

Fit India Youth Club <fitindiayouth@tecnia.in>

Fwd: Inviting Entries and Rules & Regulations for Participation in 18th Annual Sports Meet of the University for the Academic Year 2023-24

1 message

Directortias
To: Fit India Youth Club < Fitindiayouth@tecnia.in>

------ Forwarded message ------From: **DSW GGSIPU** <sports@ipu.ac.in>
Date: Mon, Sep 25, 2023 at 5:39 PM

Tue, Sep 26, 2023 at 12:21 PM

Academic Year 2023-24 To: <director@aimt.ac.in>, aabhilashagautam@gmail.com <aabhilashagautam@gmail.com>, aie@awesindia.edu.in <aie@awesindia.edu.in>, <dean.acms@awesindia.edu.in>, Director BCIHMCT <director@bcihmct.ac.in>, <director@bciit.ac.in>, <director@bcip.ac.in>, <nidhisharma@bcip.ac.in>, Director BCIPS <DIRECTOR@bcips.ac.in>, <sbcssts@chandiwalaestate.org>, BPIT INDIA <bpitindia17@gmail.com>, principal@bpitindia.com <pri><principal@bpitindia.com>, HOD BV-College Of Engineering-New Delhi <coedelhi@bharatividyapeeth.edu>, <mca@bvicam.ac.in>, Cpj Chs <cpj.chs@gmail.com>, <info@awadh.org.in>, <director@dspsr.in>, DIAS <dias@dias.ac.in>, DIRD College <dirdcollege123@gmail.com>, DIRD Holambi <dirdcollege456@gmail.com>, <info@dme.ac.in>, <director@dme.ac.in>, mohit gupta <guptamohit_11@yahoo.com>, <info@delhitechnicalcampus.ac. in>, <director@technicalcampus.ac.in>, CoE@delhitechnicalcampus.ac.in <CoE@delhitechnicalcampus.ac.in>, director@delhitechnicalcampus.ac.in <director@delhitechnicalcampus.ac.in>, sushil mishra <dttc teacher@yahoo.com>, sushil mishra <drskmishra@yahoo.com>, fimt nd <fimtnd@gmail.com>, Dr. Saroj Vyas <sarojvyas85@gmail.com>, Gitarattan <infogiast@gmail.com>, <gibs@gitarattan.edu.in>, <Gnim_it@yahoo.co.in>, Director HMRITM <a href="mailto:, Ideal Institute <ideal institute2@rediffmail.com>, ISIC Institute of Rehabilitation Sciences <institute@isiconline.org>, Rachita Rana <director@iitmipu.ac.in>, IITM-JP <director@iitmjp.ac.in>, R K RAGHUWANSHI Greater Noida director.gn@jagannath.org, KALKA GROUP kalkagroup.delhi@yahoo.com, lbbcn@rediffmail.com, director <director@msit.in>, MBS School of Planning and Architecture <mbsarchitecture@gmail.com>, <director@adgitmdelhi.ac.in>, Dhanraj Singh <pmc coll@yahoo.com>, Periyar Management and Computer College, Delhi pmccdelhi@gmail.com>, <rawal.sudhir@rgcirc.org>, <kaminircit@gmail.com>, Admin RDIAS <admin@rdias.ac.in>, Shri Krishna C E Baghpat NCR <skce.ipu@gmail.com>, Director Rehab . <directorrehab@tecnia.in>, <consshdelhi@gmail.com>, Directortias <directortias@tecnia.in>, <bmef 2@rediffmail.com>, <director.management@sanskar.org>, <deepa.chugh@nhi.in>, <directorvits@gmail.com>, <ditm.jain@gmail.com>, Yogesh K Gupta <ykgupta136@gmail.com>, <director@kccilhe.edu.in>, <mbicem0101@yahoo.com>, <administration@hfhdelhi.org>, <directorgtbpi@gmail.com>, <shakuntlacollegeofnursing@gmail.com>, <vikasvadi@gmail.com>, <principle.bvbcollege@bvbdelhi.org>, <sshdelhi@gmail.com>, <swapuil.thelung@gmail.com>, Guru Nanak College Of Education Punjabi Bagh gredelhi@yahoo.com>, <pri><principlegnce@gmail.com>, GRDCE <grdced@yahoo.co.in>, Neeraj Priya <neerajpriya02@yahoo.co.in>, Rominder Randhawa <gtbitdr@gmail.com>, gtbit

