		(Cumulated)	Rs. 780,00
			Grand Total	Rs. 7,280.00

In Words Rupees: Seven Thousand Two Hundred Eighty Only.

Steps towards... Energy Saving

> KH.No.- 29/16/4, 1st Floor, Street No.6, Near Gurdwara, Libaspur, New Delhi-110042 (M):- 9891757383, E-mail:- <u>info@pintron.in</u> Website:- <u>www.pintron.in</u>





COMMERCIAL BID: -

S. No.	Details of Material	Qty.	Unit Price	Amount
01	Solar Street Light Luminary Capacity: 20 Watt (Make:- PINTRON)			
02	Solar Panel 80 Watt (Make : IB solar)	1 No.	Rs. 9,350.00	Rs. 9,350.00
03	24 Ah/12.8V LiFePO4 Battery (Make:- AV Power/JLN or Equivalent)			R)
	GST @ 12% of unit cost		(Cumulated)	Rs. 1,122.00
			Grand Total	Rs. 10,472.00

In Words Rupees: Ten Thousand Four Hundred Seventy Two Only.

Terms and Conditions:

- 1. Delivery: On Tuesday (i.e. 01/11/2022) if PO is received today.
- 2. Payment: 100% of the Bill Amount on the date of receiving material.
- 3. Tax: Applicable Taxes Included.
- 4. Freight: FOR.
- 5. Road Permit: To be provided by the customer, if applicable.
- 6. Warranty: 5 Years on LiFePO4 Battery
 - 2 Years on Solar Street Light Luminary
 - 10 Years Solar Panel (Manufacturing defect, if any) & 25 Years Performance

Warranty on Solar Panel.

7. Installation: Installation we will do once the welding work is completed. (Welding work & material in scope of customer)

Thanking You in anticipation of an early response at your end.

Best Regards, Parveen Gupta Business Head (M):- 9999909470 9999825470

www.pintron.in

KH.No.- 29/16/4, 1st Floor, Street No.6, Near Gurdwara, Libaspur, New Delhi-110042 (M):- 9891757383, E-mail:- <u>info@pintron.in</u> Website:- <u>www.pintron.in</u>

