

Fwd: Deputation of NSS Volunteers for National Adventure Camp to be held in Himachal Pradesh - reg.

GGSIPU NSS Cell <nsscell@ipu.ac.in>

Thu, Nov 16, 2023 at 12:36 PM

To: NSS ADGITM <nss@adgitmdelhi.ac.in>, Dr Sanjay Kumar <director@adgitmdelhi.ac.in>, vikas.v001@gmail.com, "Ms. Dr. Saloni Goel PO AIE" <nssaie2020@gmail.com>, dr.nilambara srivastav@aimt.ac.in, Anupama Gupta <anuguptaag12345@gmail.com>, Shilky Singhal <shilky.singhal27@gmail.com>, nss@bcip.ac.in, "Dr. Jayant Sanyal BCIPS" <jayant@bcips.ac.in>, NSS Cell BCIPS <nssbcips@gmail.com>, nss bpit@bpitindia.com, bvcoend.nss@bharatividyapeeth.edu, NSS BLMCE <nssblmce@gmail.com>, Gagan Bhayana PO CPJ <gagan.bhayana@cpj.edu.in>, bhumika.dasoar@cpj.edu.in, "Dr. Vaidya Riju Agarwal CBPACS" <rijuagarwal@gmail.com>, Sakshi Anand <sakshi@dias.ac.in>, dirdmails@gmail.com, brijeshsaini@gmail.com, deepakjims@rediffmail.com, DME NSS Cell <nss@dme.ac.in>, NSS DSPSR <nss_po@dspsr.in>, Gupta <hodbarch@delhitechnicalcampus.ac.in>, nss dtc <nss@delhitechnicalcampus.ac.in>, Director DTC <director@delhitechnicalcampus.ac.in>, "Ms. Renu Fimt" <fimtnss@gmail.com>, NSS Gibs <nss.gibs@gitarattan.edu.in>, Director <director@gnitipu.in>, "Dr. Charu Sethi GNCE" <gncedelhi@yahoo.com>, GTBIT NSS <nssqtbit@gmail.com>, nss@hmritm.ac.in, ramandeep.kaur@iitmipu.ac.in, nss@iitmipu.ac.in, amit.kumar@iitmipu.ac.in, raghavjain@iitmipu.ac.in, shweta.aneja@iitmipu.ac.in, parul.sharma@iitmipu.ac.in, himanshu@iitmipu.ac.in, rajeevpathak@iitmipu.ac.in, You are Hacked <dhruv.srivastava77@gmail.com>, Annu Aggarwal <aa.iitm@gmail.com>, drseemaiitm@gmail.com, Meghna Varun <meghnavarun27@gmail.com>, Jyoti Kumari <k.28.jyoti@gmail.com>, principal ivs <principalivs@awadh.org.in>, nss cell <nss cell@jimsindia.org>, "Dr. Ravinder Nath Ji JIMSMETC" <ravinderece.gn@jagannath.org>, "Dr. Preeti Singh" <drpreeti.singh@jagannath.org>, Kartik Dayal <kartik.dayal@jagannath.org>, Hakimudidin Khan JIMS VK Khan <hakimuddin.khan@jagannath.org>, nsscell.vk@jimsd.org, simran.jain@jagannath.org, tanishka.gupta@jagannath.org, NSS KHIEAT <nsskiheat@gmail.com>, NSS KRCHE <nsskrche@gmail.com>, "Prof. Bhavna Agarwal" <director@kccilhe.edu.in>, events@kccilhe.edu.in, "Dr.Sunita Singhal" <dr.sunita@kccilhe.edu.in>, nss@maims.ac.in, mait@mait.ac.in, "Dr. Karunapati Tripathi MAIT" <karunapati@gmail.com>, "Dr. Vivek Solanki MSI" <drviveksolanki@gmail.com>, "Dr. Vivek Solanki MSI" <viveksolanki@msi-ggsip.org>, NSS CLUB <nssclub@msit.in>, deepshikha.kalra@meri.edu.in, "Ms. Deepshikha Kalra MERI" <deepshikha017@gmail.com>, "Dr. Shubham Agarwal NDIM" <shubhamagarwal@ndimdelhi.in>, shailendrakumar@ndimdelhi.in, NSS Cell RDIAS <nsscell@rdias.ac.in>, NSS IPU SGTBIMIT <nssipu.sgtbimit@gmail.com>, "Dr. Sonu Godara Asst.Prof.GGSIPU Delhi" <godaraseenu@gmail.com>, Ayushee Gupta PO SLCGHE <slcg@stlawrence.in>, Nss Tecnia <nss@tecnia.in>, nss tiips <nsstiips@gmail.com>, NSS TIPS <nss@tips.edu.in>, Ashish Joshi <ashish.j@ipu.ac.in>, subhash nimanpure <snimanpure@gmail.com>, nssusdi@gmail.com, "Dr. Nanki Nath" <nankinath@ipu.ac.in>, Akhil Das <akhildass@ipu.ac.in>, "Dr.Ram Shankar Gupta" <rsgupta@ipu.ac.in>, Sayan Chatterjee <sayan@ipu.ac.in>, Deepak Garg <deepak@ipu.ac.in>, Vinita <vinita@ipu.ac.in>, shalini.ipusoe@gmail.com, "Dr. Neetu Rani" <neetu rani@ipu.ac.in>, dr naresh k vats <drnvats@gmail.com>, Priyanka Bhutani <priyanka.b@ipu.ac.in>, "Dr. M. K. Satyarthi" <mksssrewa@yahoo.co.in>, Ravinder Kumar <ravinderkumar10@gmail.com>, "Dr. Gaurav Talan" <gauravtalan@ipu.ac.in>, dr.sachinbhartiofficial@gmail.com, alpna@vips.edu, nss@vips.edu, Renu Vashisht <renu.vashisht@vips.edu>