<gtbit@rediffmail.com>, <pricipalivs@awadh.org.in>, <director@jimsindia.org>, <jims@jimsindia.org>, JIMS Vasant Kunj <jims.vk@jagannath.org>, <director.vk1@jagannath.org>, <director.kj@jagannath.org>, <jimskj@jagannath.org>, KR

<sims.rohini@gmail.com>, <sgtbimit@hotmail.com>, <sgtbimit.director@gmail.com>, <drnavneet.sgtbimit@gmail.com>,

<drgargkrishan@gmail.com>, <mait@mait.ac.in>, <harishsingh@msijanakpuri.com>, <director@msijanakpuri.com.
official>, MERI COLLEGE <meribs@meri.edu.in>, <laggarwal2010@gmail.com>, <ndimprincipal@gmail.com>,
<chairperson@ndimdelhi.in>, <principal@ndimdelhi.in>, Santharidass College <santharidasscollege@gmail.com>,

COLLEGE krcollege.in, director ldims director ldims director.ldims@gmail.com,

<info@srite.in>, <meenakshi.123.sitha@gmail.com>, <slcg@stlawrence.in>, <vijayshri.bhati@gmail.com>, <tips@tips.edu.in>, <director.tips@edu.in>, <ise-vaka@yahoo.co.in>, <pcbise@yahoo.com>, Vditrd Coll <vditrd@yahoo.com>, <umasinha@rediff.com>, VIPS Official <vipsedu@vips.edu>, Kamal Institute <kamalinstitutehighereducation@gmail.com>, Dr. Anudeep Arora <arora.anudeep85@gmail.com>,

<anvay.trainings@gmail.com>, Nidhi Singhal <dr.nidhisinghal@gmail.com>, <principal.blmce@bvbdelhi.org>,

Dr.Neelam Soni <neelamsoni.45@gmail.com>, Sirifort College Rohini <sirifortindia@gmail.com>,

<shalinigupta@blmce.ac.in>, <info@accmanbusinessschool.in>, <jagpalsinghrana@gmail.com>,

Subject: Inviting Entries and Rules & Regulations for Participation in 18th Annual Sports Meet of the University for the

<chairman.gnitgroup@gmail.com>, <director@gnitipu.in>, Sant Gopichand Education & Welfare Society Ahera-Baghpat (U.P) <gopichand_society@yahoo.in>, <kk220368@yahoo.in>, <info@dbti.in>, <Jeevangopi2019@yahoo.com>, cpradeep_alpine@yahoo.co.in>, <directortiipsgn@gmail.com>, Ravindra Kumar Tewatia <rktewatia@gmail.com>, <directortiipsgn@gmail.com>, <directortiipsgn@gmail.com>, <tinfo@sbit.in>, <sridhar.arumugam@leprosymission.in>, <tlmshahdara@leprosymission.in>,

