



Anmol Arora <tecniawebsite@tecnia.in>

Fwd: EBSB I (J & K) NAGROTA CAMP BRIEFING ON 28 SEP 2022

1 message

Directortias <directortias@tecnia.in>
To: TIAS-Website <tecniawebsite@tecnia.in>

Fri, Nov 4, 2022 at 12:17 PM

----- Forwarded message -----

From: **NCC GGSIPU** <ncccell@ipu.ac.in>
Date: Tue, Sep 27, 2022 at 3:04 PM
Subject: Fwd: EBSB I (J & K) NAGROTA CAMP BRIEFING ON 28 SEP 2022
To: Directortias <directortias@tecnia.in>

This is for your kind information.

----- Forwarded message -----

From: **Commanding Officer** <co2abncc@gmail.com>
Date: Wed, Sep 21, 2022 at 11:26 AM
Subject: EBSB I (J & K) NAGROTA CAMP BRIEFING ON 28 SEP 2022
To: <vc@ipu.ac.in>, <vc@mail.jnu.ac.in>
Cc: NCC GGSIPU <ncccell@ipu.ac.in>, <suhail.10may@gmail.com>, <gajendra@jnu.ac.in>

To
The Hon'ble
Vice Chancellor
Guru Gobind Singh Indraprastha University,
Jawaharlal Nehru University ND-110067

1. It is intimated that briefing of Associate NCC Officer & Cadets regarding EBSB I (J & K) NAGROTA CAMP wef 11-20 Sep 2022.
2. You are requested to inform ANO and cadets at the earliest for fulfillment of documentation process and other formalities.

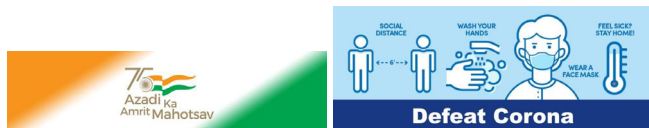
BRIEFING DATE , TIME & PLACE - 28 SEP 2022 AT 1000 HRS
3 Delhi Girls Bn NCC
NCC Bhawan Gp HQ 'C'
B-6 Safdarjung Enclave ND-29

Regards
CO 2DAB

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Ph: 27555121-22-23-24 Fax: 27555120; Email: directortias@tecnia.in; director.tecniaindia@gmail.com; Website: <http://tiaspg.tecnia.in>



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11/4/22, 2:34 PM

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2003K

NCC DIRECTORATE JK&L



ADM AND JOINING INSTRS
EBSB CAMP JK&L AT
JAMMU 11-20 OCT 22

ADMIN



INSTRUCTIONS FOR EK BHARAT SHRESHTH BHARAT CAMP JK&L
11 - 20 OCT 2022

References

- (a) Instructions on Planning and Conduct of Camps.
- (b) Pamphlet on Accounting Instructions for NCC Camps.
- (c) DG NCC letter No 4180/COC/DGNCC/Trg 'A' dt 23 Oct 2006.
- (d) NCC Dte JK&L Training Instruction 2022-23 (Para 29)

Appendices

- A** Participating Strength – ANOs and Cdts.
- B** Strength and Composition PI & Civ Staff.
- C** Train Schedule
- D** Commonly Used Sentences in English, Kashmiri & Ladakhi
- E** Documents to be Brought by Cdts
- F** List of Clothing and Equipment.

INTRODUCTION

1. "Ek Bharat Shreshta Bharat" (EBSB) Camp JK&L for Cdts of NCC Dte of Delhi and JK&L will be conducted by NCC Gp HQ Jammu under the aegis of NCC Dte JK&L from **11 to 20 Oct 2022 at NCC Camping Ground, Nagrota**. A Strength of 500 Cdts, 10 ANOs and detailed staff will attend EBSB Camp.

AIM

2. The Camp is being organised with a view to achieve the following aims and objectives:-
- (a) To foster the spirit of National Integration.
 - (b) To create awareness amongst the Cdts of JK&L and Delhi about the respective cultures, religion, heritage, customs and traditions by organizing

talks, discussions and by making them aware by training, living and eating together.

