TECNIA INSTITUTE OF ADVANCED STUDIES

GRADE "A" INSTITUTE

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Recognized Under Sec. 2(f) of UGC Act 1956.

Accredit

INSTITUTIONAL AREA MADHUBAN CHOWK, ROHINI, DELHI 110085
Tel:91-11-27555121-24, E-Mail: directorties@tecnie.in, Website: www.tiaspg.tecnie.in







Ek Bliarat Shrestha Bharat

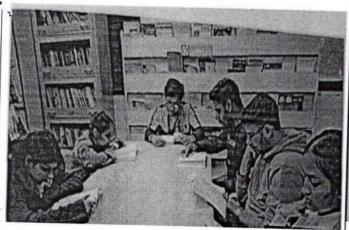


| E TRANSLATION AND PRESENTATION |
|--|
| CULTURE OF DELHI |
| Language Translation and Presentation on Culture of Delhi |
| Extension activity |
| Embodies the bridge between diverse cultures, fostering understanding, connection, and mutual Respect across boundaries and languages. |
| in a funguages. |
| nguage (Nepali) spoken in Sikkim, a paired state. integration through immersive involvement. |
| Fk Phonet Ch. L. I. Di |
| Ek Bharat Shreshtha Bharat Club |
| Reading of translated books on EBSB day |
| Ms.SaumyaBansal, Nodal Officer, EBSB Club |
| 13-12-2023, Wednesday |
| 11:00AM . |
| |
| Reading Room, Path Finder Library, Sector-6, Rohin |
| |

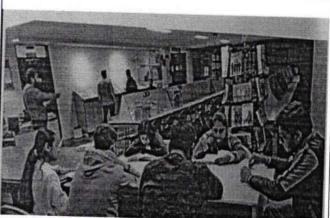
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New Delhi-110085

| Poster/Flyer/Notice* | |
|---|--|
| | EBSB CLUB ORGANISING |
| | LANGUAGE TRANSLATION & PRESENTATION ON CULTURAL OF DELHI |
| | Program Theme - Reading of translated books on EBSI day |
| | Nodal Officer Ms. Saumya Bansal VENUE: READING ROOM, PATH FINDER LIBRARY, ROHINI SECTOR 6 |
| Social media link (promoting in any oneFacebook/Instagram/Twitterismandato ry) | https://tiaspg.tecnia.in/ek-bharat-shreshtha-bharat-club |
| No. of Students* (only no. to be written, list in excellar broad should be maintained at department level as proof for any further requirement) | 42 |
| No. of Faculty* (only no. to be written, list in excel or word should be maintained at department level as proof for any further requirement) | 01 |
| No. of External Participants (students + faculty) [write NA if not applicable] | NA |
| Geotag)Photograph of the Event with the Caption* | |

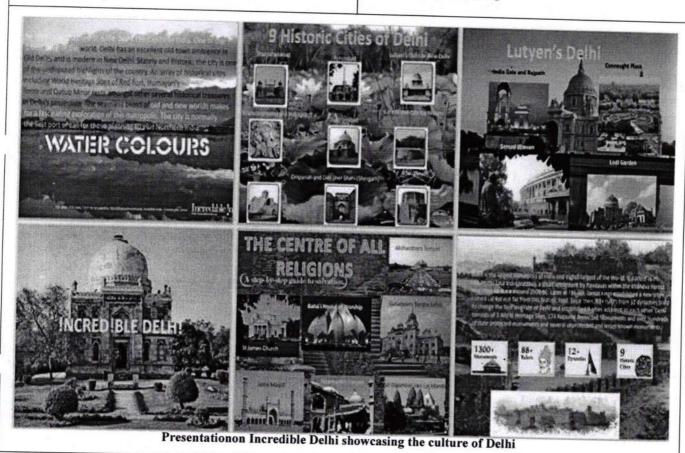
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Students reading books translated from Nepali language toHindi language



Students enjoying famous Poem of Sikkim "Lagam Sahi to Ghoda" translated from Nepali to Hindi language.



