



## Fwd: Monthly progress Report for the month of October ,2022-reg

1 message

Nss Tecnia &lt;nss@tecnia.in&gt;

Thu, Nov 24, 2022 at 1:52 PM

To: Anmol Arora &lt;tecniawebsite@tecnia.in&gt;

----- Forwarded message -----

From: **Directortias** <directortias@tecnia.in>

Date: Thu, Oct 27, 2022 at 9:28 AM

Subject: Fwd: Monthly progress Report for the month of October ,2022-reg

To: Nss Tecnia &lt;Nss@tecnia.in&gt;

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From: **GGSIU NSS Cell** <nsscell@ipu.ac.in>

Date: Tue, Oct 25, 2022 at 2:42 PM

Subject: Fwd: Monthly progress Report for the month of October ,2022-reg

To: <mksssrewa@yahoo.co.in>, NSS GGSIPU <priyankabhutani9@gmail.com>, Priyanka Bhutani <priyanka.b@ipu.ac.in>, Dr. Gaurav Talan <gauravtalan@ipu.ac.in>, Dr. Rakesh Handa <rakeshanda\_1976@yahoo.co.in>, Deepak Garg <deepak@ipu.ac.in>, Vinita <vinita@ipu.ac.in>, Dr. Ram Shankar Gupta <rs Gupta@ipu.ac.in>, Dr. Sachin Bharti <drsachin@ipu.ac.in>, <shalini.ipusoe@gmail.com>, Dr. Neetu Rani <neetu\_rani@ipu.ac.in>, <srहित0434@gmail.com>, Sayan Chatterjee <sayan@ipu.ac.in>, Akhil Das <akhildass@ipu.ac.in>, <ankurgsb.usar@gmail.com>, <ar.shubhangi22@gmail.com>, NSS ADGITM <nss@adgitmdelhi.ac.in>, Dr. Sanjay Kumar <director@adgitmdelhi.ac.in>, Ms. Dr. Saloni Goel PO AIE <nssai2020@gmail.com>, <dr.nilambara\_srivastav@aimt.ac.in>, <directorrehab@tecnia.in>, <anuguptaag12345@gmail.com>, Dr. Jayant Sanyal BCIPS <jayant@bcips.ac.in>, NSS Cell BCIPS <nssbcips@gmail.com>, <neha@bcip.ac.in>, Dr. Arunima Mishra <arunimamishra@bpitindia.com>, <dr.poonamkathuria@gmail.com>, <shikhagupta@bpitindia.com>, <shalinisharmamishra@bpitindia.com>, <engineer.pooja90@gmail.com>, <mugdha.sharma145@gmail.com>, <coeddelhi@bharativedyapeeth.edu>, <dharmaender.saini@bharativedyapeeth.edu>, Dr. Anil kumar <anilcollegemail@gmail.com>, Ms. Garima Bali BLMCE <garima.bali@blmce.ac.in>, <nssunit@cpj.edu.in>, prof. Dr. J. P. MOHLA CPJCHS <mohlajp@cpj.edu.in>, NSS CBPACS <nsscbpacs@gmail.com>, Sakshi Anand <sakshi@dias.ac.in>, <dirdmails@gmail.com>, <brijeshsaini@gmail.com>, <deepakjims@rediffmail.com>, Dr. Smita Gupta DME <s.gupta@dme.ac.in>, NSS DSPSR <nss\_po@dspsr.in>, Director DSPSR <director@dspsr.in>, <guptamohit\_11@yahoo.com>, Ms. Renu PO FIMT <fimtss@gmail.com>, NSS Gibs <nss.gibs@gitarattan.edu.in>, Director <director@gnitipu.in>, Dr. Charu Sethi GNCE <gncedelhi@yahoo.com>, Mr. H.R. Meena GNDIT <meenahemraj1970@gmail.com>, <msk Kapoor80@gmail.com>, Brajesh Singh <brajeshsingh.dce@gmail.com>, PRIYANKA INDORIA <drpriyankaindoria@gmail.com>, IITM-JP <director@iitmjp.ac.in>, <drpriyankamurria.iitmdelhi@gmail.com>, <preksha9125@gmail.com>, <nityakhurana86@gmail.com>, <neeti1906@gmail.com>, Ms. Nahid Raees IVS <nahidraees719@gmail.com>, Dr. Manjula Shastri <hodbcom.kj@jagannath.org>, Dr. Rashmi Bhatia JIMS <hodbba.kj@jagannath.org>, nss cell <nss\_cell@jimsindia.org>, Hakimuddin Khan JIMS VK Khan <hakimuddin.khan@jagannath.org>, <nsskiheat@gmail.com>, <nsskrche@gmail.com>, Bhawna Aggarwal Director, KCCilhe <director@kccilhe.edu.in>, <events@kccilhe.edu.in>, Dr.Sunita Singhal <dr.sunita@kccilhe.edu.in>, Dr. K. K. Garg Principal LLDIMS(Ligaya) LLDIMS <director.ldims@gmail.com>, <nss@ldims.org.in>, <nss@mains.ac.in>, <mail@main.ac.in>, Dr. Karunapati Tripathi MAIT <karunapati@gmail.com>, Savita Ahlawat <savita.ahlawat@msit.in>, Dr. Vivek Solanki MSI <drviveksolanki@gmail.com>, Dr. Vivek Solanki MSI <viveksolanki@msi-ggsip.org>, Ms. Deepshikha Kalra MERI <deepshikha017@gmail.com>, Dr. Shubham Agarwal NDIM <shubhamagarwal@ndimdelhi.in>, <shailendrakumar@ndimdelhi.in>, <ruchi.sharmamba@sanskar.org>, <drnavneetkaur@sgtbimit.com>, <nssipu.sgtbimit@gmail.com>, Dr. Sonu Godara Asst.Prof.GGSIPU Delhi <godaraseenu@gmail.com>, Ayushee Gupta PO SLCGHE <slcg@stlawrence.in>, ABHA KANSAL <abhasiwal@gmail.com>, Nss Tecnia <nss@tecnia.in>, <vaishaliprasad89@gmail.com>, nss tiips <nssstiips@gmail.com>, Prof. Barkha Bahl TIPS Director <tips@tips.edu.in>, Aparna Chaturvedi <chaturvedi.aparna.tirwa@gmail.com>, Dr. Deepali Saluja TIPS <deepalisaluja@rediffmail.com>, <ishasetia94@gmail.com>, <sagrika7.uppal@gmail.com>, Renu Vashisht <renu.vashisht@vips.edu>, <alpna@vips.edu>, Sunil Mishra <sunil.mishra@vips.edu>