(c) To provide an opportunity to work together and start a process to develop better understanding, harmony and instill nationalistic feeling among Cdts.

SCOPE

3. The scope of EBSB Camp will encompass the following:-

(a) Foster the spirit of national integration and solidarity amongst the participating Cdts by providing them an opportunity of community living and working together.

(b) Create amongst the participants, an awareness about the geographic variance, divergent cultures, traditions and customs of India and respective UTs/State.

(c) Instill in Cdts the values of discipline, integrity and esprit-de-corps.

(d) To provide an opportunity to the Cdts to get an insight into each other's UTs/State.

(e) To familiarize Cdts with the war like equipment held with the Def Forces and the nuances of Border Management.

GENERAL

Venue

4. The Camps will be held at NCC Camping Ground Nagrota, located approx 20 Kms from Jammu Tawi Rly Stn and 10 Km from General Bus Stand Jammu.

Theme

5. The theme of EBSBCamp Jammu -2022 is **“Towards a Better Tomorrow: Jammu, Kashmir and Ladakh On the Path of Progress and Development”**

Duration

6. Duration of the EBSB Camp will be of 10 days from 11 to 20 Oct 2022.

Climate

7. The climate of Jammu during the month of Oct is moderately cold. Light woolen clothes will be required in the evenings and during training visits.

Strength

8. The Dte wise strength of participating Cdts, will be as given below for Camp. The Details of ANOs, PI Staff and GCI is att as **Appx A** :-

Ser No	State Dte	SD	SW	JD	JW	Total
(a)	JK&L	168	82	67	33	350
(b)	Delhi	100	50	0	0	150
	Total	268	132	67	33	500

9. **Selection of Cdts.** The following Points should be kept in mind while selecting the Cdts for EBSB Camp:-

- (a) Cdts should be talented enough to participate in competitions like quiz, presentations and cultural activities. Quiz Competition shall be conducted to enhance awareness about the UTs of Jammu, Kashmir and Ladakh.
- (b) Need to be well versed with the Culture, Economy, History and Geography of their respective Region.
- (c) Cdts should be able to express themselves fluently in Hindi or English.
- (d) Cdts should not have attended a similar Camp earlier.

10. **ANOs.** As per details given at **Appx A**. ANOs as per Appx should accompany the contingent. They should be able to organised presentations of their respective Dtes. Required material like CDs/ Pen Drives on presentations will be carried by the ANO.

11. **PIStaff.** Detailment of PI staff is as per **Appx B**. Any addl PI staff accompanying the contingent, will not be accepted.

12. **Civ Staff.** Detailment of civ staff for the conduct of the camp is given at **Appx B**.

Camp Appointments (Appts)

13. Maj Camp Appointments (Appts) will be as under:-

- | | <u>Mob No</u> |
|---|--|
| (a) Camp Comdt - GpCdr, NCC Gp HQ Jammu | |
| (b) Dy Camp Comdt,- Security &Adm Officer | Col RM Sharma, CO
4 J&K Bn NCC, Jammu. 9650091092 |

- (b) Officer-In-Charge (OIC) - Col R S Jasrotia, CO 9888207422
Reception and Competitions 2 J&K Bn NCC Jammu
- (d) Liaison & Protocol for - Lt Col M S Sekhon, AO8437243334
VIPs visits and Sight Seeing 4 J&K Bn NCC, Jammu
- (e) Officer-In-Charge (OIC) - CO, 2 J&K Girls Bn NCC, Jammu
Cultural programmes
- (f) Officer-In-Charge (OIC) - MajPreeti, AO 9103162899
Guard of Honour 2 J&K Girls Bn NCC, Jammu
- (g) Conducting Unit - 4 J&K Bn NCC, Jammu

