

**PERFORMANCE BASED APPRAISAL SYSTEM FOR TEACHING STAFF**

***(Promotion of Associate Professor and above) As per CAS-2018***

*(To be submitted at the end of every academic year)*

**Assesment Period:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(Information provided should pertain to the assesment Period referred above)*

## **PART-A:GENERAL INFORMATION AND ACADEMIC BACK GROUND**

1. Name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s Name/ Mother’sName : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date and Place of Birth : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Sex : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Marital Status : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Nationality : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. Department : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. Current Designation and Academic Level : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Date of Last Appointment /Promotion : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Date of Eligibility : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Period of Assesment : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Category (SC / ST/ OBC/ PWD/ General) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Address for Correspondence (with PIN) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address (Line 2) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mobile No : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Permanent Address (with Pin code) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(in case different from above)*

1. Academic Qualifications:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination | Name of Exam | University | Year of Passing | % of Marks obtained | Division/ Class/ Grade | Main Subjects |
| Graduation |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |
| Other (if any) |  |  |  |  |  |  |

1. Research Degree (s)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degrees | Name of the University | Title of dissertation/thesis | Date of submission | Date of award |
| M.Phil. |  |  |  |  |
| Ph.D/ D.Phil. |  |  |  |  |
| D.Sc/D.Lit. |  |  |  |  |

Courses taught at various levels during the academic year (Name the course giving details):

# Undergraduate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* + Postgraduate : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Field of Specialization under the Subject/ Discipline: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Details of Course/ Programmes/ Workshop/ MOOCs attended or completed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Details of refresher/ orientation course/ research methodology/ workshop/ syllabus up-gradation/ teaching learning-evaluation / technology programmes/ Faculty Development Programme:-

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Details | Place | Period | | Year | Sponsoring/ Organising Agency |
| From | To |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |

* 1. MOOCs completed with e-certification

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/ PG/ Other) | Year | E-certification no. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

* 1. Contribution towards development of e-content/MOOCs in 4- quadrants:-

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Details of E-Contents / MOOCs in 4-quadrants | Quadrants  developed | No. of  Modules | Course | Sponsoring  agency | Year | Level  (UG/PG/Other) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

* 1. Contribution towards conduct of MOOCs

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/ PG/ Other) | Year | E-certification no. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

1. Period of Teaching experience during the assessment period:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the Institution | Position held with pay scale/ Pay Band with Grade pay | Ad- hoc/ Temporary/ Permanent | From | To | Total Experience  (as on ) | | |
| Years | Months | Days |
|  |  |  |  |  |  |  |  |
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**PART-B: ACADEMIC PERFORMANCE ASSESSMENT**

*(Please refer to “Detailed Guidelines” for completing Part-B)*

## **SECTION B.1: TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES**

1. Teaching Activity:- (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

1. 80% & above — Good
2. Below 80% but 70% & above — Satisfactory
3. Less than 70% - Not Satisfactory

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S. No. | Year | Course/ paper | Level (PG/UG) | Teaching Mode | Grading as per Annual Perforamnce Appraisal Report for the Assessement Period |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

## **SECTION B.2: ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT’S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.**

1. Student related activities / Research Activities

Grading criteria:

1. Good - Involved in at least 3 activities
2. Satisfactory - 1 - 2 activities
3. Not-satisfactory - Not involved / undertaken any of the activities
4. (a) Administrative responsibilities such as Head/ Chairperson/ Dean/ Director/ Coordinator/ In-Charge etc.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Nature of Activity | Designation | Institution/ Deparment | Period | |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(b) Examination and evaluation duties assigned by the institute or attending the examination paper evaluation.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No | Year | Nature of Activity | Designati | Institution/ Department | Period | |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(c) Student related co-curricular, extension and field bused activities such as student clubs, career counselling study visits. student seminars and other Events. Cultural, Sports. NCC, NSS and community services.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No | Year | Nature of Activity | Level (UG/PG) | Institution/ Department | Period | |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(d) Organising Seminars/ Conferences/ Workshops, other Institute activities.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details | Place | Period | | Sponsoring / Organising Agency |
| From | To |
|  |  |  |  |  | |  |
|  |  |  |  |  | |  |

(e) Evidence of actively involved in guiding Ph. D students.

|  |  |  |  |
| --- | --- | --- | --- |
| Registered  (Ph.D.) | Thesis/ Dissertation  Submitted | Year | Degree Awarded |
|  |  |  |  |

(f) Conducting minor or major research project sponsored by national or international agencies.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Title | Period | | Major/ Minor | Sponsoring/ Funding Agency |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(g) At least one single or joint publication in peer - reviewed or UGC list of Journals.

