



## Fwd: Monthly progress Report for the month of August ,2023-reg

GGSIU NSS Cell &lt;nssc@ipu.ac.in&gt;

Mon, Aug 28, 2023 at 2:40 PM

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Sir/Madam,

Kindly find the proforma for Monthly Progressive Report, In this regard you are requested to please fill up the required information under your jurisdiction for the month of August ,2023 and send to this office Tomorrow i.e. 29.08.2023 11:00 AM positively so that compiled data may be sent to the Ministry.

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**With Warm Regards,****Prof. Varun Joshi**

NSS Program Coordinator,

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----- Forwarded message -----

From: **NSSRC\_DELHI** <nssrcdelhi@gmail.com>

Date: Mon, Aug 28, 2023 at 10:47 AM

Subject: Monthly progress Report for the month of August ,2023-reg

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With best regards---

(श्रवण राम / Sharwan Ram)

क्षेत्रीय निदेशक / Regional Director,

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**National Service Scheme (NSS)**

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**Monthly Progress Report (MPR) for the Month of \_\_\_\_\_ 2023**

**Name of the State/UT:**

**Status of NSS Units / Volunteers:**

**1.1 No of Institution covered under NSS**

- a) Universities :
- b) Colleges/ Technical Institution :
- c) Senior Secondary School :

**1.2 Total no of NSS units ( on the date Of report)**

- 1.3 a) Government – funded Units : (i) Govt. Institutions -  
(ii) Private Institutions –
- 1.4 b) Self- Financing Units : (i) Govt. Institutions -  
(ii) Private Institutions -

**1.5 No. of NSS Volunteers enrolled.**

Category	Government- funded Units		Self Financing Units (SFUs)	
	Govt. Institutions	Private Institutions	Govt. Institutions	Private Institutions
	During the month	Progressive Total	During the month	Progressive Total
Male				
Female				
Total				

**1.6 Detailed Break- up of the NSS volunteers enrolled (Progressive Total):**

Category	No. of NSS Volunteers Enrolled ( progressive total)					
	SC	ST	OBC	Minorities	Others	Total
Government funded Units	-	-	-	-	-	-
Self Financing Units	-	-	-	-	-	-

**2. Activities/ performances under NSS:**

**2.1 Adoption Of villages/ Slums:**

Category	Government- funded Units		Self- Financing Units	
	During the month	Progressive Total	During the month	Progressive total
No. of villages/slum Adopted	-	-	-	-
No. of Special camps Organized	-	-	-	-
Name of the place where camps were organized and details in a paragraph	-	-	-	-

**2.2 Training of NSS Programme officer in ETIs:**

Category	Total no of Programme officer	No of Programme officer trained	
		During the month	Progressive total
Government – funded units	-	-	-
Self-Financing units(SFU)	-	-	-

**2.3 Activities undertaken by NSS Units (Including SFUs):**

Sl.no	Name of Activity	Units of Measurement	Achievement		NSS Units/Colleges participated
			During the month	Progressive total	
1.	Plantation	No. of saplings planted			
2.	Blood donation	No. of camps			
		No. of units of blood donated			
3.	Pulse polio Immunization	No. Of volunteers			
		No. of children benefitted			
4.	Participation in health/eye/Thalassemia/ Immunization Camps	No. of camps			
		No. of volunteers participated			
5.	Awareness Programmes/ Rallies/ campaigns	No. of programmes			
		No of volunteers participated			
6.	Shramdhan	No. of programmes			
		No of volunteers hours devoted to shramdhan			
7.	Self –Defence training	No of volunteers trained			

**2.4 Other significant Achievement of the Month (Must):**

1..