Arrival and Reception

14. The contingents should reach Jammu on 11 Oct 2022 for EBSBCamp.

15. **Reception.** A Reception Centre will be established at Jammu Tawi Railway Station near MCO Jammu by 0600h on 11 Oct 2022. In case of any delay due to unforeseen circumstances, the Contingent should contact the following addresses and tele Nos:-

- (a) Dy Camp Comdt
CO, 4 J&K Bn NCC, D-147, Sainik Colony, Jammu
Tele No. 0191 – 3510586, Mob No: 9650091092
- (b) Officer-In-Charge (OIC) Reception, (EBSB Camp)
AO, 4 J&K Bn NCC, Jammu
D-147, Sainik Colony, Jammu
Tele No. 0191 – 3510586, Mob No: AO 8437243334

16. **ETA.** Contingent should intimate their ETA to the a/m appointments by **01 Oct 2022** to facilitate proper reception. It is also pertinent to mention that only **Post-Paid SIMs of other states will operate/function of all mob service providers beyond LAKAHANPUR (State Border/40Kms from Pathankot). Pre-Paid SIMs other than those obtained at J&K will automatically cease to function beyond Lakhapur, Participants be briefed accordingly.** Train schedule is attached as **Appx C.**

TRAINING

Key Activities During The Camp

17. Two Days Training by trainers of EXPA will be organised during the EBSB Camp. The activities which will be incorporated in the camp include :-

- (a) Learn minimum one folk song/dance.
- (c) Taste and learn about cuisine and food habits.
- (d) Wear attire of paired state.
- (e) Exposure to alphabets songs, proverbs and 10 sentences in the languages of the pairing state.
- (f) Cadets to learn about the state to include history (particularly war events), cultural heritage, customs and traditions, economy etc. .
- (g) Educational tours to places of historical and tourist importance.
- (h) Lectures by Guest Speaker to include induction of NCC cadets into Armed Forces.

Competitions

18. The following inter-Dte competitions will be conducted during the camp:-

- (a) **Cultural Competition.** It will comprise of four items. In group song and dance a max of 10-20 Cdts can participate from both Dtes. Duration of each event will be max of 6 minutes. In addition, one solo item (dance and song) will be organised. Duration of the solo event will be 4-5 minutes. Musical instruments and props etc, needed will be brought by the performing Dte.
- (b) **NIA Presentation.** The presentation will be limited to 30 minutes for each Dte. The ANO accompanying the Cdts will be responsible to organised the presentation. DelhiDte should bring their ppt presentations, costumes and other equipment required for the event. Min of 12 and max of 20 Cdts can participate.
- (c) **Sports.** Volley ball, Kho-Kho, and Tug of war competitions for SD and SW will also be organised.
- (d) **Painting/Poster Making Competition.** Five SD and Five SW Cdts of both Dtes will participate. Topic will be given one day in advance.
- (e) **Essay Writing Competition.** Topics will be given one day in advance.

(f) **Extempore Speaking.** Six SD and Six SW Cdts from both the Dtes will participate. Topics will be given on the spot.

(g) **Other Events:**

(i) **Display Your Talent.** Cdts will be given opportunity to display any special talent.

(ii) **Acquaintance with Traditional Attire.** Cdts will have the opportunity to wear the traditional attire of each other's state.

Detailed Programme

19. The detailed programme will be forwarded by 01 August 2022.

Orientation

20. It is recommended that Delhi Dte conduct an orientation of Cdts covering following aspects in respect of their State prior to dispatch of contingent for the camp :-

- (a) Knowledge of Customs, Traditions, History and Cultural Heritage.
- (b) Knowledge regarding Economic Development of the State and the Country.
- (c) A general overview of the country's historical, cultural, industrial and economic development.
- (d) Aim of youth programme and how these contribute towards national integration.

21. Some commonly used sentences duly translated in English, Hindi, Kashmiri, and Ladakhi language for ease of understanding of NCC Cdts participants in EBSB Camp are also attached as **Appx D**.

ADM

Documents

22. The Contingent Cdrs of both the Dtes will submit the following documents (format att as **AppxE**) in duplicate in respect of all Cdts on arrival to the Camp Comdt :-

- (a) Mov Order.