Cc: Varun Joshi <varun.joshi@ipu.ac.in>

Dear All,

Kindly find the proforma for Monthly Progressive Report, In this regard, you are requested to please fill up the required information under your jurisdiction for the month of October 2022 and send it to this office on or before 27/10/2022 positively so that compiled data may be sent to the Ministry.

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With Warm Regards,

**Prof. Varun Joshi**

NSS Program Coordinator,

Professor, USEM

A-002, A-Block, GGSIP University-Main Campus

Sector - 16C, Dwarka, New Delhi-110078

Contact Details:

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9971122817 (M)

----- Forwarded message -----

From: **NSSRC\_DELHI** <nssrcdelhi@gmail.com>

Date: Tue, Oct 25, 2022 at 12:44 PM

Subject: Monthly progress Report for the month of October ,2022-reg

To: Swarnima Luthra <principal@asnschool.org>, <jmpsschool@yahoo.com>, Info sipswr <infowr@thesamarthschool.edu.in>, Universal Public School <joshideepa968@gmail.com>, <vikaspuri@krmangalam.com>, Gayatri Tandon <gyatri.tandon@gmail.com>, delhiddenss <delhiddenss@gmail.com>, <nirmala.rani@gmail.com>, NSS Centre Admin <nsscentre@admin.du.ac.in>, nssuniversityofdelhi2012 <nssuniversityofdelhi2012@gmail.com>, Parminder Sehgal <Parmindersehgal3@gmail.com>, khurshheed ahmad Ansari <kaansari@jamiyahamdard.ac.in>, Mr. Viqar Husain Siddiqui (D/o Art Education) <vsiddiqui@jmi.ac.in>, <manuradha@jnu.ac.in>, NSS JNU Coordinator <nssjnu@jnu.ac.in>, Kiran Goswami <kiranccm@gmail.com>, anilgoswami55 <anilgoswami55@hotmail.com>, Dr. Prem Sikarwar <Premsikarwar23@gmail.com>, premsingh <premsingh@slbsrv.ac.in>, <registrar@slbsrv.ac.in>, <vc@slbsrv.ac.in>, <Samrat.mukhopadhyay@textile.iitd.ac.in>, nssincharge <nssincharge@iitd.ac.in>, samrat <samrat@textile.iitd.ernet.in>, <samrat@textile.iitd.ac.in>, <director@iitd.ac.in>, <rroo@iitd.ac.in>, Prof. BVR Reddy <nsscell@ipu.ac.in>, Varun Joshi <varun.joshi@ipu.ac.in>, <varunj63@gmail.com>, Coordinator NSS CELL <nsscell@nsut.ac.in>, Sports Officer <saso@nitdelhi.ac.in>, Ravi Bhasin <ravi@iitd.ac.in>, <director-iitd@dseu.ac.in>, shashank gupta <shashank.gupta@dseu.ac.in>, Kapender Singh <snoharyana@gmail.com>, <personalstaffdgc@gmail.com>, <ajitsinghddcc@gmail.com>, dir.he.jk <Dir.he.jk@gmail.com>, directorhredu <directorhredu@gmail.com>, nsofficejammu <nsofficejammu@gmail.com>, Musavir Salaam <ahmed.musavir@gmail.com>, musavir <musavir@uok.edu.in>, Coordinator NSS <nss@uok.edu.in>, Dr. M.A.A Siddiqui <dsw@skuastkashmir.ac.in>, <dswskuastj@gmail.com>, SUBHASH KASHYAP <sck2412@gmail.com>, Jegan Naathan <chamujegan@gmail.com>, National Service Scheme - NSS CUJAMMU <nsscujammu@gmail.com>, <director@iitjammu.ac.in>, NSS SMVDU <nss@smvdu.ac.in>, sandhya bharadwaj <drsandhya1963@gmail.com>, <dr.yogendra.dixit@csu.co.in>, <parvezabdullahkhan@gmail.com>, <registrar@bgsbu.ac.in>, Vice Chancellor <vc.ladakhuniversity@gmail.com>, <vashishtaseem@gmail.com>, padma wangchok <pwangchok@gmail.com>, PRINCIPAL LEH <principal.ejmc.leh.1@gmail.com>, <hassanjmi87@gmail.com>, <principal\_gdck@rediffmail.com>

