

**Fwd: Inviting nomination for NSS Awards for the year of the year of 2021-22 - reg.**

3 messages

**GGSIU NSS Cell** <nsscell@ipu.ac.in>

Thu, Jun 22, 2023 at 5:03 PM

To: "Dr. M. K. Satyarthi" <mksssrewa@yahoo.co.in>, NSS GGSIPU <priyankabhutani9@gmail.com>, Priyanka Bhutani <priyanka.b@ipu.ac.in>, "Dr. Gaurav Talan" <gauravtalan@ipu.ac.in>, Ravinder Kumar <ravinderkumar10@gmail.com>, Deepak Garg <deepak@ipu.ac.in>, Vinita <vinita@ipu.ac.in>, "Dr. Ram Shankar Gupta" <rsgupta@ipu.ac.in>, Dr Sachin Bharti <drsachin@ipu.ac.in>, shalini.ipusoe@gmail.com, "Dr. Neetu Rani" <neetu\_rani@ipu.ac.in>, dr naresh k vats <drnvats@gmail.com>, Sayan Chatterjee <sayan@ipu.ac.in>, Akhil Das <akhildass@ipu.ac.in>, Ashish Joshi <ashish.j@ipu.ac.in>, subhash nimanpure <snimanpure@gmail.com>, nankinath.design@gmail.com, NSS ADGITM <nss@adgitmdelhi.ac.in>, Dr Sanjay Kumar <director@adgitmdelhi.ac.in>, vikas.v001@gmail.com, "Ms. Dr. Saloni Goel PO AIE" <nssaie2020@gmail.com>, dr.nilambara\_srivastav@aimt.ac.in, "Director Rehab ." <directorrehab@tecnica.in>, Anupama Gupta <anuguptaag12345@gmail.com>, neha@bcip.ac.in, "Dr. Jayant Sanyal BCIPS" <jayant@bcips.ac.in>, NSS Cell BCIPS <nssbcips@gmail.com>, "Dr. Arunima Mishra" <arunimamishra@bpitindia.com>, dr.poonamkathuria@gmail.com, shalinisharmamishra@bpitindia.com, Pooja Mudgil <engineer.pooja90@gmail.com>, mugdha sharma <mugdha.sharma145@gmail.com>, coedelhi@bharatividyapeeth.edu, dharmender.saini@bharatividyapeeth.edu, "Dr. Anil kumar" <anilcollegemail@gmail.com>, NSS BLMCE <nssblmce@gmail.com>, nssunit@cpj.edu.in, "prof. Dr. J. P. MOHLA CPJCHS" <mohlajp@cpj.edu.in>, NSS CBPACS <nsscbpacs@gmail.com>, Sakshi Anand <sakshi@dias.ac.in>, dirdmails@gmail.com, brijeshsaini@gmail.com, deepakjims@rediffmail.com, DME NSS Cell <nss@dme.ac.in>, NSS DSPSR <nss\_po@dspsr.in>, Director DSPSR <director@dspsr.in>, Tanya Gupta <hodbarch@delhitechnicalcampus.ac.in>, nss dtc <nss@delhitechnicalcampus.ac.in>, Director DTC <director@delhitechnicalcampus.ac.in>, "Ms. Renu PO FIMT" <fimtss@gmail.com>, NSS Gibs <nss.gibs@gitarattan.edu.in>, Director <director@gnitipu.in>, "Dr. Charu Sethi GNCE" <gncedelhi@yahoo.com>, "Mr. H.R. Meena GNDIT" <meenahemraj1970@gmail.com>, GTBIT NSS <nssgtbit@gmail.com>, Brajesh Singh <brajeshsingh.dce@gmail.com>, IITM <director@iitmipu.ac.in>, nss@iitmipu.ac.in, PRIYANKA INDORIA <drpriyankaindoria@gmail.com>, IITM-JP <director@iitmjp.ac.in>, drpriyankamurria.iitmdelhi@gmail.com, Preksha Dassani <preksha9125@gmail.com>, nityakhurana86@gmail.com, neeti1906@gmail.com, "Ms. Nahid Raees IVS" <nahidraees719@gmail.com>, "NSS JIMS,KALKAJI" <nss.kj@jagannath.org>, "Dr. Manjula Shastri" <hodbcom.kj@jagannath.org>, nss cell <nss\_cell@jimsindia.org>, Hakimuddin Khan JIMS VK Khan <hakimuddin.khan@jagannath.org>, NSS KHIEAT <nsskiheat@gmail.com>, NSS KRCHE <nsskrche@gmail.com>, "Prof. Bhavna Agarwal" <director@kccilhe.edu.in>, "Dr.Sunita Singhal" <dr.sunita@kccilhe.edu.in>, events@kccilhe.edu.in, "Dr. K. K. Garg Principal LLDIMS(Ligaya) LLDIMS" <director.ldims@gmail.com>, nss@lldims.org.in, nss@mains.ac.in, mait@mait.ac.in, "Dr. Karunapati Tripathi" <karunapati@gmail.com>, Savita Ahlawat <savita.ahlawat@msit.in>, "Dr. Vivek Solanki MSI" <drviveksolanki@gmail.com>, "Dr. Vivek Solanki MSI" <viveksolanki@msi-ggsip.org>, "Ms. Deepshikha Kalra MERI" <deepshikha017@gmail.com>, "Dr. Shubham Agarwal NDIM" <shubhamagarwal@ndimdelhi.in>, shailendrakumar@ndimdelhi.in, nsscell@rdias.ac.in, RDIAS RDIAS <admin@rdias.ac.in>, ABHA KANSAL <abhasiwal@gmail.com>, NSS IPU SGTBIMIT <nssipu.sgtbimit@gmail.com>, "Dr. Sonu Godara Asst.Prof.GGSIPU Delhi" <godaraseenu@gmail.com>, Ayushee Gupta PO SLCGHE <slcg@stlawrence.in>, Nss Tecnia <nss@tecnica.in>, vaishaliprasad89@gmail.com, nss tiips <nssstiips@gmail.com>, "Prof. Barkha Bahl TIPS Director" <tips@tips.edu.in>, Aparna Chaturvedi <chaturvedi.aparna.tirwa@gmail.com>, "Dr. Deepali Saluja TIPS" <deepalisaluja@rediffmail.com>, Isha Setia <ishasetia94@gmail.com>, Sagrika Uppal <sagrika7.uppal@gmail.com>, Renu Vashisht <renu.vashisht@vips.edu>, alpna@vips.edu, Sunil Mishra <sunil.mishra@vips.edu>, "dhruv.srivastava77@gmail.com" <dhruv.srivastava77@gmail.com>, "kctripathi@mait.ac.in" <kctripathi@mait.ac.in>, director@msit.in, "piyushkumar5698@gmail.com" <piyushkumar5698@gmail.com>, "mdniy.nss.cell@gmail.com" <mdniy.nss.cell@gmail.com>, "prashantnigs108@gmail.com" <prashantnigs108@gmail.com>

Cc: Varun Joshi <varun.joshi@ipu.ac.in>, "Dr. Rajesh Kumar" <rajeshkumar@ipu.ac.in>, "Dr. Durgesh Dr. Durgesh Tripathi" <drdurgeshtripathi@ipu.ac.in>

Dear All,

Please find enclosed and act accordingly.

----

**With Warm Regards,**  
**Prof. Varun Joshi**  
NSS Program Coordinator,  
Professor, USEM

A-002, A-Block, GGSIP University Main Campus  
Sector - 16C, Dwarka, New Delhi-110078  
Contact Details:  
011-25302369 (Direct Landline)  
9971122817 (M)

----- Forwarded message -----

From: **NSSRC\_DELHI** <nssrcdelhi@gmail.com>

Date: Wed, Jun 21, 2023 at 6:48 PM

Subject: Inviting nomination for NSS Awards for the year of the year of 2021-22 - reg.