- (b) Nominal Roll of ANOs, GCIs and Cdts.
- (c) Med Fitness Certificate.
- (d) Volunteer/ Risk Certificate.
- (e) Parent's Consent Certificate.
- (f) Drowning/ Accident Certificate.
- (g) Indemnity Bond.
- (h) RTPCR Negative Report

Funds

23. Details of funds required to be remitted by the Dte(Refer GOI letter No 4/2//2019-D (GS-VI) dt 07 Aug 2019) are as follows:-

- (a) Messing ANOs @ Rs. 150/- per day per offr.
- (b) Messing Cdts @ Rs. 150/- per day per cdt.
- (c) Incidental charges @ Rs. 18/- per day per cdt.
- (d) **POL Charges:-**
 - (i) Scale of Auth - 3lts + 6% lubricants per cdt*
 - (ii) Amt of Petrol - Rs. 146.24(1.5 ltrs x Rs. 97.49 = Rs. 146.24)
 - (iii) Amt of Diesel - Rs. 124.89 (1.5 ltrs x Rs. 83.26 = Rs. 124.89)
 - (iv) Total - Rs. 271.13
 - (v) Plus 6% for lubs - Rs. 16.27
 - (vi) Grand Total for FOL- Rs. 287.40

24. Delhi Dte is requested to send the amount in the form of a Demand Draft in favour of CAMP COMDT, EBSB JAMMU Payable at JAMMU respectively by 09 Oct 2022 for the EBSB Camp. Alternatively the amount may be paid through RTGS for which the details of bank account may be obtained from the Dy Camp Comdt, whose contact No is given in Para 13(b).

Messing

25. A Camp cookhouse will be established for Cdts& ANOs.
26. All PI staff attending the Camp will dine in the Camp Cookhouse. They will deposit the requisite amount, in cash, on account of messing, in the Camp Office immediately on arrival and obtain a receipt for it.
27. **Menu.** Menu for the camp will be displayed in the Camp Area Notice Board by the Deputy Camp Comdt.
28. Officer-In-Charge (OIC) Catering will supervise the catering services during Camp.

Medical

29. All Cdts and offrs attending the camp should undergo med exam by registered med practitioner/ RMO and should be free from infectious diseases. All cadets should carry their Covid 19 vaccination certificate and masks.
30. During the Camp, routine sick report will be attended in the Camp MI Room. Serious cases, if any, will be evacuated to 166 MH at Jammu.

Clothing and Equipment

31. List of clothing and equipment recommended to be brought is given at **Appx F**.
32. **Washerman and EBR.** Will be available at nominal charges.
33. **EBSB Badge.** The EBSB badge will be available for a nominal payment of Rs.30/- per badge. Exact requirement for the same should be intimated immediately on arrival by respective ANOs.

Rank Pay and TA/ DA

34. No Rank pay or TA/DA will be paid to any pers by the Accts Offr except for the pers from NCC Dte JK&L.

SECURITY AND DISCP

Security

35. **General.** J&K is a sensitive State, therefore, security is of utmost importance. Adequate security cover is being arranged and Delhi Dte contingent are advised to co-operate with the conducting staff and adhere to the security instructions. Strict

action will be initiated against those violating the same and they will be reverted to their units along with the ANO / concerned staff.

36. **Weapons**. Any items like chains, knives, rods which can be used as weapons, will NOT be permitted in the Camp. A search of baggage and pers will be carried out. Anybody violating these instructions will not be permitted to attend EBSB Camp, Jammu.

37. **Out Pass and Visitor**. No out pass will be permitted during the Camp. Visitors, if any, will be restricted to the visitor's room and will not be taken to living areas.

38. **Out of Bounds**. All areas outside the Camp premises are strictly out of bounds for all ranks.

DISPERSAL

39. **Valuables / Cash**. All participants are advised not to bring any valuables or excess cash to the camp. The Camp authorities will not be responsible for any loss. Extra cash/ valuables, if brought, should be deposited in the Camp Office and receipt for the same be obtained. These will be returned on termination of the Camp.