Cc: Varun Joshi <varun.joshi@ipu.ac.in>, "Dr. Rajesh Kumar" <rajeshkumar@ipu.ac.in>, "Dr. Durgesh Dr. Durgesh Tripathi" <drdurgeshtripathi@ipu.ac.in>

Dear All,

Kindly find the attached letter on the subject as cited and the annexures for the same. You are requested to nominate the NSS Volunteers and NSS PO's along with the duly filled-in all proformas as per requisition for the National Adventure Camp.

NSS Cell will choose who will participate in this camp. Kindly send nominations by 5 pm today reply through email only no WhatsApp is required.

Please find enclosed an Excel sheet for providing data on NSS Volunteer and PO.

With Warm Regards,
Prof. Varun Joshi
NSS Program Coordinator,
Professor, USEM
A-002, A-Block, GGSIP University Main Campus
Sector - 16C, Dwarka, New Delhi-110078
Contact Details:
011-25302369 (Direct Landline)
9971122817 (M)

----- Forwarded message ------

From: NSSRC_DELHI <nssrcdelhi@gmail.com>

Date: Wed, Nov 15, 2023 at 12:13 PM

Subject: Deputation of NSS Volunteers for National Adventure Camp to be held in Himachal Pradesh - reg.

To: MANURADHA CHAUDHARY <manuradha@jnu.ac.in>, NSS JNU Coordinator <nssjnu@jnu.ac.in>, Prof. BVR Reddy

<nsscell@ipu.ac.in>, <varunj63@gmail.com>, Varun Joshi <varun.joshi@ipu.ac.in>, Coordinator NSS CELL

<nsscell@nsut.ac.in>, <nkbishnoi@clc.du.ac.in>, NSS Centre Admin <nsscentre@admin.du.ac.in>

Cc: Nss Pac <pacnss@gmail.com>, <nirmala.rani@gmail.com>

Sir/Madam,

Kindly find the attached letter on the subject as cited and the annexures for the same. You are requested to nominate the NSS Volunteers and NSS PO's along with the duly filled in all proformas as per requisition for the National Adventure Camp.