To: directorhredu <directorhredu@gmail.com>, <nirmala.rani@gmail.com>, delhiddenss <delhiddenss@gmail.com>, Dr. Dinesh Kumar Sharma <snoharyana@gmail.com>, dir.he.jk <dir.he.jk@gmail.com>  
Cc: Nss Pac <pacnss@gmail.com>, <pankajkumar.singh08@ips.gov.in>, Ku Nss <kunss1969@gmail.com>, nsscoordinatormdu10 <nsscoordinatormdu10@gmail.com>, <nss@igu.ac.in>, NSS CDLU <nss@cdu.ac.in>, nssgju <nssgju@gmail.com>, <nsscellbpsmv@gmail.com>, NSS COORDINATOR <nsscoordinator@cblu.ac.in>, nss <nss@crsu.ac.in>, Bhagat Singh <bsdahiya@gmail.com>, NSS Coordinator <nsscoordinator@dcrustm.org>, <renuyadav@cuh.ac.in>, <atmaram@jcbouseust.ac.in>, bcmanju10 <bcmanju10@rediffmail.com>, <dsw.supva@gmail.com>, Dr PRAKASH DAS KHANDEY <pdkhandey@gmail.com>, <nakul.singh@svsu.ac.in>, National Service Scheme <nss@svsu.ac.in>, <nss@gurugramuniversity.ac.in>, <amitdbranlu@gmail.com>, <nss@dbranlu.ac.in>, Dr. Ajay Kumar <ajaystatistics@gmail.com>, <tripathi.adesh@mmumullana.org>, Dr. Manjeet Kumar <manjeetkumarmdu@gmail.com>, <nachiketavats1985@gmail.com>, <dr.pallavi@lingayasvidyapeeth.edu.in>, <sagar.arora@jagannathuniversityncr.ac.in>, <gurgaonmohan@yahoo.co.in>, Chandra Mohan <chandra.mohan@krmangalam.edu.in>, <sunilkumar@starexuniversity.co.in>, SUBHASH SINHMAR <subhashsinhmarsociology@gmail.com>, <jasdeep.chadha@iilm.edu>, <neelu.c@srmuniversity.ac.in>, Sridharbabu Yarramaneni <drysridharbabu@gmail.com>, Shilpa Sindhu <shilpasindhu@ncuindia.edu>, Dean Student Welfare <dsw@gdgu.org>, <tanuja.kaushik@gdgu.org>, ज्यौतिषवर्तिका वराहमिहिरकुलम् <nareshdutt82@gmail.com>, <drneha.agri@geetauniversity.edu.in>, <520068msrs@gmail.com>, anand sharma <anandbhardwaj72@gmail.com>, Sanjeev Saini <sanjeevsaini9632@gmail.com>, <dnohisar@gmail.com>, <narenduhan07@gmail.com>, Hansveer Redhu <hansveeredhu@rediffmail.com>, <dhullanikumar52@gmail.com>, VIJAY SHARMA <1257vijay@gmail.com>, Devender Kumar <kumar.dev1785@gmail.com>, Anuj Kumar <anujgarg01@gmail.com>, MAHENDER RAWAT <rawat.ms66@gmail.com>, <rckariliya@yahoo.com>, <chekarwasra@gmail.com>, Naresh Saroha <nksaroha13@gmail.com>, jai hind jai bharti Dr.Girdhari Lal Sharma <glsharmag@gmail.com>, vijender singh <v.jashetdm1976@gmail.com>, <sumalik2205@gmail.com>, D.C. NSS <dcnsspanipat@gmail.com>, Sanjay Kumar <sanjayaim22@gmail.com>, DR. ARVIND KUMAR DWIVEDI <dr.arvinddwivedi@gmail.com>, <Singhviru79@gmail.com>, <Ashrafmewati99@gmail.com>, <jdengg.dte@techeduhry.gov.in>, <ddacd.dte@techeduhry.gov.in>, nssofficejammu <nssofficejammu@gmail.com>, <gandotrahema@gmail.com>, Musavir Salaam <ahmed.musavir@gmail.com>, musavir <musavir@uok.edu.in>, Coordinator NSS <nss@uok.edu.in>, Dr. M.A.A Siddiqui <dsw@skuastkashmir.ac.in>, DSW SKUAST-Jammu <dswskuastj@gmail.com>, SUBHASH KASHYAP <sck2412@gmail.com>, Jegan Naathan <chamujegan@gmail.com>, National Service Scheme - NSS CUJAMMU <nsscujammu@gmail.com>, <sujata.che@cuajammu.ac.in>, <director@iitjammu.ac.in>, NSS SMVDU <nss@smvdu.ac.in>, <Malabhasin5@gmail.com>, Dr. Yogendra kumar Dixit <dr.yogendra.dixit@csu.co.in>, Parvez Abdullah Khan <parvezabdullahkhan@gmail.com>, <registrar@bgsbu.ac.in>, Vice Chancellor <vc.ladakhuniversity@gmail.com>, Dr. Jigmat Dachen <jigmat@kashmiruniversity.ac.in>, Tariq Ganaie <tariqtech@gmail.com>, <registrar@cukashmir.ac.in>, <drshahmehraj@cukashmir.ac.in>, padma wangchok <pwangchok@gmail.com>, PRINCIPAL LEH <principal.ejmc.leh.1@gmail.com>, Eva Fatimeh mosavi <Fatimamosavi405@gmail.com>, <principal\_gdck@rediffmail.com>, NSS Centre Admin <nsscentre@admin.du.ac.in>, Parminder Sehgal <Parmindersehgal3@gmail.com>, khursheed ahmad Ansari <kaansari@jamiyahamdard.ac.in>, Mr. Viqar Husain Siddiqui (D/o Art Education) <vsiddiqui@jmi.ac.in>, MANURADHA CHAUDHARY <manuradha@jnu.ac.in>, NSS JNU Coordinator <nssjnu@jnu.ac.in>, Kiran Goswami <kiranccm@gmail.com>, <registrar@slbsrsv.ac.in>, <vc@slbsrsv.ac.in>, saurabh dubey <saurabhdubeyup91@gmail.com>, Samrat Mukhopadhyay <Samrat.mukhopadhyay@textile.iitd.ac.in>, nssincharge <nssincharge@iitd.ac.in>, samrat@textile.iitd.ernet.in>, <samrat@textile.iitd.ac.in>, <director@iitd.ac.in>, <r Rao@iitd.ac.in>, Prof. BVR Reddy <nsscell@ipu.ac.in>, Varun Joshi <varun.joshi@ipu.ac.in>, <varunj63@gmail.com>, Coordinator NSS CELL <nsscell@nsut.ac.in>, <nitinsingha@nitdelhi.ac.in>, Ravi Bhasin <ravi@iitd.ac.in>, <director-iitd@dseu.ac.in>, shashank gupta <shashank.gupta@dseu.ac.in>, Mr. Jayadev dash <Jayadev.dash\_dc@nfsu.ac.in>

Sir,

Kindly find the attachment on the subject above for your kind perusal and action.

--

With best regards---

(जैंगजिलाँग / Jangjilong)

क्षेत्रीय निदेशक / Regional Director,

रासेयो, क्षेत्रीय निदेशालय / Regional Directorate of NSS,

युवा कार्यक्रम और खेल मंत्रालय, भारत सरकार / Ministry of Youth Affairs & Sports, Government of India

भू-तल, एनेक्सी भवन, शिवाजी स्टेडियम / Ground Floor, Annexe Building, Shivaji Stadium

नई दिल्ली / New Delhi- 110001,

दूरभाष / Phone No. 011-23362991

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## 2 attachments



Inviting Nomination for NSS Award.pdf

1186K



DO Letter Award (Administrator).pdf

8788K

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Directortias <directortias@tecnia.in>

Thu, Jun 22, 2023 at 5:38 PM

To: Nss Tecnia <Nss@tecnia.in>, Dean Academics <deanacademics@tecnia.in>, Ruchi Srivastava <tiasevent@rediffmail.com>, TIAS-Website <tecniawebsite@tecnia.in>, HOD BBA <hodbba@tecnia.in>, hod bca <hodbca@tecnia.in>, HOD MBA <hodmba@tecnia.in>, HOD BAJMC <hodbajmc@tecnia.in>, Piyush Kumar <piyushkumar5698@gmail.com>

For information and necessary compliance.