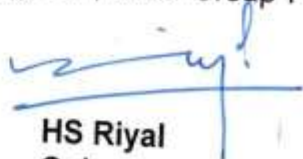
40. Delhi Dte is advised to make their rail reservations for onward and return journey well in advance. The camp will NOT undertake the responsibility for reservations.

CONCLUSION

41. EBSB Camp Jammu 2022 offers a unique opportunity to the Cdts of the Delhi Directorate to have a first hand experience of JK&L. The Camp will give the Participating Cdts an opportunity to get a feel of the life, culture, aspirations and dynamics of the society in Jammu Kashmir & Ladakh as well as Delhi. Co-operation of each ANO, GCI, PI Staff and cadet is solicited to make the EBSB Camp J&K -2022 a grand success and a memorable event.

42. Clarification, if any, may please be sought from Dy Comdt (Tele No.01913510586 Mob No.9650091092) EBSB Camp and Trg Offr, NCC Group HQ, Jammu (Tele No-0191-23510976).

File No : 170/G/NCC/EBSB-Jmu-22/


HS Riyal
Col
Addl Dir(Trg)
for ADG

Dated 18 Jul 2022

Appx 'A'(Refers to Para 8 of Adm and
Joining Instrs EBSB-I -2022)**EBSB CAMP JAMMU: 11 OCT TO 20 OCT 2022****PARTICIPATING STR: ANOs, JCOs/NCOs/ GCIs & CDTS**

S. No	NCC Dte/Gp/Unit	Cdts				Total Cadets	ANOs			
		SD	SW	JD	JW		SD	SW	JD	JW
1	Gp HQ Jammu	93	45	37	18	193	02	01	01	01
2	Gp HQ Srinagar	75	37	30	15	157	01	01	-	-
	Total	168	82	67	33	350	03	02	01	01
3	Delhi Dte	100	50	-	-	150	02	01	-	-
	Grand Total	268	132	67	33	500	05	03	01	01

Appx 'B'

(Refers to Para 11 &12 of Adm
and Joining Instrs EBSBCamp
Jammu-2022)

EBSB CAMP, JAMMU- 2022**STR AND COMPOSITION OF PI & CIV STAFF****PI Staff**

S No.	Dte/Gp/Unit	Offrs	JCO	NCO	GCI	Total
1.	NCC Group HQ Jammu	03	-	-	-	03
2.	2 J&K Bn NCC	01	02	05	-	08
3.	2 J&K Girls Bn NCC	*01	02	04	04	11* incl One WTLO
4.	4 J&K Bn NCC	02	04	13	-	19
5.	5 J&K Bn NCC	02	06	12	-	20
6.	2 J&K (I) Coy NCC	01	01	02	-	04

Civ Staff

Ser No.	Gp/Unit	JA	Dvrs	Laskars	Peon	Safaiman	Vehs
1.	2 J&K Girls Bn NCC	-	-	-	-	-	-
2.	2 J&K Bn NCC	-	01	01	-	-	01
3.	4 J&K Bn NCC	-	-	-	-	-	All Staff &veh
4.	2 J&K (I) Coy NCC	-	-	01	-	-	-
5.	5 J&K Bn NCC	-	-	01	-	-	-
6.	Gp HQ Jammu	-	-	-	-	-	02 (Lt Veh)

Appx ' C'
 (Refers to Para 16 of
 Adm& Joining Instrs EBSB
 Camp Jammu-22)