--

With best regards---

(श्रवण राम / Sharwan Ram) क्षेत्रीय निदेशक / Regional Director, रासेयो, क्षेत्रीय निदेशालय / Regional Directorate of NSS, युवा कार्यक्रम और खेल मंत्रालय, भारत सरकार / Ministry of Youth Affairs & Sports, Government of India भू-तल, एनेक्सी भवन, शिवाजी स्टेडियम / Ground Floor, Annexe Building, Shivaji Stadium नई दिल्ली / New Delhi- 110001, दूरभाष / Phone No. 011-23362991

3 attachments



Annexures & Documents (2).docx



NSS Volunteers.pdf 1854K



Datasheet for Adventure Camp2023-Manali or Narkanda, Himachal Pradesh.xlsx 11K

NSS Volunteers attending the National Integration Camp should bring the following Items for their daily use

- T-Shirts /Trousers or Tracksuits for Morning Sessions
- Colour dresses for daily use
- Water bottle
- College/University I.D. Card
- State/UT banner for display at the camp venue
- A torch with cells
- Suitcase with lock
- Daily use toiletries (soap, toothpaste etc.etc.)
- Light bedding
- Musical instruments/costumes/makeup materials/Cosmetics for cultural programmes
- The participants are requested to bring only Pen drive for cultural programmes.
- One set Traditional dresses of their State/UT (Boys Dhoti & Shirt, Girls Saree) to be worn during Inaugural and valedictory.

Documents to be carried

- Nomination Form/Bio Data
- > Form of Indemnity
- Volunteership Certificate
- O3 Passport Size Photos
- Bank Mandate form & Passbook Xerox of the bank account (for TA reimbursement)

NSS VOLUNTEER BIO DATA

NATIONAL SERVICE SCHEME REGIONAL DIRECTORATE OF NSS, BENGALURU

NATIONAL INTEGRATION CAMP - 2023

AT KARNATAKA UNIVERSITY P.G. CENTRE, KODIBAGH, KARWAR FROM 22nd to 28th NOVEMBER, 2023

photo

| A: PE | RSONAL DETAILS (in capital letters) | 5EN, 2023 | | | | | |
|-----------|---|------------------|---|--|--|--|--|
| (i) | · | | | | | | |
| (ii) | Date of birth: | | | | | | |
| , | | | | | | | |
| (iii) | Father's Name: | | - | | | | |
| (iv) | Name of the State /UT: | | | | | | |
| (v) | Educational Qualification: | | _ | | | | |
| B: CC | ONTACT DETAILS OF THE NSS VOLUNTEER | | | | | | |
| i. Conta | act Address & Telephone no.: | | _ | | | | |
| | | | _ | | | | |
| | | | | | | | |
| | la Na /a). | | _ | | | | |
| | | | _ | | | | |
| Email | | | _ | | | | |
| C: NS | SS UNIT AND COLLEGE/SCHOOL ADDRESS | | | | | | |
| 1. Name | e of NSS Programme Officer (PO): | | _ | | | | |
| 2. Addr | ess of the college: | | _ | | | | |
| NSS PC |) Mobile No(s): | | | | | | |
| | | | | | | | |
| | THER DETAILS | | _ | | | | |
| (a) Heigh | | (e) Blood group: | | | | | |
| (b) Weig | b) Weight (Kg): (f) Year of Joining in NSS: | | | | | | |
| (c) Food | Habit: Veg./Non-Veg.: | (g) Hobbies: | | | | | |
| (d) NSS C | amps Attended: | | | | | | |
| | | 1 | | | | | |
| | | | | | | | |

Signature of the Volunteer & Date

Signature of the Prog. Officer & Date, (SEAL)

Volunteership & Undertaking Certificate

| It is certified that Shri/Kumari | |
|--|---------------------------------------|
| Son/Daughter of Shri | is a bonafide student of |
| (name of institution) | |
| | He/ she is a regular NSS Volunteer |
| from and | has completed his/ her one year of |
| volunteership & attended One Special Camp | . (if attended mention it) |
| a) He / she is neither a member of N | CC nor a member of Scouts and Guides/ |
| Rovers/ Rangers. | |
| b) He / She has not attended any Pre RD | Camp earlier. |
| c) He /She is not related to any NSS Offic | er/Official. |
| | |
| | |
| | |
| | |
| Signature of Programme Officer | Signature of Principal |
| With seal | With Seal |