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | TitIe of the Paper | Journal Name | Year | Vol No. | Page No. | ISSN  No. | Impact Factor | Whether SCOPUS  Indexed | Authorship | Reference number of UGC-  CARE List |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |

Note: Impact factor to be determined as per Thomson Reuters list

The Authorship is tobe filled as follows:

* One of Two Authors
* For more than two Authors:
  + - * First/ Principal/ Corresponding Author
      * Joint Author

**OVER ALL GRADING FOR B.2**

|  |  |  |
| --- | --- | --- |
| Year | No.of Activities covered\* | Over all grading Annual Performance appraisal Report (APAR) for the assessment period |
|  |  |  |
|  |  |  |

\*Note: Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

## **SECTION B.3: RESEARCH AND ACADEMIC CONTRIBUTIONS**

* 1. 1. **Published Research Papers in Referred/Peer-Reviewed or UGC listed Journals**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | TitIe  of the  Paper | Journal Name | Year | Vol No. | Page No. | ISSN  No. | Impact  Factor | Whether  SCOPUS  Indexed | Authorship | Reference  Number of  UGC-CARE List | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | | | |  |

Note: Impact factor to be determined as per Thomson Reuters list

The Authorship is tobe filledas follows:

* + One of Two Authors
  + For more than two Authors:
    - First/ Principal/ Corresponding Author
    - Joint Author
    1. **Publications (other than Research papers)**

a.(i) Books authoredas one of two authors/First/Principal/Corresponding Author/Joint Author

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Title of the Book | Authorship\* | Level of Publlsher (National/ International) | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

\*The Authorship is to be filled as follows:

* One of Two Authors
* For more than two Authors:
  + - * First/ Principal/ Corresponding Author
      * Joint Author

a.(ii) Chapter in Edited Books

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of Edited Book | Title of Chapter | Authorship\* | Publisher (with city/ country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  |

\*The Authorship is to be filled as follows:

* One of Two Authors
* For more than two Authors:
  + - * First/ Principal/ Corresponding Author
      * Joint Author

a.(iii) Books Edited as one of two Editor/ First/ Principal/ Corresponding Editor/ Joint Editor

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of the Book | Editorship\* | Level of Publlsher(National/ International) | Publisher(with city/country) & Year of Publication | ISBN | Whether Refereed | Academic Research Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  |

\*The Editorshipis to be filled as follows:

* One of Two Editors
* For more than two Editors:
  + - * First/ Principal/ Corresponding Editors
      * Joint Editors

1. **Translation works in Indian and Foreign Languages by qualified faculties.**

b.(i) Chapter or Research Paper

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of Paper/ Chapter | Journal / Book Name | Year | Vol. No. | Page No. | ISSN / ISBN No. | Impact Factor | Authorship\* | Reference number of UGC- CARE List | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | | |  |

\*The Authorship is to be filled as follows:

* One of Two Translators
* For more than two Translators:
  + - * First/ Principal/ Corresponding Translator
      * Joint Translator

b.(ii)Books Translate

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No | Title of the Book | Authorship\* | Publisher (with city/ country) & Year of Publication | ISBN | Whether  Refereed | Academic Research Score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total | | | | | |  |

\*The Authorship is to be filled as follows:

* One of Two Translators
* For more than two Translators:
  + - * First/ Principal/ Corresponding Translator
      * Joint Translator
    1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**

1. **Development of Innovative Pedagogy**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the Module | Subject | Stream | Organisation for which it was developed | Year | Level (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

1. **Design of new Curricula and Courses**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of the  Curricula/Course | Subject | Organization for which it was developed | Year | Level (UG/PG/ Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  |

1. **Development of MOOCs**

c.1. Development of complete MOOCs in 4 quadrant for a course with credits

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of MOOC  (with no. quadrant) | Credits | Course | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | |  |

c.2. MOOCs (developed in 4 quadrant) per module/ Lecture

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of MOOC  (with no. quadrant) | Credits | Course | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | |  |

c.3.Content writer/ subject matter expert for each module of MOOCs (at least one quadrant)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of MOOC  (with no. quadrant) | Details of Module | Course | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | |  |

c.4.Course Coordinator for MOOCs (4 credit course)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of MOOC  (with no. of quadrant) | Credits | Course | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | |  |

## **Development of E-Content**

* 1. d.1. Development of e-Content in 4 quadrants for a complete course/e-book

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of E-content  (with no. of quadrant) | Course/ E- book | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

## d.2. E-content (developed in 4quadrants) per module

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of E-content  (with no. of quadrant) | Module | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

## d.3. Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of E-content  (with no. of quadrant) | Details of Module | Course | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | |  |

## d.4. Editor of e-content for complete course/paper/e-book

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Year | Details of E-content  (with no. of quadrant) | Course/Paper/ E- book | Subject | Organization for which It was developed | Level  (UG/PG/Other) | Weblink | Academic Research Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

* + 1. **(a) Research Guidance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Level of Guidance | Year | Registered | Thesis/ Dissertation Submitted | Degree Awarded | Academic Research Score |
| Ph.D. |  |  |  |  |  |
| MPhil./P.G.Dessertation |  |  |  |  |  |
| Total | | | | |  |

1. **Research Projects Completed**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Title | Status of PI\* | Duration (in months) | Period (From- to)  Dates to be given | | Total Grant/ Fundi ng received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project | Academic Research Score |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total | | | | | | | | |  |

\*Kindly indicate,whether you are Sole PI/PI/Co-PIin the project

1. **Research Projects ongoing**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title | Status of PI\* | Duration (in months) | Period (From- to) Dates to be given | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Outcome of the Project | Academic Research Score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | | | | | | | |  |

\*Kindly indicate, whether you are Sole PI/PI/Co-PI in the project

1. **Consultancy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title | Duration (in months) | Period (From- to) Dates to be given | Total Grant/Funding received (Rs.) | Name of Sponsoring/ Funding Agency | Whether routed through Parent University/College | Academic Research Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | | |  | |

## **(a) Patents**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title\* | Area/Subject | Date of Award | Level National/  International | Reference Number | Sponsoring  Agency | Academic Research Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | |  |  |

\*Only patents awarded are to be mentioned.