TRAIN SCHEDULE OF DELHI TO JAMMU

Jammu Tawi		New Delhi
16788	12:15 AM → 1:35 PM	SMTWTF5
Tirunelveli Express		
GN	₹185	
11450	12:15 AM → 1:35 PM	SMTWTF5
Jabalpur Weekly Express		
GN	₹185	Not running today
19804	12:15 AM → 1:35 PM	SMTWTF5
Kota Weekly Express		
GN	₹185	Not running today
22462	12:40 AM → 9:45 AM	Runs Daily
Shri Shakti AC Express		
GN	NA	
20848	1:10 AM → 10:50 AM	SMTWTF5
Durg SF Express		
GN	NA	
12752	5:45 AM → 5:05 PM	SMTWTF5
Hazur Sahib Nanded Humsafar Express		
GN	NA	Not running today
12920	10:35 AM → 8:15 PM	Runs Daily
Malwa SF Express		
GN	₹200	

Jammu Tawi		New Delhi
12472	11:35 AM → 9:25 PM	SMTWTF5
Swaraj Express		
GN	₹200	
12476	11:35 AM → 9:25 PM	SMTWTF5
Hapa SF Express		
GN	₹200	Not running today
12474	11:35 AM → 9:25 PM	SMTWTF5
Sarvodaya Express		
GN	₹200	Not running today
22440	4:15 PM → 11:00 PM	SMTWTF5
New Delhi Vande Bharat Express		
GN	NA	
20986	7:50 PM → 5:55 AM	SMTWTF5
Kota Weekly Express		
GN	NA	
12426	9:25 PM → 5:55 AM	Runs Daily
New Delhi Rajdhani Express		
GN	NA	
12446	9:43 PM → 6:55 AM	Runs Daily
Uttar Sampark Kranti Express		
GN	₹185	
11078	11:40 PM → 11:15 AM	Runs Daily

Appx 'D'

(Refers to Para 21 of Adm and
Joining Instructions of EBSB
Camp -I Jammu-22)

COMMONLY USED SENTENCES IN KASHMIRI, LADAKHI AND DOGRI

English Language	Dogri Language	Kashmiri Language	Ladhakhi Language
Q. How are you? A. I am fine.	Q. Tundakeaala? A. Mein theekthakhaan	Q. Chu CukTheek? A. BhuChusTheek.	Q. NenangKhomsangidma? A. Emlay.
Q. Greetings A. Hello	A. Namaste ji	A. Warrivalychu/ Namaskaar.	A. Juley
Q. What is your name? A. My Name is _____	Q. Tundanake a? A. Meranao ___ ae.	Q. Chuannavkyachu? A. MyaaonNav Chu_____.	Q. Khirabnebgkechezer ? A. Meng la _____
Q. What do you do? A. I am _____	Q. Tus k karde o? A. Mein _____ Karda an.	Q. Chu kyashukkaran? A. BhuChus _____.	Q. Khorangche gosh ? A. Chalak
Please come here Ok	Q. Merbanikarkeidharaao A. Teek a ji	Q. Maarbani karat yooryee? A. aayas.	Q. Di kashok. A. Oly
Q. Where do you live? A. I live in _____	Q. Tuskutharounde o ? A. Me _____ vichronaaan.	Q. Chu kaatchukRoazan? A. BoohChusRoazan _.	Q. Jammu Kashmir skatcheienok? A. SkatKashmmiri, urdu, dogri, ladakhi
Q. What languages are spoken in J&K ? A. People Speak Dogri, Kashmiri & Ladakhi.	Q. Jammu Kashmir bichkeri pasha bolijandiae? A. Jammu Kashmir bichdogri, kashmiriteladakhbolijandiae.	Q. koosbashachu Jammu Kashmir vanan? A. Jammu Kashmir Vans chudogri, kashmiriteladakhichu.	Q. LosgurChothang. A SparaNeng pa.
Q. Tell me something about yourself.	Q. Mekikuchapne bare bichdaso	Q. Maay van Panusmutlakhvanken?	Rangiskorlachikmol

