	TIES-MONTHLY REPORT SUBMISSION FORWARDING TO NSSRC
	rs must update their NSS Activities on Monthly Basis. The same report NSSRC, Ministry of Youth Affairs and Sport, GOI
nss@tecnia.in Swit	ch account
Draft saved	
* Required	
Email *	
nss@tecnia.in	
Name of the Sta	te /UT *
DELHI	•
Manth Was ut	
Month/Year *	
05/2022.	▼

!

Status of NSS Units / Volunteers: *
Self Financing Unit/s-SFUs Unit ▼
No. of Institution covered under NSS *
Total no. of NSS units (on the date of report) *
1
Total no. of Male Volunteer (on the date of report) *
85
Total no. of Male Volunteer enrolled (During the Month) *
10
Total no. of Female Volunteer (on the date of report) *
60

Total no. of Female Volunteer enrolled (During the Month) * 10
Total no. of Both Male & Female Volunteer enrolled (During the Month) * 20
Total no. of Both Male & Female Volunteer (on the date of report) * 145
No. of villages/slum Adopted (During the Month) *
No. of villages/slum Adopted (on the date of report) *
No. of Special camps Organized (During the Month) *

No. of Special camps Organized (on the date of report) * 2
Name of the place where camps were organized and details in a paragraph *
Total no. of Programme officer * 1
No. of Programme officer trained through Empanelled Training Is *
Activity done during the month * No activities Plantation Drive- Blood Donation Pulse Polio Immunization Participation in health/eye/ Thalassemia/ Immunization Camps etc Awareness Programmes/ Rallies/ campaigns Self -Defence training

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Activity done (During the month) *										
	NIL	1	2	3	4	5	More than 10	More than 20	More than 50	
No. of activities	0	0	•	0	0	0	0	0	0	
No. of Saplings Planted	0	0	0	0	0	0	0	0	•	
No. of Blood Donation camps	•	0	0	0	0	0	0	0	0	
No. of units of blood donated	•	0	0	0	0	0	0	0	0	
No. of Volunteers Participated in Pulse Polio Immunziation	•	0	0	0	0	0	0	0	0	
No. of children benefitted through Pulse Polio Immunziation	•	0	0	0	0	0	0	0	0	
No. of camps for Participation in health/eye/ Thalassemia/ Immunization Camps	•	0	0	0	0	0	0	0	0	
No. of Volunteers Participated Participation in health/eye/ Thalassemia/	•	0	0	0	0	0	0	0	0	

Immunization Camps	N33 F	CHVIIIE3	-MONTALT	REFORTS	OBINISSIOI	N FORM FC	r forwar	ADING TO P	NOORU
No. of Programmes conducted for Awareness Programmes/ Rallies/ campaigns	0	0	•	0	0	0	0	0	0
No. of Volunteers conducted for Awareness Programmes/ Rallies/ campaigns	0	0	0	0	0	0	0	0	•
No. of Programmes conducted for Saramdan	•	0	0	0	0	0	0	0	0
No. of Volunteers participated in Saramdan	•	0	0	0	0	0	0	0	0
No. of Volunteers trained under Self-Defence training	•	0	0	0	0	0	0	0	0
4									•

Activities in Progressive Total *									
	NIL	1	2	3	4	5 to 10	10 to 20	20 to 50	More than 50
No activities	0	0	0	0	0	0	0	•	0
No. of Saplings Planted	0	0	0	0	0	0	0	0	•
No. of Blood Donation camps	0	•	0	0	0	0	0	0	0
No. of units of blood donated	0	0	0	0	0	0	0	0	•
No. of Volunteers Participated in Pulse Polio Immunziation	•	0	0	0	0	0	0	0	0
No. of children benefitted through Pulse Polio Immunziation	•	0	0	0	0	0	0	0	0
No. of camps for Participation in health/eye/ Thalassemia/ Immunization Camps	•	0	0	0	0	0	0	0	0
No. of Volunteers Participated in health/eye/ Thalassemia/	•	0	0	0	0	0	0	0	0

Immunization Camps									
No. of Programmes conducted for Awareness Programmes/ Rallies/ campaigns	0	0	0	0	•	0	0	0	0
No. of Volunteers conducted for Awareness Programmes/ Rallies/ campaigns	0	0	0	0	0	0	0	0	•
No. of Programmes conducted for Saramdan	•	0	0	0	0	0	0	0	0
No. of Volunteers participated in Saramdan	•	0	0	0	0	0	0	0	0
No. of Volunteers trained under Self-Defence training	0	•	0	0	0	0	0	0	0
4									•

2.4 Other significant Achievement of the Month (Must): *

Conducted Webinar on No Tobacco Day in Collaboration with Maulana Azad Institute of Dental Sciences and more than 50 participants were participated

NSS ACTIVITIES-MONTHLY REPORT SUBMISSION FORM FOR FORWARDING TO NSSRC Name of Program Officer and College Name * Ms Vaishali Prasad Mobile No. * 9717954689 Email ID * vaishaliprasad89@gmail.com Provide the List of NSS Activities done during this month. Brief Details required. 1) Organized Essay Writing competition on Ant

A copy of your responses will be emailed to the address you provided.

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