## **Policy Document (Submitted to an International body / organisation like UNO/ UNESCO/ World Bank/ International Monetary Fund etc. or Central Government or State Government)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title\* | Area/Subject | Date of publications/ submission | Level (State/ National/  International) | Reference Number | Sponsoring  Agency | Academic Research Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total | | | | | |  |  |

\*Only Policy document published/submitted to bodies/organization detailed above shall be considered.

## **Awards/Fellowship**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.No. | Name of Award/ Honor\* | Area/ Subject | Name of Awarding Body | Level (National/International) | Date | Academic Research Score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

\* Entries for awards made in this section should be from post-graduation onwards only. Junior/Senior research fellowship and non-net fellowship should not be included.

## **Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/ full paper in Conference Proceedings (Paper presented in Seminars/ Conferences and also published as full paper in Conference Proceedings will be counted only once)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.No. | Title of Lecture/  Paper | Invited Lecture/ Resource Person/Paper presented | Nature of Programme\* | Details | Level\*\* | Date of presentation | Duration (in minutes) | Sponsoring Agency | Academic Research Scoe |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

\*Seminar/ FDP/ Conference

\* \* Level : International (Abroad)/ International (within country)/ National/ State/University.

**(Please attach supporting documents wherever required)**

**SUMMARY OF GRADING AND RESEARCH SCORE FOR THE ASSESSMENT PERIOD**

Grading (Section B.1 and B.2)

*(As per the APPARs submitted by the applicant during the assessment period)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Year | Overall Grading for Section B.1-B.2 | No. of grading as Details | |
|  |  |  | Good | Satisfactory |
|  |  |  |  |  |
|  |  |  |  |  |

Research Score ISection B.3)

|  |  |  |
| --- | --- | --- |
| Section B.3 | Details of Research Activity | Academic/Research Score |
| l. | Published Research Papers |  |
| 2. | Publications (other than Research papers) |  |
| 2.a.(i) | Books authored |  |
| 2.a.(ii) | Chapter in Edited Books |  |
| 2.a.(iii) | Books Edited |  |
| 2.b. | Translation works in Indian and Foreign Languages |  |
| 2.b.(i) | Chapter or Research Paper |  |
| 2.b.(ii) | Books Translated |  |
| **Sub total of Publications (other than Research Papers)** | |  |
| 3. | Creation of ICT mediated Teaching Learning pedagogy and content and development of new innovative courses and curricula | |
| 3.(a) | Development of Innovative Pedagogy |  |
| 3.(b) | Design of new Curricula and Courses |  |
| 3. (c) | Development of MOOCs |  |
| 3.c.1 | Development of complete MOOCs in 4 quadrant for a course with credits |  |
| 3.c.2 | MOOCs (developed in 4 quadrant) per nodule/Lecture |  |
| 3.c.3 | Content writer/subject matter expert |  |
| 3.c.4 | Course Coordinator for MOOCs |  |
| 3.(d) | Development of E-Content |  |
| 3.d.1 . | Development of E-Content in 4 quadrants for a complete  course/e-book |  |
| 3. d.2 | E-content (developed in 4 quadrants) per nodule |  |
| 3. d.3 | Contribution to development of e-content |  |
| 3. d.4 | Editor of e-content for complete course/paper/e-book |  |
| Sub total of Creation of ICT mendicated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | |  |
| 4.(a) | Research Guidance |  |
| 4.(b) | Research Projects Completed |  |
| 4.(c) | Research Projects ongoing |  |
| 4.(d) | Consultancy |  |
| Sub total of Research related activities | |  |
| 5.(a) | Patents |  |
| 5.(b) | Policy Document |  |
| 5.(c) | Awards/Fellowship |  |
| Sub total of Patents | |  |
| 6. | Invited lectures / paper presentation |  |
| TOTAL ACADEMIC/RESEARCH SCORE | |  |

**PART-C: OTHER RELEVANT INFORMATION**

1. Membership/ Fellowship of Learned bodies / Societies:
2. Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
3. Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.
4. Future Plans (ln approximately 150 words):

LIST OF ENCLOSURES: (Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)

1.

2.

3.

4.

5

## **PART-D : DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. lf any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/ disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

Certified that............................................................ has been working as

. in this Department since

The particulars given in this applicationhave been checkedandverified from office records anddocuments enclosed are found to becorrect.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/ Institute

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