English Language	Dogri Language	Kashmiri Language	Ladhakhi Language
Q. What date is today? A. Today is _____	Q. Ajkinitarik a? A. Aj ____ tarik a.	Q. aazkyatareekchu? A. Aazchu _____.	Q Dering jakpocheienok? A.De ring tsepa
Q. Would you like to have cup of Kahwa? A. No thank you I had tea.	Q. Ketuskahavapenapasandkaroge? A.Nijimerbani me cha pi aya.	Q. Kahawachukpasandkaran? A. Shukriya, bachas chai chathaamat.	Q. Nerang cha kantie la thalsa? A. Sol ja ma jenporak.
Q.Please have lunch A. No thank you I had my lunch.	Q. Merbanikariaeruttikhailao? A. Ni Jimeinrutikhaiaaya	Q. Walley lunch karaav? A. Shukriya me chukhoymat.	Q. Zarahgosira. A.Dunthang.
Q How are you feeling A. Iam feeling good	Q. TuskanyaMasooskara do o ? A. Me bilkultheekmasooskaradaaaan.	Q. Chaakhutbasanchupanunpaan? A. Bhachustheek.	Q Neran gas ok gerak ? A. Ma sketpo.
Q. Who are there in your family? A. My father, mother, brother and sister	Q. Tundeparivaarvichkonkon aye? A. Mere parivarvich mere pita, maa, parahtepyen aye.	Q. Chaanyegharkoosroozan? A.MyoonMol, Maaj, booybyenebaniya.	Q. Zarahgosira. A. Du thang.
Q. Which School and College you study in ? A. I study in _____	Q. Tuskede college vichpadde o? A. Mein _____ vich panda aan?	Q. Chu kathe college chuparmut? A. Bhachusparmut _____.	Q. Nerang Collage garuCelat?
If there is heaven or earth, then it is here in Kashmir.	Agar jannat e te Kashmir vich aye.	Jannatchukasheree.	Zabulinggienang la thayoulkhaminiden.

Appx 'E'
(Refers to Para 22 of Adm and
Joining Instructions of EBSB
Camp Jammu-22)

EBSB CAMP JAMMU 11-20 Oct 2022 : CAMP DOCUMENTS

NOMINAL ROLL

Name of UnitName of Group HQ.....Name of Dte
.....

Ser No	Regtl No	Rank	Name	Father's Name	Institution with full Address & Tele No	Next of Kin	Veg/ Non Veg	Medical Status	Swimmer/ Non Swimmer	Remaranks
1	2	3	4	5	6	7	8	9	10	11

Signature of OC Unit/ SO Dte

Name _____

Rank _____

Appointment _____

Annexure I
(Refers to Appx E)

MEDICAL FITNESS CERTIFICATE

1. Certified that I have examined NoRank.....
.....NameSon/daughter/ward
of..... of
.....institution and down in NCC Act and Rules and
found him fit to undergo training of strenuous nature in
.....(name of camp) being conducted from
.....to.....

2. I also certify that the above mentioned person/cadet has been inoculated/vaccinated against:-

- (a) Typhoid (TAB)
- (b) Tetanus
- (c) Tuberculosis (BCG)
- (d) Hepatitis 'B'

3. It is further certified that the above mentioned cadet/person does not have symptoms of H1N1 virus.

Station :

Signature of Medical Officer

Date :

Name and seal of Med Officer

COUNTERSIGNED BY CO UNIT

Annexure II
(Refer to Appx E)

VOLUNTEER / RISK CERTIFICATE

1. This is to certify that I, No.
.....Rank.....

NameInstitution
.....

Unitam a volunteer to attend the EBSB Camp SD /
SW (Boys & Girls) Jammu - 2022 from 11 Oct to 20 Oct 22 at my own risk.

Station :

(Signature of the Applicant)

Dated :

TO BE ATTESTED BY PRINCIPAL / HEADMASTER

2. Certificate.ified that above named officer / cadet is on the roll of this School /
College and can be spared for the EBSB-I Camp Jammu – 2022 from 11-20 Oct
2022.

(Signature of the Principal / Headmaster)
Office seal of the Institution

(Signature of Father / Guardian)
(Name in Block Letter & Address)

COUNTERSIGNED BY OC NCC UNIT

Station :

Dated :

Annexure III

(Refers to Appx E)

PARENTS CONSENT CERTIFICATE

This is to certify that I have no objection to spare my son/daughter

Regtl No..... Nameto
attend the EBSB Camp Jammu 11-20 Oct 2022.