FORM OF INDEMNITY

In consideration of my being nominated at my request to undergo all types of training and also participating in any camp/course/ adventure training activities in/ outside NSS and travelling I undertake and agree that neither I nor my executer/ administrator will make any claim against the Government of India or against any officer of NSS/ Principal/ Programme Officer/Programme Coordinator/ State NSS Officer/ / Youth Officer/ Assistant Programme Adviser/ Deputy Programme Adviser/ Programme Adviser in respect of any loss or injury to the property or person (including injury resulting in death), which may suffer while or inconsequence of my being in training/ participating in any camp / course/adventure training activities in/out side NSS and travelling and I understand that no compensation will be paid by Government of India or any Officer as mentioned against any such loss or injury (including injury resulting in death) and I agree so as to bind myself, executers and administrators to indemnity to the Government of India, any NSS official and any person in the service of Government of India, against any claim which may be made any third party against them or any of them arising out of any act or default on my part during or in connection of said training camp course/ NSS Pre-RD parade/ RD parade camp/adventure training / Mega Camp and journey by road/rail/ seal river/ and flight.

Signature of applicant

| Signed by the applicant with address | |
|--------------------------------------|--|
| In the presence of Mr/Ms | |
| Witness 1 | |
| Witness 2 | |

NB: One of the witness must be the parent I guardian of the NSS volunteer with address

BANK MANDATE FORM

Electronic Clearing Service (Credit Clearing)/ Real Time Gross Settlement (RTGS) facility for receiving payments.

| Δ | Details | of A | ccounts | Hol | ders:- |
|---|---------|------|---------|-----|--------|
| | | | | | |

Date:

| Name of Account Holder | |
|--|---|
| Complete Contact Address | |
| Telephone Number/Fax/E-mail | |
| | |
| B. Bank Account Details:- | |
| Bank Name | |
| Branch Name with Complete Address, | |
| Telephone No. and E-mail | |
| what is the Branch's IFSC Code | |
| Type of Bank Account (SB/Current /Cash | |
| Credit) | |
| Complete Bank Account No. | |
| MICR Code of Bank | |
| is delayed or not effected at all for reason | s given above are correct and complete. If the transaction so of incomplete or incorrect information I would not hold and the option invitation letter and agree to discharge the scheme. |
| | Signature of Customer |
| Certified that the particulars furnishe | d above are correct as per our records. |
| (Bank's Stamp) | |

1. Please attach a photocopy of cheque along with the verification obtained from the bank.

Signature of Bank Manager

1. In case your Bank Branch is presently not "RTGS enabled", then upon its up gradation to "RTGS Enabled" branch, please submit the information again in the above proforma to the Department at the earliest.

F.No.P-16/3//NSS/RDD/2023-24 / U3 Government of India Ministry of Youth Affairs and Sports Regional Directorate of NSS Shivaji Stadium, New Delhi: 110001

Date: 15.11.2023

To

- 1. The Programme Coordinator University of Delhi;
- 2. The Programme Coordinator Indraprastha University, New Delhi
- The Programme Coordinator, NSUT, Dwarka, New Delhi
- 4. The Programme Coordinator, J.N.U., New Delhi

Sub: - Deputation of NSS Volunteers for National Adventure Camp to be held in Himachal Pradesh.- reg.

Sir,

I am pleased to inform you that the Government of India, Ministry of Youth Affairs & Sports is going to organize Adventure Camps of 10 days duration for NSS Volunteers at Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Government of Himachal Pradesh, Manali and its allied Regional Institutes in Himachal Pradesh. In this regard, the Regional Directorate of NSS, Delhi invites nominations of the NSS volunteers of graduation level and NSS Programme Officers from the institutions in NCT of Delhi for deputation as per schedule given below:

| S.No. | Dates of Adventure | Institutions in NCT of Delhi | Allocation of Volunteers | | Allocation of POs | | Venue |
|-------|--------------------------|------------------------------|--------------------------|--------|-------------------|--------|----------|
| | Camp | | Male | Female | Male | Female | |
| 1. | 25.11.2023 to 04.12.2023 | Uni. Of Delhi | 02 | 02 | 01 | 01 | Manali |
| | | NSUT, Delhi | 01 | 01 | 00 | 00 | |
| | | I.P. Uni. Delhi | 01 | 01 | 00 | 00 | |
| | | J.N.Uni., N. | 01 | 01 | 00 | 00 | |
| | | Uni. Of Delhi | 01 | 01 | 0 | 0 | |
| 2. | 09.01.2024 to | NSUT, Delhi | 01 | 02 | 01 | 01 | Narkanda |
| | 18.01.2024 | I.P. Uni. Delhi | 01 | 01 | 00 | 00 | |
| | | J.N.Uni., N. | 02 | 01 | 00 | 00 | |