MAIMS ROHINI <maimsrohini@yahoo.co.in>, <director@maims.ac.in>, <neelam_sr@yahoo.com>, <satvirdeswal@hotmail.com>, <mvsit2015@gmail.com>, BMIET SONIPAT <pri>principal@bmiet.net>, <director@bmiet.net>, Ayjnihh Nrc <ayjnihhnrc@gmail.com>, <shishirkumar2009@gmail.com>, <ms-hindurao@mcd.nic.in>, <artinoor@cdac.in>, Chaudhary Brahm Prakash Ayurvedic Charak Sansthan <cbpayurved@gmail.com>, SJH College Of Nursing <sjhcollegeofnursing08@gmail.com>, <radharanitiwari09@gmail.com>, Seema <pri>princirmlh@gmail.com>, <registrarpgimer@gmail.com>, <pri>principal_shmc@yahoo.com>, Dr. BSA Medical College <bsamchdelhi@gmail.com>, <bsamchacad@gmail.com>, ESIC Dental College <esicdentalcollege@gmail.com>, M.D.National Instt.of Yoga <mdniy@yahoo.co.in>, <triptigurha.edu@nic.in>, Dean NDMCMC <deanndmcmc@gmail.com>, NIMH Regional Centre <nimhrc86@gmail.com>, Director SCERT <dir12scert@gmail.com>, <pswrmlhdelhi@gmail.com>, <deanpgibai.dl@esic.nic.in>, <pri>principal@vmmc-sjh.nic.in>, COLLEGE OF NURSING HRH <sonhrh@gmail.com>, <rk.dewan@nitrd.nic.in>, <iiipdelhi@iip-in.com>, <directorcnbc@gmail.com>, <schoolofnursingdduhospital@gmail.com>, School of Nursing Kasturba Hospital <nursingschoolkh@gmail.com>, <rajnisharma8940@gmail.com> Cc: Prof. Manpreet Kaur Kang <manpreetkang.ipu@gmail.com>, Vandana Singh <vandana.singh@ipu.ac.in>, Gaurav Talan <gauravtalan@ipu.ac.in>, Neeraj Pant <neerajpant@ipu.ac.in>

Directorate of Students' Welfare is organizing 18th Annual Sports Meet of the University for the Academic Year 2023-24. In this regard, entries from the affiliated institutes/colleges are invited for participating in Annual Sports Meet for the following Sports:

- 1. March Past (Mandatory for all participating USS/ Affiliated Institute)
- 2. Cricket
- 3. Volleyball
- 4. Basketball
- 5. Badminton
- 6. Football
- 7. Tennis
- 8. Athletics- (List of sub events of athletics will be uploaded shortly)
- 9. Cross Country Race
- 10. Yoga
- 11. Kabaddi
- 12. Tug of War
- 13. Power Lifting
- 14. Weight Lifting
- 15. Body building
- 16. Chess
- 17. Table Tennis
- 18. Hockey

All the Principals/Directors of affiliated college/institute are requested to motivate the students to participate in the aforesaid sports meet. The procedure for submission of entry and other rules are as under:

1. Submission of Entries:

- (a) The online entries through Google Form Link:- https://forms.gle/oidF1p3f62pj9qXm7 may be submitted on or before 02nd October 2023. Entries for participating shall not be entertained after due date. The Final list of entries received till last date will be uploaded on the University website on 05.10.2023
- (b) Each affiliated institutes/colleges is entitled to enter only one team for each sport in said tournament.

2. Identity Card

Each member of a team participating in an Annual Sports Meet shall carry identity card which shall bear the following as approved by the college.

(a) Photograph of the player & his/her signature.

(b) Attestation of the photograph under the seal by the Director / Principal of the Affiliated Institutes/Colleges.

The player(s) not carrying identity cards shall not be allowed to participate in the sports meet.