[Quoted text hidden]

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PSP, Institutional Area, Madhuban Chowk, Rohini, Delhi - 110085

Ph: 27555121-22-23-24 Fax: 27555120; [directortias@tecnia.in](mailto:directortias@tecnia.in); Website: <http://tiaspg.tecnia.in>



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## 2 attachments

 **Inviting Nomination for NSS Award.pdf**  
1186K

 **DO Letter Award (Administrator).pdf**  
8788K

**GGSIU NSS Cell** <nsscell@ipu.ac.in>

Fri, Jul 14, 2023 at 11:23 PM

To: "Dr. M. K. Satyarthi" <mksssrewa@yahoo.co.in>, NSS GGSIPU <priyankabhutani9@gmail.com>, Priyanka Bhutani <priyanka.b@ipu.ac.in>, "Dr. Gaurav Talan" <gauravtalan@ipu.ac.in>, Ravinder Kumar <ravinderkumar10@gmail.com>, Deepak Garg <deepak@ipu.ac.in>, Vinita <vinita@ipu.ac.in>, "Dr. Ram Shankar Gupta" <rsgupta@ipu.ac.in>, Dr Sachin Bharti <drsachin@ipu.ac.in>, shalini.ipusoe@gmail.com, "Dr. Neetu Rani" <neetu\_rani@ipu.ac.in>, dr naresh k vats <drnvats@gmail.com>, Sayan Chatterjee <sayan@ipu.ac.in>, Akhil Das <akhildass@ipu.ac.in>, Ashish Joshi <ashish.j@ipu.ac.in>, subhash nimanpure <snimanpure@gmail.com>, nankinath.design@gmail.com, NSS ADGITM <nss@adgitmdelhi.ac.in>, Dr Sanjay Kumar <director@adgitmdelhi.ac.in>, vikas.v001@gmail.com, "Ms. Dr. Saloni Goel PO AIE" <nssaie2020@gmail.com>, dr.nilambara\_srivastav@aimt.ac.in, "Director Rehab ." <directorrehab@tecnica.in>, Anupama Gupta <anuguptaag12345@gmail.com>, Neha <neha@bcip.ac.in>, "Dr. Jayant Sanyal BCIPS" <jayant@bcips.ac.in>, NSS Cell BCIPS <nssbcips@gmail.com>, "Dr. Arunima Mishra" <arunimamishra@bpitindia.com>, dr.poonamkathuria@gmail.com, shalinisharmamishra@bpitindia.com, Pooja Mudgil <engineer.pooja90@gmail.com>, mugdha sharma <mugdha.sharma145@gmail.com>, coedelhi@bharativedyapeeth.edu, dharmender.saini@bharativedyapeeth.edu, "Dr. Anil kumar" <anilcollegemail@gmail.com>, NSS BLMCE <nssblmce@gmail.com>, nssunit@cpj.edu.in, "prof. Dr. J. P. MOHLA CPJCHS" <mohlajp@cpj.edu.in>, NSS CBPACS <nsscbpacs@gmail.com>, Sakshi Anand <sakshi@dias.ac.in>, dirdmails@gmail.com, brijeshsaini@gmail.com, deepakjims@rediffmail.com, DME NSS Cell <nss@dme.ac.in>, NSS DSPSR <nss\_po@dpspr.in>, Director DSPSR <director@dpspr.in>, Tanya Gupta <hodbarch@delhitechnicalcampus.ac.in>, nss dtc <nss@delhitechnicalcampus.ac.in>, Director DTC <director@delhitechnicalcampus.ac.in>, "Ms. Renu PO FIMT" <fimtss@gmail.com>, NSS Gibs <nss.gibs@gitarattan.edu.in>, Director <director@gnitipu.in>, "Dr. Charu Sethi GNCE" <gncedelhi@yahoo.com>, "Mr. H.R. Meena GNDIT" <meenahemraj1970@gmail.com>, GTBIT NSS <nssgtbit@gmail.com>, Brajesh Singh <brajeshsingh.dce@gmail.com>, IITM <director@iitmipu.ac.in>, nss@iitmipu.ac.in, PRIYANKA INDORIA <drpriyankaindoria@gmail.com>, IITM-JP <director@iitmjp.ac.in>, drpriyankamurria.iitm Delhi@gmail.com, Preksha Dassani <preksha9125@gmail.com>, nityakhurana86@gmail.com, neeti1906@gmail.com, "Ms. Nahid Raees IVS" <nahidraees719@gmail.com>, "NSS JIMS,KALKAJI" <nss.kj@jagannath.org>, "Dr. Manjula Shastri" <hodbcom.kj@jagannath.org>, nss cell <nss\_cell@jimsindia.org>, Hakimuddin Khan JIMS VK Khan <hakimuddin.khan@jagannath.org>, NSS KHIEAT <nsskiheat@gmail.com>, NSS KRCHE <nsskrche@gmail.com>, "Prof. Bhavna Agarwal" <director@kccilhe.edu.in>, "Dr.Sunita Singhal" <dr.sunita@kccilhe.edu.in>, events@kccilhe.edu.in, "Dr. K. K. Garg Principal LLDIMS(Ligaya) LLDIMS" <director.ldims@gmail.com>, nss@lldims.org.in, nss@mairs.ac.in, mait@mait.ac.in, "Dr. Karunapati Tripathi" <karunapati@gmail.com>, Savita Ahlawat <savita.ahlawat@msit.in>, "Dr. Vivek Solanki MSI" <drviveksolanki@gmail.com>, "Dr. Vivek Solanki MSI" <viveksolanki@msi-ggsip.org>, "Ms. Deepshikha Kalra MERI" <deepshikha017@gmail.com>, "Dr. Shubham Agarwal NDIM" <shubhamagarwal@ndimdelhi.in>, shailendrakumar@ndimdelhi.in, NSS Cell RDIAS <nsscell@rdias.ac.in>, RDIAS RDIAS <admin@rdias.ac.in>, ABHA KANSAL <abhasiwal@gmail.com>, NSS IPU SGTBIMIT <nssipu.sgtbimit@gmail.com>, "Dr. Sonu Godara Asst.Prof.GGSIPU Delhi" <godaraseenu@gmail.com>, Ayushee Gupta PO SLCGHE <slcg@stlawrence.in>, Nss Tecnia <nss@tecnica.in>, vaishaliprasad89@gmail.com, nss tiips <nssstiips@gmail.com>, "Prof. Barkha Bahl TIPS Director" <tips@tips.edu.in>, Aparna Chaturvedi <chaturvedi.aparna.tirwa@gmail.com>, "Dr. Deepali Saluja TIPS" <deepalisaluja@rediffmail.com>, Isha Setia <ishasetia94@gmail.com>, Sagrika Uppal <sagrika7.uppal@gmail.com>, Renu Vashisht <renu.vashisht@vips.edu>, alpna@vips.edu, Sunil Mishra <sunil.mishra@vips.edu>, "dhruv.srivastava77@gmail.com" <dhruv.srivastava77@gmail.com>, "kctripathi@mait.ac.in" <kctripathi@mait.ac.in>, director@msit.in, "piyushkumar5698@gmail.com" <piyushkumar5698@gmail.com>, "mdniy.nss.cell@gmail.com" <mdniy.nss.cell@gmail.com>, "prashantnigs108@gmail.com" <prashantnigs108@gmail.com>  
Cc: Varun Joshi <varun.joshi@ipu.ac.in>, "Dr. Rajesh Kumar" <rajeshkumar@ipu.ac.in>, "Dr. Durgesh Dr. Durgesh Tripathi" <drdurgeshtripathi@ipu.ac.in>

Dear All,

Kindly find below email received from NSSRD for NSS Awards.

----

**With Warm Regards,**

**Prof. Varun Joshi**

NSS Program Coordinator,

Professor, USEM

A-002, A-Block, GGSIP University Main Campus

Sector - 16C, Dwarka, New Delhi-110078

Contact Details:



011-25302369 (Direct Landline)  
9971122817 (M)

----- Forwarded message -----

From: **NSSRC\_DELHI** <nssrcdelhi@gmail.com>

Date: Fri, Jul 14, 2023 at 5:48 PM

Subject: Re: Inviting nomination for NSS Awards for the year of the year of 2021-22 - reg.

To: directorhredu <directorhredu@gmail.com>, <nirmala.rani@gmail.com>, delhiddenss <delhiddenss@gmail.com>, Dr. Dinesh Kumar Sharma <snoharyana@gmail.com>, dir.he.jk <dir.he.jk@gmail.com>

Cc: Nss Pac <pacnss@gmail.com>, <pankajkumar.singh08@ips.gov.in>, Ku Nss <kunss1969@gmail.com>, nsscoordinatormdu10 <nsscoordinatormdu10@gmail.com>, <nss@igu.ac.in>, NSS CDLU <nss@cdu.ac.in>, nssgju <nssgju@gmail.com>, <nsscellbpsmv@gmail.com>, NSS COORDINATOR <nsscoordinator@cblu.ac.in>, nss <nss@crsu.ac.in>, Bhagat Singh <bsdahiya@gmail.com>, NSS Coordinator <nsscoordinator@dcrustm.org>, <renuyadav@cuh.ac.in>, <atmaram@jcbousest.ac.in>, bcmanju10 <bcmanju10@rediffmail.com>, <dsw.supva@gmail.com>, Dr PRAKASH DAS KHANDEY <pdkhandey@gmail.com>, <nakul.singh@svsu.ac.in>, National Service Scheme <nss@svsu.ac.in>, <nss@gurugramuniversity.ac.in>, <amitdbranlu@gmail.com>, <nss@dbranlu.ac.in>, Dr. Ajay Kumar <ajaystatistics@gmail.com>, <tripathi.adesh@mmumullana.org>, Dr. Manjeet Kumar <manjeetkumarmdu@gmail.com>, <nachiketavats1985@gmail.com>, <dr.pallavi@lingayasvidyapeeth.edu.in>, <sagar.arora@jagannathuniversityncr.ac.in>, <gurgaonmohan@yahoo.co.in>, Chandra Mohan <chandra.mohan@krmangalam.edu.in>, <sunilkumar@starexuniversity.co.in>, SUBHASH SINHMAR <subhashsinhmarsociology@gmail.com>, <jasdeep.chadha@iilm.edu>, <neelu.c@srmuniversity.ac.in>, Sridharbabu Yarramaneni <drysridharbabu@gmail.com>, Shilpa Sindhu <shilpasindhu@ncuindia.edu>, Dean Student Welfare <dsw@gdgu.org>, <tanuja.kaushik@gdgu.org>, ज्योतिषवर्तिका वराहमिहिरकुलम् <nareshdutt82@gmail.com>, <drneha.agri@geetauniversity.edu.in>, <520068msrs@gmail.com>, anand sharma <anandbhardwaj72@gmail.com>, Sanjeev Saini <sanjeevsaini9632@gmail.com>, <dnohisar@gmail.com>, <narenduhan07@gmail.com>, Hansveer Redhu <hansveerredhu@rediffmail.com>, <dhullanikumar52@gmail.com>, VIJAY SHARMA <1257vijay@gmail.com>, Devender Kumar <kumar.dev1785@gmail.com>, Anuj Kumar <anujgarg01@gmail.com>, MAHENDER RAWAT <rawat.ms66@gmail.com>, <rckariliya@yahoo.com>, <chekarwasra@gmail.com>, Naresh Saroha <nksaroha13@gmail.com>, jai hind jai bharti Dr.Girdhari Lal Sharma <glsharmag@gmail.com>, vijender singh <v.jashetdm1976@gmail.com>, <sumalik2205@gmail.com>, D.C. NSS <dcnssspanipat@gmail.com>, Sanjay Kumar <sanjayaim22@gmail.com>, DR. ARVIND KUMAR DWIVEDI <dr.arvinddwivedi@gmail.com>, <Singhviru79@gmail.com>, <Ashrafmewati99@gmail.com>, <jdengg.dte@techeduhry.gov.in>, <ddacd.dte@techeduhry.gov.in>, nssofficejammu <nssofficejammu@gmail.com>, <gandotrahema@gmail.com>, Musavir Salaam <ahmed.musavir@gmail.com>, musavir <musavir@uok.edu.in>, Coordinator NSS <nss@uok.edu.in>, Dr. M.A.A Siddiqui <dsw@skuastkashmir.ac.in>, DSW SKUAST-Jammu <dswskuastj@gmail.com>, SUBHASH KASHYAP <sck2412@gmail.com>, Jegan Naathan <chamujegan@gmail.com>, National Service Scheme - NSS CUJAMMU <nsscujammu@gmail.com>, <sujata.che@cuajammu.ac.in>, <director@iitjammu.ac.in>, NSS SMVDU <nss@smvdu.ac.in>, <Malabhasin5@gmail.com>, Dr. Yogendra kumar Dixit <dr.yogendra.dixit@csu.co.in>, Parvez Abdullah Khan <parvezabdullahkhan@gmail.com>, <registrar@bgsbu.ac.in>, Vice Chancellor <vc.ladakhuniversity@gmail.com>, Dr. Jigmat Dachen <jigmat@kashmiruniversity.ac.in>, Tariq Ganaie <tariqtech@gmail.com>, <registrar@cukashmir.ac.in>, <drshahmehraj@cukashmir.ac.in>, padma wangchok <pwangchok@gmail.com>, PRINCIPAL LEH <principal.ejmc.leh.1@gmail.com>, Eva Fatimeh mosavi <Fatimamosavi405@gmail.com>, <principal\_gdck@rediffmail.com>, NSS Centre Admin <nsscentre@admin.du.ac.in>, Parminder Sehgal <Parmindersehgal3@gmail.com>, khursheed ahmad Ansari <kaansari@jamiahamdard.ac.in>, Mr. Viqar Husain Siddiqui (D/o Art Education) <vsiddiqui@jmi.ac.in>, MANURADHA CHAUDHARY <manuradha@jnu.ac.in>, NSS JNU Coordinator <nssjnu@jnu.ac.in>, Kiran Goswami <kiranccm@gmail.com>, <registrar@slbsrsv.ac.in>, <vc@slbsrsv.ac.in>, saurabh dubey <saurabhdubeyup91@gmail.com>, Samrat Mukhopadhyay <Samrat.mukhopadhyay@textile.iitd.ac.in>, nssincharge <nssincharge@iitd.ac.in>, samrat <samrat@textile.iitd.ernet.in>, <samrat@textile.iitd.ac.in>, <director@iitd.ac.in>, <r Rao@iitd.ac.in>, Prof. BVR Reddy <nsscell@ipu.ac.in>, Varun Joshi <varun.joshi@ipu.ac.in>, <varunj63@gmail.com>, Coordinator NSS CELL <nsscell@nsut.ac.in>, <nitinsingha@nitdelhi.ac.in>, Ravi Bhasin <ravi@iitd.ac.in>, <director-iitd@dseu.ac.in>, shashank gupta <shashank.gupta@dseu.ac.in>, Mr. Jayadev dash <Jayadev.dash\_dc@nfsu.ac.in>

REMINDER-I

Sir/Madam,

With reference to our previous mail dated 21.06.2023 on the subject cited above, all the NSS Programme Coordinators are requested to kindly submit the nomination for NSS Awards for the year 2021-22 to the State NSS Cell before 21.07.2023 so that a State Level Committee Meeting may be conducted in time for onward submission of the nomination to the Ministry.

[Quoted text hidden]

F.No-P-26/NSS/RDD/2023-24/57  
Government of India  
Ministry of Youth Affairs and Sports  
Regional Directorate of NSS  
Shivaji Stadium Annexe Building, New Delhi: 110001

21.06.2023

To,  
The State NSS Officer,  
Delhi, Haryana and Jammu & Kashmir.

**Sub:- Inviting nomination for NSS Awards for the year of 2021-22 –reg.**

Ref: D.O. letter No. M-12012/1/2023-NSS dated 21<sup>st</sup> June, 2023 duly signed by the Secretary (Youth Affairs) Govt. of India along with the NSS Awards 2021-22 Guidelines to be conferred in 2023-24. (Copy enclosed)

Sir/Madam,

I am directed to refer to the subject cited above and to inform you that as the previous years, the Ministry of Youth Affairs and Sports is going to confer the NSS Awards (previously known as IG NSS Award) for the year 2021-22 for giving recognition to the outstanding work done under NSS. The Awards will be given under the following categories.

S. No.	Award Category	No. of Awards
1.	University / +2 Council	02
2.	NSS Units and their Programme Officers	10 NSS Units +10 Programme Officers
3.	NSS Volunteers	30

The previous NSS Award for 2020-21 was conferred on 24<sup>th</sup> September, 2022 by the Hon'ble President of India at Rashtrapati Bhawan, Darbar Hall, New Delhi. The NSS Awards 2020-21 is to be conferred during 2023-24. **The Guidelines for NSS Awards, indicating the nature of the award, the eligibility conditions, the procedure for selection, the prescribed annexure (along with checklists) for recommending names for the awards etc. is enclosed herewith.**

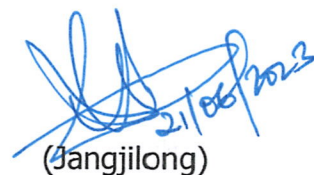
Each State/UT can recommend maximum 1 University/+2 Council, 2 NSS Units (along with their Programme Officers) and 4 NSS Volunteers (2 Boys & 2 Girls). Recommendations in excess of this number or without duly certified checklists will not be accepted and may be summarily rejected by the Ministry. The recommendation should also be invariably arranged in the order of the merit.

In this regard, you are requested to kindly circulate the NSS Award information to all the NSS functionaries of Universities/College/Schools/Institutions under your jurisdiction where NSS Units are functioning to get the maximum nominations so that the best nominations may be recommended from the State/UT. The information may also be uploaded on the website of concerned institution for wider publicity.

The selected Nominations from the University/Directorate/Colleges/Schools level for the NSS Award 2021-22 should be submitted to the State NSS Office for State/UT level selection **on or before 21.07.2023** for further action and onward submission to the Ministry of Youth Affairs & Sports, New Delhi as per dateline given by the Ministry.

This is for your kind information and necessary action at your end.

Yours faithfully,



(Jangjilong)  
Regional Director

**Enclosed: - As above.**

Copy to:-

1. The Director, Directorate of NSS, Ground Floor, Shivaji Stadium, New Delhi.
2. The NSS Programme Coordinators of Delhi, Haryana, Jammu & Kashmir and Ladakh State/UT with a requested to circulate the information with all NSS units under your jurisdiction.



मीता राजीवलोचन, भा.प्र.से.  
Meeta Rajivlochan, IAS



सत्यमेव जयते



सचिव  
भारत सरकार  
युवा कार्यक्रम और खेल मंत्रालय  
युवा कार्यक्रम विभाग  
Secretary  
Government of India  
Ministry of Youth Affairs & Sports  
Department of Youth Affairs

D.O. No. M-12012/1/2023-NSS

Dated the 21<sup>st</sup> June, 2023

Dear *Administrator,*

National Service Scheme (NSS) is one of the flagship programmes of the Government of India. It aims at personality and character development of the student youth through voluntary community service. The students of senior secondary schools, colleges and universities participate in NSS activities. At present, there are over 39 Lakh NSS volunteers in the country.

2. The Ministry of Youth Affairs and Sports (MoYAS) had instituted the NSS Awards during 1992-93 for giving recognition to the outstanding work done by the volunteers under NSS. The NSS Awards are conferred by this Ministry every year in the following categories:

- a. Universities/ + 2 Council (2 Awards)
- b. NSS units and their Programme Officers (10 NSS Units +10 Programme Officers)
- c. NSS volunteers (30 Awards)

3. The NSS Awards for 2020-21 were conferred on 24<sup>th</sup> September, 2022 by the Hon'ble President of India at Rashtrapati Bhawan, New Delhi. The Guidelines for NSS Awards along with the proforma for the year 2021-22, indicating the nature of the award, the eligibility conditions, the procedure for selection, the prescribed programme (along with proforma) for recommending names for the award etc. is enclosed as Annexure.

4. I shall be grateful if you could kindly advise your officers dealing with NSS to send the nominations for NSS Awards for the year 2021-22 in respect of your State/UT to the Ministry of Youth Affairs & Sports latest by 31.07.2023 positively, in order to enable us to take further action in this regard.

With regards,

Encl. as above

Yours sincerely

(Meeta Rajivlochan)

The Chief Secretaries / Administrators of all States/UTs



**Guidelines for NSS Awards**  
**(Awards for 2021-22 to be conferred during 2023-24)**

**1. Introduction:**

**1.1 National Service Scheme (NSS)** was launched in the year 1969 (Mahatma Gandhi's Birth Centenary year), with the primary objective of developing the personality and character of the student youth through voluntary community service. The ideological orientation of the NSS is inspired by the ideals of Mahatma Gandhi. Very appropriately, the motto of NSS is "*NOT ME, BUT YOU*" ("स्वयं से पहले आप").

**1.2 Programme Structure:** NSS is being implemented in Senior Secondary Schools, Colleges and Universities. The design of the NSS envisages that each educational institution covered under the Scheme has at least one NSS unit comprising of normally 100 student volunteers, led by a teacher designated as Programme Officer (PO). Each NSS unit adopts a village or slum for taking up its activities. An NSS volunteer is required to undertake the following work/ activities:

- **Regular NSS Activity:** Each NSS volunteer is required to put in minimum 120 hours of community service per year for two years, i.e., total 240 hours. This work is undertaken in villages/ slums adopted by NSS unit or school/college campuses, usually after study hours or during weekends.
- **Special Camping Programme:** Each NSS unit organises a Special Camp of 7 days' duration in adopted villages or urban slums during vacations with some specific projects by involving the local communities. Each volunteer is required to participate in a Special Camp once during the 2-year period.

**1.3 Nature of Activities under NSS:** Briefly, the NSS volunteers work on issues of social relevance, which keep evolving in response to the needs of the community, through regular and special camping activities. Such issues include (i) literacy and education, (ii) health, family welfare and nutrition, (iii) environment conservation, (iv) social service programmes, (v) programmes for empowerment of women, (vi) programmes connected with economic development activities, (vii) rescue and relief during calamities, etc.

**2. Objective of NSS Awards:**

The objective of NSS Awards is to recognise and reward outstanding contributions towards voluntary community service made by the Universities/ Senior Secondary (+2) Councils, NSS Units/ Programme Officers and NSS Volunteers, with a view to further promote NSS.



### 3. Nature of Awards:

The following Awards are conferred every year:

S. No	Category	No. of Awards	Value of Award
1.	University/ +2 Council	02	<b>First Award:</b> Rs.5,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.  <b>Second Award:</b> Rs. 3,00,000/- (for NSS Programme Development) with a Trophy to the University/ +2 Council. A Certificate and a Silver Medal to the Programme Coordinator.
2.	NSS Units and their Programme Officers	10 + 10	Rs.2,00,000/- to each NSS Unit (For NSS Programme Development), with a Trophy. Rs. 1,50,000/- to each Programme Officer with a Certificate and a Silver Medal.
3.	NSS Volunteers	30	Rs. 1,00,000/- to each Volunteer, with a Certificate and a Silver Medal.

In addition to the above, **Certificates of Appreciation** may be given to a very limited number of nominees as recommended by the committee.

### 4. Criteria for Eligibility and Performance Evaluation:

#### 4.1 University/ +2 Council:

4.1.1 **Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- The University (which should be duly recognised by UGC/Central/State Government)/ +2 Council should be implementing NSS programmes continuously for at least last 5 years (including the year *for which* the Awards are being conferred).
- The University/+2 Council should have a minimum strength of 5,000 NSS volunteers (as on the last date of the financial year *for which* the Awards are being conferred).
- The University/ +2 Council should have achieved at least 75% of the NSS enrolment and Special Camping targets for last 3 years (including the year *for which* the Award is being conferred). The allocation of volunteers given to University/+2 Council by the State Government during the State Advisory Committee meeting should be enclosed.
- The NSS functionaries under the University/+2 Council should not have been convicted by a court of law and there should not be any case/investigation pending against any of them.
- The University/+2 Council that has already been conferred with the NSS Award, shall not be eligible for the Award again for a period of Three years after the year *for which* the Award was conferred.
- The States/ UTs from which a University/+2 Council has received Award in a particular year, shall not be considered for Award for next 2 years.



**4.1.2 Criteria for Performance Evaluation:** The Performance of the Universities/+2 Councils shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/rallies/campaigns on various issues, creation of durable assets through shramadaan, organisation of national-level/ regional-level programmes and other outstanding achievements. The achievements during last 3 years (including the year *for which* the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2021-22, the period of 3 years for consideration of achievements would lie between 2019-20 (01.04.19) to 2021-22 (31.03.2022).*

#### **4.2 NSS Units and their Programme Officers:**

**4.2.1 Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:

- a) The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data should be furnished for that particular unit only.
- b) The NSS Unit should have been in existence continuously for at least 5 years (including the year *for which* the Awards are being conferred).
- c) The volunteer strength of the NSS Unit should be as per guidelines during last 3 years (including the year *for which* the Awards are being conferred).
- d) The NSS Unit should have adopted a village/ slum as per guidelines and achieved Special Camping targets during last 3 years (including the year for which the Award is being conferred).
- e) The Programme Officer should have completed at least 2 years (as on the last date of the financial year for which the Award is being conferred) as the Programme Officer of the particular NSS Unit which is being considered for the Award.
- f) The Programme Officer should have been trained at an ETI.
- g) The Programme Officer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.

**4.2.2 Criteria for Performance Evaluation:** The Performance of the NSS Unit shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, organisation of health/ eye/ immunisation camps, organisation of awareness programmes/ rallies/ campaigns on various issues, creation of durable assets through shramadaan and other outstanding achievements. The achievements during last 3 years (including the year *for which* the Award is being conferred) shall be taken into account for this purpose. *Since, the Award is being conferred for the year 2021-22, the period of 3 years for consideration of achievements would lie between 2019-20 (01.04.19) to 2021-22 (31.03.2022).*

#### **4.3 NSS Volunteers:**

**4.3.1 Eligibility Conditions:** The following conditions should be fulfilled in order to be eligible for consideration for the Award:



- a) The NSS Volunteer should have completed 2 years' volunteership under NSS during the year for which Award is being conferred (since the Award is conferred for a particular year, volunteers completing their volunteership prior to that year cannot be considered for the Award). In other words, the NSS volunteer should have been a student, pursuing a regular course & NSS volunteer, at least for a part of the year for which he/ she is being nominated.
- b) The NSS Volunteer should have completed minimum 240 hours of community service during the 2 consecutive years of volunteership.
- c) The NSS Volunteer should have attended at least one Special Camp.
- d) The NSS Volunteer should have attended at least one National/ Regional NSS programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc.
- e) The NSS Volunteers should not be more than 25 years of age (28 years in case of SC/ST) as on the last date of the financial year for which the Award is being conferred.
- f) The NSS Volunteer should not have been convicted by a court of law and there should not be any case/ investigation pending against him/ her.
- g) *The NSS Volunteer who has already been conferred with National Youth Award shall not be eligible to apply for NSS Award.*

**4.3.2 Criteria for Performance Evaluation:** The Performance of the NSS Volunteer shall be evaluated based of objective criteria, including their achievements in plantation of saplings, blood donation, attending health/ eye/ immunisation camps, attending awareness programmes/ rallies/ campaigns on various issues and other outstanding achievements. The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years (including the year *for which* the Award is being conferred). The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, in the 'saplings planted' category, he/she should indicate saplings planted by him/ her personally and not the saplings planted by the entire NSS unit. Similarly, in the 'blood donated' category, he/she should indicate number of units of blood personally donated by him/her, and not the total number of units of blood donated by all volunteers in a blood donation camp attended by him/ her. *Since, the Award is being conferred for the year 2021-22, the period of 3 years for consideration of achievements would lie between 2019-20 (01.04.19) to 2021-22 (31.03.2022).*

## **5. Procedure for Selection:**

**5.1 Selection Committees:** The selection shall be done through a multi-stage objective selection process, starting with senior secondary school/college level and going up to National level. The composition of Selection Committees at various levels shall be as follows:

- a) **At the College/ School level,** the Committee shall comprise of the Principal of the College/School (Chairperson), the Programme Officer (convenor) and an eminent person. (Eminent persons should not be from the same Institution/University).
- b) **At the University/ +2 Council Level,** the Committee shall comprise of the Vice Chancellor/ Head of the +2 Council (Chairperson), Programme Coordinator (convenor), Dean of Student Welfare/ Director of College Development Council and 2 eminent persons. (Eminent persons should not be from the same Institution/University). Quorum of meeting shall be 3.



- c) **At the State Level**, the Committee shall comprise of the Secretary in-Charge of NSS (Chairperson), State NSS Officer (convenor), Regional Director, NSS, Director of Higher/School Education, Director/ Coordinator of the ETI(s) concerned and 2 eminent persons. Quorum of meeting shall be 3.
- d) **At the National Level**, the Committee shall comprise of the Secretary, Youth Affairs (Chairperson), Joint Secretary, Youth Affairs, Director, NSS, Secretary, UGC, Secretary or his representative, AIU or his representative and 2 eminent persons. The Under Secretary, NSS shall function as convenor of the Committee.

**5.2 Other Guidelines/ Instructions:** Some other guidelines/ instructions in this regard are as follows:

- a) The States/ UTs should not recommend any case where even the minimum eligibility conditions, as specified Para-4.1.1, 4.2.1 and 4.3.1 are not met.
- b) Each State/ UT can recommend *maximum one University/ +2 Council, 2 NSS Units (along their Programme Officers) and 4 NSS Volunteers (2 Boys and 2 Girls)*. Recommendations in excess of this number shall be rejected outright.
- c) The recommendations should be arranged in the order of merit. The names upto stipulated number of participants in the list would be considered and the rest would be rejected as excess.
- d) Check List (as applicable) should be filled up in prescribed proforma and attached with the Proposal.
- e) The selection of Awardees is normally done on the basis of proposal papers/ documents received from States/ UTs. However, in case of apparent inconsistencies in the contents of the proposal papers, the Department of Youth Affairs, Government of India, may seek clarifications from concerned States/ UTs or get the facts physically verified by deputing officials.
- f) *The responsibility verification of any information furnished in the proposal by the applicant would lie with the concerned State/UT Govt. The Government of India would not be held accountable in whatsoever manner for any false information furnished by the applicant in the proposal. In case any information furnished in the proposal is found to be incorrect at any stage of the selection process, the nomination of such awardees would be cancelled.*
- g) *All the facts indicated in the proposal (including checklist and the enclosed proforma) are to be supported by necessary proof/documentary evidence. In the absence of any such proof, the information indicated in that particular category would not be evaluated and would be awarded Zero marks.*
- h) The maximum number of Awards to be conferred from any single State/UT shall be restricted to 2 Awards under 'NSS Volunteers' category and one Award under the 'NSS Unit and their Programme Officers' category. This is to ensure broad-based representation of States/UTs.

**6. Submission of Nominations and related matters:**

- 6.1 The nominations for the Award shall be furnished to the Ministry in the enclosed prescribed Proforma.
- 6.2 The application for NSS Awards should contain no more than 100 pages. More than 100 pages or voluminous documents attached with the application will not be entertained and will be rejected outright.



- 6.3 Pasting of cutting of Newspapers and Photographs should be avoided in the application. Only relevant documents/certificates should be attached. Each page of application should be numbered.
- 6.4 Incomplete application shall be rejected and no correspondence will be entertained in this regard.
- 6.5(i) The selected Awardees shall be invited for National Awards Ceremony. Vice Chancellors/ Programme Coordinators of the Universities and Principals/Programme Officers of College/ School will be entitled to travel by Economy Class Air Fare.
- 6.5 (ii) Selected NSS volunteers will be entitled for II class AC train by shortest route.
- 6.5 (iii) In case of NE States, Air Travel will be allowed between the concerned State and Guwahati/ Kolkata (to and fro) for NSS volunteers, beyond which the journey is to be undertaken by train as per entitled class.

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**Proforma for Recommending UNIVERSITY/ +2 COUNCIL for  
NSS Awards 2021-22**

Paste Passport  
Size Photo of  
Programme  
Coordinator  
(2 Photos also  
attached)

1.	Name of the State/ UT			
2.	Name of the University/ +2 Council, with address and contact details (E-mail and Phone)			
3.	University recognized by Central/ State Government	Registration No.  Year		
4.	Name of the Vice-Chancellor/ Director of Senior Secondary Education/ Chairperson of +2 Council with contact details (E-mail and Phone)			
5.	Name of the Programme Coordinator with contact details (E-mail and Phone)			
6.	Name of Programme Coordinator (in Hindi)			
7.	Date from which University/ +2 Council is operating NSS Programmes			
8.	(a) Number of NSS units and NSS volunteers under the University/ +2 Council;	No. of NSS Units	No. of NSS Volunteers under NSS Units	
	(b) Total number of colleges/ schools having NSS			
9.	Whether strength of NSS Volunteers is as per guidelines?  [Please indicate year-wise allocation of target and actual enrolment during <b>2019-20, 2020-21 and 2021-22</b> ]	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit
		2019-20		
		2020-21		
		2021-22		



10.	Adoption of Villages/ Slums and completion of Special Camping targets  [Please indicate targets for adoption of villages/ slums and Special Camping and actual achievement during <b>2019-20, 2020-21 and 2021-22</b> ]	Year	No. of adopted village/slum	No. of Special Camps organized
		2019-20		
		2020-21		
		2021-22		
11.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?  [Certificate from the competent authority of the University to be attached]	Yes <input type="checkbox"/> No <input type="checkbox"/>  <i>(Attach the certificate and mention Page No.....)</i>		
12.	Advisory Committee Meetings held on	YEAR	DATE OF MEETINGS	
		2019-20		
		2020-21		
		2021-22		
13.	Other Remarks, if any			

**A. Eligibility Criteria:**

S. No	Parameter	Factual Position
1.	Whether the University (which has been duly recognised)/ +2 Council has been operating NSS Programmes <i>continuously</i> for last at least 5 years, i.e. during <b>2017-18</b> and onwards.	Yes/ No
2.	Whether University/ +2 Council has NSS volunteer strength of minimum 5,000 volunteers (as on <b>31.03.2022</b> )?	Yes/ No
3.	Whether University/ +2 Council has achieved at least 75% of the enrolment and special camping targets for last 3 years, i.e. during <b>2019-20, 2020-21 and 2021-22</b> ?	Yes/ No
4.	Whether the University/ +2 Council has received NSS Award during last <b>03</b> years, i.e. for <b>2018-19</b> and onwards.	Yes/ No
5.	Whether the NSS functionaries under the University/ +2 Council have been convicted by a court of law or any case/ investigation is pending against any of them?	Yes/ No (attached certificate with date)



**B. Performance/ Achievements (during last 3 years):**

S. No	Parameter	Factual Position		
		2019-20	2020-21	2021-22
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes.			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units).			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organised			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS/Health related Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> <li>▪ UjjwalaYojna</li> <li>▪ Pradhan MantriJandhanYojana</li> <li>▪ Pradhan MantriJeevanBimaYojana</li> <li>▪ Awareness on renewable energy</li> <li>▪ Work on digital literacy</li> <li>▪ Work on Cashless India</li> <li>▪ Other Awareness programme</li> </ul>			
5.	<u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). <i>(Details attached at page no. )</i>			
6.	<u>National level Programmes organized</u>  National level NSS Programmes organized (Please indicate names of such Programmes)			



7.	National/State Level Awards received: (a) National Level Awards <i>(Attach the certificate and mention Page No.....)</i>			
	(b) State Level Awards <i>(Attach the certificate and mention Page No.....)</i>			
8.	POCSO Act, 2012 POCSO Act related programmes			
9.	Gender Sensitization Programmes related to Gender Sensitization			
10.	Persons with Disability Programmes related to Persons with Disability			
11.	Plastic free Programme related to Plastic free			
12.	Adult Literacy Programme related to Adult Literacy			
13.	Green Village Programme related to Green Village			
14.	Other Outstanding Achievements (Please indicate details of each such achievement)			

**Note:** The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

**Signatures of the Programme  
Coordinator**

**Signature of the Vice Chancellor/ Chairman**

**Signature of the SNO**

**Signature of the Competent  
Authority in the State/ UT**



**Proforma for recommending NSS UNIT & PROGRAMME OFFICER for NSS Awards 2021-22**

Paste Passport Size Photo of Programme Officer (2 photos also attached)

1.	Name of the State/ UT			
2.	Name of the University/ +2 Council			
3.	Name of the College/ School with address and contact details ( E-mail and Phone)			
4.	Name of the Principal of College/ School with contact details (E-mail and Phone)			
5.	Name of Programme Officer (in Capital) and contact details (E-mail and Phone).			
6.	Name of Programme Officer (in Hindi)			
7.	Sex (Please Tick ✓ mark)	Male <input type="checkbox"/> Female <input type="checkbox"/>		
8.	Name of NSS Unit which is being recommended for Award and date from which the NSS Unit is in existence.*			
9.	Period of Service as Programme Officer of the NSS unit	From: _____ To: _____		
10.	Whether the Programme Officer is trained at ETI? <i>If Yes, then attach certificate.</i>	Yes <input type="checkbox"/> No <input type="checkbox"/> <i>(Certificate attached at page no.....)</i>		
11.	Please indicate year wise allocation of NSS Volunteers under NSS Units and actual enrolment during last 3 years i.e. during <b>2019-20, 2020-21 and 2021-22</b> ].	Year	Allocation of volunteers under NSS unit	Actual Enrollment of NSS volunteers under NSS unit
		2019-20		
		2020-21		
		2021-22		



12.	Adoption of Villages/ Slums and completion of Special Camping against targets  [Please indicate year wise target of Special Camping and actual achievement during last 3 years i.e. during <b>2019-20, 2020-21 and 2021-22</b> ]	Year	No. of adopted village/slum	No. of Special Camps organized and duration of camp
		2019-20		
		2020-21		
		2021-22		
13.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?  [Certificate from the competent authority of the College/ School to be attached].	YES <input type="checkbox"/>	NO <input type="checkbox"/>	
		<i>(Attach the certificate and mention Page No.....)</i>		
14.	Other Remarks, if any			

#### A. Eligibility Criteria:

The NSS unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Unit for any reason, one of such Units should be identified and all data in this Proforma should be furnished for that particular unit.

S. No	Parameter	Factual Position
1.	Whether the NSS Unit has been in existence <i>continuously</i> for 5 years, i.e. during <b>2017-18</b> and onwards?	Yes/ No
2.	Whether the strength of the NSS Unit is as per guidelines during last 3 years i.e. during <b>2019-20, 2020-21 and 2021-22</b> ?	Yes/ No
3.	Whether the NSS unit has adopted village/ slum as per guidelines and has completed the Special Camping targets during last 3 years i.e. during <b>2019-20, 2020-21 and 2021-22</b> ?	Yes/ No
4.	Whether the Programme Officer has completed minimum two years as Programme Officer of the NSS unit being recommended for award (as on <b>31.03.2022</b> )?	Yes/ No
5.	Whether the Programme Officer has been trained at ETI?	Yes/ No
6.	Whether the Programme Officer has been convicted by a court of law or any case/ investigation is pending against him/ her?	Yes/ No



**B. Performance/ Achievements (during last 3 years):**

S. No	Parameter	Factual Position		
		2019-20	2020-21	2021-22
1.	<u>Plantation:</u> a) No. of Saplings planted in the programmes			
2.	<u>Blood Donation:</u> a) Blood Donated in the Camps (No. of Units)			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps organized			
4.	<u>Awareness Programmes/ Rallies/ Campaigns organised:</u> a) AIDS Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes organised.			
	(i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to <ul style="list-style-type: none"> <li>▪ UjjwalaYojna</li> <li>▪ Pradhan MantriJandhanYojana</li> <li>▪ Pradhan MantriJeevanBimaYojana</li> <li>▪ Awareness on renewable energy</li> <li>▪ Work on digital literacy</li> <li>▪ Work on Cashless India</li> <li>▪ Other Awareness programmes</li> </ul>			
5.	<u>Creation of Durable Assets:</u> a) Estimated Value of the Assets created (Rs.). (Details attached at page No. )			



6.	National/State/District Level Awards: a) National Level Awards (Please indicate the names of the Awards and year) <i>(Attach the certificate and mention Page No.....)</i>			
	b) State Level Awards (Please indicate the names of the Awards and year) <i>(Attach the certificate and mention Page No.....)</i>			
	c) District Level Awards (Please indicate the names of the Awards and year) <i>(Attach the certificate and mention Page No.....)</i>			
7.	POCSO Act, 2012  POCSO Act related programmes			
8.	Gender Sensitization  Programmes related to Gender Sensitization			
9.	Persons with Disability  Programmes related to Persons with Disability			
10.	Plastic free  Programme related to Plastic free			
11.	Adult Literacy  Programme related to Adult Literacy			
12.	Green Village  Programme related to Green Village			
13.	Other Outstanding Achievements (Please indicate details of each such achievement)			

\* The NSS Unit to be considered for the Award shall be a single NSS Unit. Thus, in case a Programme Officer is in-charge of more than one NSS Units for any reason, one of such Units should be identified and all the data in this Proforma should be furnished for that particular unit only.

**Note:** The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*

Signature of the P.O.

Signature of the Principal

Signatures of the Programme  
Coordinator

Signature of the Vice  
Chancellor/ Chairman

Signature of the SNO

Signature of the Competent  
Authority in the State/ UT



**Proforma for recommending NSS VOLUNTEER  
for NSS Awards 2021-22**

Paste Passport  
Size PHOTO of  
Volunteer (2  
photos also  
attached)

1.	Name of the State/ UT	
2.	Name of the University/ +2 Council	
3.	Name of the College/ School (with contact particulars)	
4.	Name of the Principal of College/ School with contact details (E-mail and phone)	
5.	Name of Volunteer (in Capital)	
6.	Name of Volunteer (in Hindi)	
7.	Residential Address with E-mail and Phone	
8.	Sex (Please Tick ✓ mark)	Male <input type="checkbox"/> Female <input type="checkbox"/>
9.	Date of Birth (DoB) Age as on 31.03.2022	..... .....Day.....Month.....Year (please attach proof of DoB at page No..... )
10.	Category (Gen/SC/ST)	Gen <input type="checkbox"/> SC <input type="checkbox"/> ST <input type="checkbox"/>  [Please attach Certificate of SC/ST category for relaxation at page no.....].
11.	Period of Volunteership of the Volunteer	From:                      To:
12.	Number of Hours completed during volunteership	120 hr <input type="checkbox"/> 240 hr <input type="checkbox"/> More than <input type="checkbox"/> 240 hr
13.	Details regarding Participation in Special Camp	From:..... To:....., Academic Year ..... (Certificate at page no..... )



14.	Details of Participation in National/ Regional level NSS Programmes	RD Camp <input type="checkbox"/> Pre-RD Camp <input type="checkbox"/> NIC Camp <input type="checkbox"/> NE Youth Festival <input type="checkbox"/> National Adventure Camp <input type="checkbox"/> National Youth Festival <input type="checkbox"/> Mega Camps <input type="checkbox"/> None of Above <input type="checkbox"/> <i>(Attach the certificate and mention Page No.....)</i>
15.	Please mention whether National Youth Award received	YES <input type="checkbox"/> NO <input type="checkbox"/> <i>(if yes, Please attach copy of certificate)</i>
16.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?  [Certificate from competent authority of the College/ School to be attached].	YES <input type="checkbox"/> NO <input type="checkbox"/>  <i>(Attach the certificate and mention Page No. )</i>
17.	Other Remarks, if any	

**A. Eligibility Criteria:**

S. No	Parameter	Factual Position
1.	Whether the Volunteer has <i>completed</i> minimum 2 years' volunteership under NSS during 2021-22? [since the Award is being conferred 2021-22, volunteers completing their volunteership prior to 2021-22 cannot be considered for the Award or in other words, the volunteer should have been a student, pursuing a regular course, at least for a part of the year 2021-22]	Yes/ No
2.	Whether the Volunteer completed 240 hours of community service during 2 consecutive years of volunteership under NSS?	Yes/ No
3.	Whether the Volunteer has participated in at least one Special Camp?	Yes/ No
4.	Whether the Volunteer has participated in at least one National/ Regional Programme like R.D/ Pre-RD Parade Camps, NSS Mega Camps, National Integration Camps, North East Youth Festivals, National Youth Convention/ Suvichar under National Youth Festival, Adventure Camps, etc?	Yes/ No If yes, please indicate name of the Programme.
5.	Whether the Volunteer is below 25 years of age (28 years in case of SC/ ST) as on 31.03.2022?	Yes/ No
6.	Whether the Volunteer has been convicted by any court of Law or any case/ investigation is pending against him/ her?	Yes/ No



**B. Performance/ Achievements:**

The achievements shall be considered for the 2-year volunteership period, which should fall within last 3 years, i.e., 2019-20, 2020-21 and 2021-22.

S. No	Parameter	Factual Position		
		2019-20	2020-21	2021-22
1.	<u>Plantation:</u> a) No. of Saplings planted by the Volunteer personally			
2.	<u>Blood Donation:</u> a) No. of Blood Donation Camps attended			
	b) Blood Donated by the Volunteer personally (No. of Units) (Attach the certificate and mention Page No..... )			
3.	<u>Health/ Eye/ Immunisation Camps:</u> a) No. of Camps attended			
4.	<u>Awareness Programmes/ Rallies/ Campaigns attended:</u> a) AIDS Awareness (No. of Programmes)			
	b) Environment Awareness (No. of Programmes)			
	c) Other Awareness Programmes (Please indicate the name of the Awareness Programme and number of programmes attended.  (i) No. of Cleanliness Activities organized under Swatchh Bharat Abhiyan -Contribution to ▪ UjjwalaYojna ▪ Pradhan MantriJandhanYojana ▪ Pradhan MantriJeevanBimaYojana ▪ Awareness on renewable energy ▪ Work on digital literacy ▪ Work on Cashless India ▪ Other Awareness programmes			
5.	<u>National/State/District Level Awards:</u> a) National Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No..... )			
	b) State Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
	c) District Level Awards (Please indicate the names of the Awards and year) (Attach the certificate and mention Page No.....)			
6.	POCSO Act, 2012  POCSO Act related programmes			



7.	Gender Sensitization Programmes related to Gender Sensitization			
8.	Persons with Disability Programmes related to Persons with Disability			
9.	Plastic free Programme related to Plastic free			
10.	Adult Literacy Programme related to Adult Literacy			
11.	Green Village Programme related to Green Village			
12.	Other Outstanding Achievements of the Volunteer (Please indicate details of each such achievement)			

**Note:**

1. The details mentioned above should tally with those given in the main proposal. In case of major deviation, the proposal will be liable to rejection. *The above information furnished by the applicant is checked and found correct.*
2. Since the Award is for the 2021-22, the Volunteers completing their 2 years' volunteership during 2021-22 only are to be considered. The volunteers completing their volunteership prior to 2021-22 cannot be considered for the Award. For the same reason, the achievements of the volunteer shall be considered for the 2-year volunteership period, which would fall within last 3 years, i.e., 2019-20, 2020-21 and 2021-22. In other words, the NSS volunteer should have been a student, pursuing a regular course, at least for a part of the year for which he/ she is being nominated. The NSS volunteers should indicate his/ her personal achievements only, and not the achievements of the entire NSS unit. For instance, he/ she should indicate saplings planted/ blood donated by him/ her personally in a programme and not by the entire NSS unit.

**Signature of the Volunteer**

**Signature of the P.O.**

**Signature of the Principal**

**Signature of the Programme  
Coordinator**

**Signature of the Vice Chancellor/  
Chairman**

**Signature of the SNO**

**Signature of the  
Competent Authority  
in the State/ UT**