Sir/Madam,

Kindly find the proforma for Monthly Progressive Report, In this regard you are requested to please fill up the required information under your jurisdiction for the month of October, 2022 and send to this office on or before 27/10/2022 positively so that compiled data may be sent to the Ministry.

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With best regards---

(जैंगजिलॉग / Jangjilong)

क्षेत्रीय निदेशक / Regional Director,

रासेयो, क्षेत्रीय निदेशालय / Regional Directorate of NSS,

युवा कार्यक्रम और खेल मंत्रालय, भारत सरकार / Ministry of Youth Affairs & Sports, Government of India

भू-तल, एनेक्सी भवन, शिवाजी स्टेडियम / Ground Floor, Annexe Building, Shivaji Stadium

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**National Service Scheme (NSS)**

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**Monthly Progress Report (MPR) for the Month of \_\_\_\_\_ 2022**

**Name of the State/UT:**

**Status of NSS Units / Volunteers:**

**1.1 No of Institution covered under NSS**

- a) Universities :
- b) Colleges/ Technical Institution :
- c) Senior Secondary School :

**1.2 Total no of NSS units ( on the date Of report)**

- 1.3 a) Government – funded Units : (i) Govt. Institutions -  
(ii) Private Institutions –
- 1.4 b) Self- Financing Units : (i) Govt. Institutions -  
(ii) Private Institutions -

**1.5 No. of NSS Volunteers enrolled.**

Category	Government- funded Units		Self Financing Units (SFUs)	
	Govt. Institutions	Private Institutions	Govt. Institutions	Private Institutions
	During the month	Progressive Total	During the month	Progressive Total
Male				
Female				
Total				

**1.6 Detailed Break- up of the NSS volunteers enrolled (Progressive Total):**

Category	No. of NSS Volunteers Enrolled ( progressive total)					
	SC	ST	OBC	Minorities	Others	Total
Government funded Units	-	-	-	-	-	-
Self Financing Units	-	-	-	-	-	-

**2. Activities/ performances under NSS:**

**2.1 Adoption Of villages/ Slums:**

Category	Government- funded Units		Self- Financing Units	
	During the month	Progressive Total	During the month	Progressive total
No. of villages/slum Adopted	-	-	-	-
No. of Special camps Organized	-	-	-	-
Name of the place where camps were organized and details in a paragraph	-,	-	-	-

**2.2 Training of NSS Programme officer in ETIs:**

Category	Total no of Programme officer	No of Programme officer trained	
		During the month	Progressive total
Government – funded units	-	-	-
Self-Financing units(SFU)	-	-	-

**2.3 Activities undertaken by NSS Units (Including SFUs):**

Sl.no	Name of Activity	Units of Measurement	Achievement		NSS Units/Colleges participated
			During the month	Progressive total	
1.	Plantation	No. of saplings planted			
2.	Blood donation	No. of camps			
		No. of units of blood donated			
3.	Pulse polio Immunization	No. Of volunteers			
		No. of children benefitted			
4.	Participation in health/eye/Thalassemia/ Immunization Camps	No. of camps			
		No. of volunteers participated			
5.	Awareness Programmes/ Rallies/ campaigns	No. of programmes			
		No of volunteers participated			
6.	Shramdhan	No. of programmes			
		No of volunteers hours devoted to shramdhan			
7.	Self –Defence training	No of volunteers trained			

**2.4 Other significant Achievement of the Month (Must):**

1..