3. Affiliated Institutes/Colleges Participants

- (a) No request for participants shall be entertained without the Eligibility Performa (Annexure-
- 1). All the teams/athletes will be permitted to participate in 18th Annual Sports Meet of the University only with proper playing kit.
- (b) All the teams/participants should report at the venue an hour before scheduled time for the commencement of the tournament/match.
- (c) All the teams shall have to be accompanied by a Faculty Member Coordinator and a team manager/coach who may be a Physical Education Faculty / Faculty member/ Coach of the college deputed by the Principal/Director. The name of the Faculty Member Coordinator and a team manager/coach with his/her designation should be entered in the google link https://forms.gle/oidF1p3f62pj9qXm7 and only such person has the right to perform the duty of the Team Manager. If the team is accompanied by a coach or any other person (other than the Manager), the Principal should authorize person with a letter of authority. No unauthorized persons shall act as the team manager or coach.
- (d) Under no circumstances a team be allowed to participate in a tournament unless accompanied by a Faculty Member Coordinator and a team manager/coach.
- (e) The Faculty Member Coordinator and a team manager/coach should submit two copies of eligibility Proforma (Annexure-1) duly filled and signed by the concerned Principal/Director at the venue an hour before scheduled time for the commencement of the tournament/match. All columns of the eligibility certificate have to be filled. No over writing or correction is permitted in the eligibility Proforma.
- (f) The participants should also produce the college identity card duly signed by the Principal/Director at the time of the competition.
- (g) Only permitted number of students/actual participants needs to be entered in the eligibility Proforma.
- (h) If a team withdraws from the championship after giving the entry/drawing the fixture with valid reasons, they should inform the matter to the Directorate of Students' Welfare well in advance.
- (i) Students undergoing disciplinary action in the institute/colleges shall not be allowed to participate in the 18th Annual Sports Meet of the University for the year Academic Year 2023-24.

4. Fixture and Draw

- (a) All the tournament will be conducted on knock out basis.
- (b) The fixture for tournament will be drawn one week before the tournament.
- (c) All the institute/colleges that submit entries online before the last date prescribed shall be included in the draw only.
- (d) The fixture will be uploaded on the University Website under Notices / Circulars.
- (e) Faculty Member Coordinator/Team Manager/Coach and participating students of the concerned institute/ colleges have to check University website www.ipu.ac.in at regular intervals for further information.
- (f) The entire tournament will take place according to the rules in force.

5. Eligibility Rules

(a) Only a bonafide, full time student, existing on the rolls of the University during academic year 2023-24, shall be eligible to participate in the tournament.

6. Protest

- (a) The decision of the referees/umpires shall be final. Only the participating teams representative appointed by institute/college are allowed to lodge their protest (on the official letter head), if any, within one hour against any matter other than the decision of the referees/umpires.
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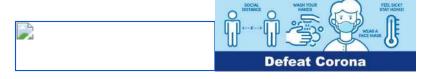
(Prof. Manpreet Kaur Kang) Director, Students' Welfare

Pdf as enclosure



PSP, Institutional Area, Madhuban Chowk, Rohini, Delhi - 110085

Ph: 27555121-22-23-24 Fax: 27555120; directortias@tecnia.in; Website: http://tiaspg.tecnia.in



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Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University
A State University established by the Govt of NCT of Delhi
Sector-16 C, Dwarka, New Delhi-110078,
Email: sports@ipu.ac.in



GGSIPU/DSW/Sports/2023-24/825

Notice

Subject: Inviting Entries and Rules & Regulations for Participation in 18th Annual Sports Meet of the University for the Academic Year 2023-24

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-sd-

(Prof. Manpreet Kaur Kang) Director, Studentsø Welfare

Copy to:

- 1. All Dean (USS)/Directors/ Principals of the affiliated Institutes of the University.
- 2. Assistant Registrar to Vice Chancellor for information of the Honøble Vice Chancellor.
- 3. AR to Registrar for information of the Registrar.
- 4. Section Officer to COF for information of the Controller of Finance
- 5. In-charge server room ó Please upload the notice on the University website.
- 6. Guard file.

-sd-(Neeraj Pant) Section Officer



Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University A State University established by the Govt of NCT of Delhi Sector-16 C, Dwarka, New Delhi-110078,

Email: sports@ipu.ac.in



ELIGIBILITY PROFORMA FOR 18th Annual Sports Meet-2023

Name of the Game:	Section Men/Women:	Name of the Manager/Coach:

Name of the participating institute: Contact No. Manager/Coach

ACADEMIC YEAR: 2023-24

S. No.	Full Name of	Enrollment No.	Programme in which	Date of Birth	Present	Mobile No
_	Student		studying		Semester	
	1	2	3	4	5	6
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute

Date:	Seal of College	/ Institute	Signature of the Director /	Principal
	-		- 0	1