Station : (Signature of Parent / Guardian)
(Name in Block Letter & Address)

Dated :

TO BE ATTESTED BY PRINCIPAL / HEADMASTER

Station :

(Signature of the Principal /Headmaster)

Dated :

COUNTERSIGNED BY OC UNIT

Station :

Dated :

Annexure IV
(Refer to Appx E)

DROWNING / ACCIDENT CERTIFICATE

1. I know that any deep water near the camp site or enroute and areas of water are OUT OF BOUNDS. If I go there w/o caretaker, I shall do it at my own risk.
2. I have been explained the orders regarding the precautions to be taken against drowning /accident and I have understood them. I have been told not to go to any unauthorized water areas in the vicinity of the camp. If I go to anyone of these OUT OF BOUNDS areas, I shall do so at my own risk.

Name of Unit :

Name of Gp HQ :

Name of NCC Dte :

<u>Regtl No</u>	<u>Rank</u>	<u>Name</u>	<u>Signature of Cadet</u>
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Recommended

Certified that the orders regarding precautions to be taken against drowning /accident and orders regarding out of bound areas have been explained to the cadet and the cadet has signed in my presence.

Station :

Signature of CO/OC Unit

Dated :

Annexure V
(Refer to AppxE)

FORM OF INDEMNITY BOND

The President of India,

In consideration of my being nominated either by NCC authorities or at my own request as a participant in any NCC Camp (which includes National Integration Camp at Lakshadweep Island) course, adventure training (including Army, Navy and Air Wing activities or as the case may be) and while traveling (in domestic/ international surface, air and water transport) and attending and youth exchange programme abroad. I undertake and agree that neither I nor my executors or administrators or other representatives will make any claim against the Govt. or against the NCC authorities including Offices, JCOs/NCOs or their equivalent from Navy of Air Force Civs, MT drivers or against any other personal in the service of the Govt. in respect of any loss or injury to any, the property or personnel, including injury resulting in death due to any reason whatsoever which I may suffer while or in consequences of any participation in the above activities and I understand that compensation will be paid by the Govt. or NCC authorities including officers, JCOs/NCOs or their equivalent from Navy and Air Force, Civs, MT drivers in respect of any personnel in the service of the Govt. against any claim, which may be any third party against them or any of them arising out of any or the act of default on my part during or in connection with the said camp, adventuretraining traveling and while on Youth Exchange Programme or any other such NCC activities as may be organized from time to time within or outside the Union or India.

Signature of the Applicant

No : _____

Name _____

Unit/Group _____

In the presence of

(Signature and address of witness)

(Signature and address of witness)

Date :

Place:

(Note: In the case of SD applicant being a minor, indemnity Bond applicable to Minor will be used)

Appx 'F'

(Refers to Para 31 of Adm&
Joining Instrs EBSBCamp
Jammu-22)

LIST OF ITEMS: CLOTHING & EQUIPMENTS

S No.	Items	Qty/ No.
1.	Uniform complete incl beret & hackle	2 Sets
2.	Belt Waist	1 No.
3.	Boot Ankle/ Shoes Black	1 Pair
4.	Shoes Canvas	1 Pair
5.	Bag Kit Universal	1 No.
6.	Durrie	1 No.
7.	Blankets	3 No.
8.	Jersey Pullover Khaki	1 No.
9.	Plate Stainless Steel	1 No.
10.	Mug	1 No.
11.	Table Spoon	1 No.
12.	Bedding	As required
13.	Cleaning Material for Shoes	- do -
14.	Toiletries	- do -
15.	Civil Clothes	- do -
16.	Items for Cultural Program/ Exhibition	- do -
17.	Socks Black	2 Nos
18.	Socks White	2 Nos
19.	Anti mosquito Cream	1 No
20.	Net Mosquito	1 No
21.	Jungle Boots	1 pair
22.	Water Bottle	1 No