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लगाम सहितको घोडा

तिमी हामी एक अर्काका घाउहरु केलाअी कृतप्रहरूले थिलोथिलो परिका शरीरमा आापनो कथा खोजी हामी त्यति भिन्न छैनी निशाको गहिराइमा ज्योति पछ्याउँदै विश्वासमा मातेका तिमीहरू जुनकीरीको धोका खाड अन्यकारमा महारिइसहँदा र गुरुत्वाकर्षणलाई धिक्कादें अाकाशमा उड्ने सपनाको पोको च्याप्य समाएका हामीहरू एक अर्कालाई खिल्पाउँदै दाहस दिंदै अनि फेरि जिस्क्याउँदै "तें त म भन्दा नि बेवकुफ रेजस" र "सबै ठिक हुन्छ यार छाड्दे" को बीचमा लाग्छ एउटा हॉस्यास्पद ताल न तुलको धुनमा लय मिलाउँदै छो । हामी बन्धक हो हाम्रा भूत र तिनका कथाहरूको तत लागेको छ तिमी हामीलाई जन्जीर नभइ कदम नचात्ने तगाम सहितको घोडाजस्तै एकोसीरी पौडीबाजले पौडन बिसेंजस्तो हामीलाई दुखाइमा रग्ने बानी बसेको छ । तितो र मीठो तितो अनि त मिठो दिनभर बॉडिएका सपनाहरूको कजनले रातमा नराग्ररी धिचिँदा धिचिँदा हामी आपूरलाई नै अविश्वास गर्न थालेका छों अनि व हामी यहाँ छौ अापना घाउहरु देखाउन भिक्षा दिने र लिने धनाढवहरूको कानेलुसीमा बेलाबखत हाजिरी गर्ने । त्यसो त घमण्डलाई खुसुक्क लुकाएर आपनो भाई। मन अनि अतृप्त तनले तङ्पिएर प्यासी अ**ात्मा जस्तो** अाधा रातमा दाँत किटदे डाँको छोडेर रोएका कथाहरू

मैले नसुनेको कहाँ हो र ?

तुम और हम, दोनों एक-दूसरे के घावों को छुते हैं। निरंतर दुश्मन हमारे शरीर के अंदर घुस गए हैं। हम अपनी कहानी खोजते हैं. हम इतने अलग नहीं है। अधेर में ज्योति को दूंढते हुए तुम्हारा भरोसा हम पाते हैं। जो खतरों को मुँहतोड़ खा रहे हैं. जब अंधेरे में डूबे हुए हैं. और गुरुत्वाकर्षण को ठुकरा रहे हैं। हम वो हैं जो आकाश में उड़ने के सपने देखते हैं. और एक दूसरे को खींचते हैं, फिर धक्का देते हैं, और फिर से खीवते हैं। "तू मुझसे भी बेवकूक है," और "सब ठीक हो जाएगा, यार, छोड़ दो" के बीच, एक हंसी की छाप छोड़ जाती है। वो ताल ज़बान और संगीत में, एक साथ मिलाती है। हम बंधक है. हमारी पुरानी कहानियों की लत है तुम हमें जंजीर बनाने की कोशिश नहीं करते. बल्कि लगाम के साथ घोड़े की तरह। एक-दूसरे को भूला देते हैं, हमें दर्द देने वाली बातें बोलते हैं। तो मीठा और फिर कड़वा, दिनभर के संपनों का बोझ लेकर, रात में हिचकिचाहट आती है. हम खुद पर विश्वास नहीं करते। और तुम हमें यहां देखते हो, हमारे घावों को देखते हो. भिक्षा मॉगते और देते हो, धनवानों की खुशी में, समय-समय पर तैयारी करते हो। और फिर. गर्व को छुपाकर, अपने भाई मन की, और असंतीषित शरीर की दुखित करके, एक प्यासी आत्मा की तरह, आधी रात में दांतों से छाबी खाते हैं, डाक छोडकर राते हैं. में ने उनकी कहानियों को कहा है, कहाँ हैं?

Report:Description

The EBSB Club at Tecnia Institute of Advanced Studies (TIAS), Rohini, had a wonderful time celebrating EBSB Day with a special event focused on "Reading of Traditional Books." Led by Mehak Goel, a hardworking BCA student, the day was all about diving into cultural exploration and the joy of reading. The event kicked off with Ms. Saumya Bansal warmly introducing the EBSB club to new students, sharing its goals and past activities. Then came the highlight of the day: a captivating session of book reading, specifically featuring Nepali literature. The aim was to introduce attendees to the richness of the Nepali language and its literary treasures.-It was a chance for everyone to delve into Nepali literature and appreciate its cultural depth.

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| | Students from various departments of TIAS, Rohini, enthusiastically participated in the event, showing their eagerness to embrace different cultures and traditions. Their active involvement highlighted a collective interest in fostering unity and understanding within the institute. The "Reading of Traditional Books" event organized by the EBSB Club not only spread cultural awareness and language appreciation but also emphasized the significance of diversity within the educational setting of TIAS, Rohini. It was a celebration of the beauty of Nepali literature and a reminder of the importance of embracing cultural differences. |
|-----------------------|---|
| ResourcePersonProfile | NA |
| AttendanceSheet* | AttachedattheendofReport |
| Feedback | NA NA |

| ReportSubmittedbyConvener(writefaculty Coordinatorname) | Ms.SaumyaBansal,NodalOfficer,EBSBClub |
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| SignatureofEventCoordinator | |
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| | Nodal Officer, EBSB Club Nodal Officer, EBSB Club Rechia Institute of Advanced Studies TIASStudents Machuban Chowa, Rohim, Dobi -85 |
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New Delhi-110085

LISTOFPARTICIPANTS

LanguageTranslation and Presentationon

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