In this connection, you are requested kindly to send the nominations of NSS Volunteers & Programme Officers in the prescribed proforma (Annexure-A) to participate in the said programmes. The participants of each batch should be instructed to report in the evening of the preceding day or in the morning of the starting day of the

programme and to leave the Adventure Institute on the last day of the Programme. The participants will be reimbursed expenses for to & fro journey by Sleeper Class Rail/Ordinary Bus fare by the shortest route and cheapest mode of transport from their Institution to the respective Training Centre and back as per TA Norms by this office on production of original tickets. The Escorting NSS Programme Officer shall be provided honorarium a sum of Rs.2500/- each for one programme.

While selecting the NSS Volunteers for the above programmes, the following guidelines should be strictly adhered:

- 15. The NSS Volunteers selected for this programme should be physically fit and be able to undergo adventure Activities. (Every NSS Volunteers must carry a medical fitness certificate from a recognized Medical Officer) (Specimen is enclosed).
- 16. Every NSS Volunteer must carry an indemnity Bond (Specimen is enclosed).
- 17. Every NSS Volunteer must carry a Bonafide NSS Volunteership Certificate issued by the concerned institution (Specimen is enclosed).
- 18. Every NSS Volunteer must carry the sufficient woolen garments (minimum one pull over/Sweater and Trekking Shoes.
- 19. The NSS Volunteers who have already attended any National level adventure Programme should not be repeated.
- 20. The NSS Volunteers selected must be from Graduation level and not from +2 schools level.
- 21. The Maximum number of selected NSS Volunteers should not be more than two (01 Male and 01 Female) from one Institute.

It is also informed that to maintain the uniformity in the groups the participating Volunteers and Contingent Leaders will be provided Uniform Kit (Track Suit, Sports Shoes, Socks and Water Bottle) through this office, hence the size of the shoes and the track suit needs to be conveyed to this office by 11th November, 2023.

You are requested kindly to send the travel plan of Pongdam to the Training Incharge, Sh. Rakesh, Mob. No.9805242288 and for Manali to Sh. Goutam Thakur, Mob.9418959022 & Ms. Dicky Dolma, Mob.9816251035 well in advance under intimation to this office. It is also reiterated that the summary along with full details of participation from your University along with a Brief Report and Photographs may kindly be sent to this office immediately after the programme is over.

Yours faithfully,

(Sharwan Ram)

Regional Director

Enclosed: As Above

Copy for information to: - In-charge concerned, Atal Bihari Vajpayee Institute of Mountaineering & Allied Sports, Government of Himachal Pradesh, Manali

2. The State NSS Officer, Govt. of NCT of Delhi for necessary information, please.

ANNEXURE-A

List of nominated NSS volunteers & Escorting NSS Programme Officer for NSS Adventure Programme

| S.No. | 1. | 2. | 3. | 4. | 5. |
|--|----|----|----|----|----|
| S.No. NAME IN CAPITAL Gender Father's Name | | | | | |
| Gender | | | | | |
| Father's Name | | | | | |
| Date of Birth | | | | | |
| Date of Name of the Birth Institution | | | | | |
| Contact No. & E-mail I.D. | | | | | |
| Track suit Shoe size i India | | | | | |
| Shoe size in Indian | | | | | |



| | DETAILS OF PROGRAM OFFICERS AND NSS VOLUNTEERS OF GGSIP UNIVERSITY, DWAR | | | | | | | | | |
|------------|--|------------------|---|--------|-------------|----------------|------------------------|--|--|--|
| SI. No. | Name of Volunteer | Enrolment No. | Program Officer or NSS Volunteer? | Gender | Father Name | Postal Address | Name of Institution | | | |
| 1 | | | NSS Volunteer | Female | | | | | | |
| 2 | | | NSS Volunteer | Male | | | | | | |
| 3 | | | Program Officer | | | | | | | |

| KA, NEW DELHI- ADVENTURE CAMP-2023 | | | | | | | | |
|------------------------------------|------------|----------|--|---|--|--|--|--|
| Name of University | Mobile No. | Email ID | Weather Medical Fitness certificate obtained (YES/NO) | Interested Venue (Manali or Narkanda) | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |