









## REPORT

With Reference to communication received from Department Of Environment.

Dear Eco-Club In -Charge,

Kindly find attached herewith the **Summer Action Plan 2023** for Eco Clubs in Schools/Colleges theme-wise activities once in a month. It is a humble request to conduct the activities as per mentioned in the calendar and submit the **Action Taken Report** with related photographs in the **word format (soft copy )** on the same Email ID.

With regards

Dy. Secretary (Environment) GNCTD.

As we received the summer action plan of eco club activities .we will surely follow the Instruction and send the report in soft copy also . fill the ATR every month .

Thanks & Regards

Eco Club-Nodal Officer Ms.Sania Kukkar