



Anmol Arora &lt;tecniawebsite@tecnia.in&gt;

**Fwd: REVISED: Submission of verified data of NSS Volunteers under the State/UTs of Delhi, Haryana, Jammu & Kashmir and Ladakh-reg**

1 message

**Directortias** <directortias@tecnia.in>

Mon, Feb 28, 2022 at 5:34 PM

To: Vaishali Prasad &lt;vaishaliprasad89@gmail.com&gt;, Tecnia Student Welfare &lt;studentswelfare@tecnia.in&gt;

Cc: Anmol Arora &lt;tecniawebsite@tecnia.in&gt;, IQAC &lt;IQAC@tecnia.in&gt;

----- Forwarded message -----

From: **GGSIPU NSS Cell BVRReddy** <nssc@ipu.ac.in>

Date: Mon, Feb 28, 2022 at 5:29 PM

Subject: Fwd: REVISED: Submission of verified data of NSS Volunteers under the State/UTs of Delhi, Haryana, Jammu &amp; Kashmir and Ladakh-reg

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**Thanks&Regards,****Prof. B.V.R. Reddy**

NSS Program Coordinator,

Nodal Officer (SBSI-2018)

Professor in University School of Information, Communication &amp; Technology

Chairperson, Centralized Career Guidance &amp; Placement Cell

E-209, E-Block, GGSIP University Main Campus

Sector - 16C, Dwarka, New Delhi-110078

Contact Details:

011-25302703 (O)

9810909414 (M)

----- Forwarded message -----

From: **NSSRC\_DELHI** <nssrcdelhi@gmail.com>

Date: Mon, Feb 28, 2022 at 3:36 PM

Subject: REVISED: Submission of verified data of NSS Volunteers under the State/UTs of Delhi, Haryana, Jammu &amp; Kashmir and Ladakh-reg

Sir/Madam,

On the subject cited above kindly find the attachment along with proforma for Data of NSS Volunteers.

You are also requested to kindly **send the data only in excel format attached and** no other format will be accepted like scan copy, PDF format, World format etc.**Please accord top priority.**

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**With best regards---**

(जैंगजिलॉग / Jangjilong)

क्षेत्रीय निदेशक / Regional Director,

रासेयो, क्षेत्रीय निदेशालय / Regional Directorate of NSS,

युवा कार्यक्रम और खेल मंत्रालय, भारत सरकार / Ministry of Youth Affairs &amp; Sports, Government of India

भू-तल, एनेक्सी भवन, शिवाजी स्टेडियम / Ground Floor, Annexe Building, Shivaji Stadium

नई दिल्ली / New Delhi- 110001,

दूरभाष / Phone No. 011-23362991

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**2 attachments****20220228140927 (1).pdf**

668K

**NSS Volunteers Data.xlsx**

11K

**URGENT/TIME BOUND**

F.No.P-1/NSS/RDD/2021-22/266  
Government of India  
Ministry of Youth Affairs & Sports  
REGIONAL DIRECTORATE OF NSS  
Ground Floor, Shivaji Stadium, New Delhi-110001

28.02.2022

To

1. Dr. Bhagat Singh,  
State NSS Officer, Haryana
2. Dr. Yasmeeem Ashai,  
Director, Colleges and SNO Incharge, J&K
3. Smt. Nirmala Rani,  
Add. Director, Physical Education and SNO Incharge, Delhi

Sub: - Submission of verified data of NSS volunteers under the State/UT of Delhi, Haryana, Jammu & Kashmir and Ladakh- reg.

Sir/Madam,

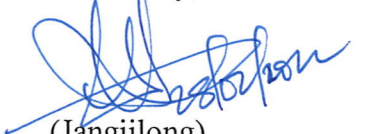
I am to refer to the meeting on NSS volunteers' database chaired by the Director, NSS on 27.02.2022 with all State NSS officers and NSS Regional Directors and to state that the Ministry has given a timeline for submission of verified/validated NSS volunteer database falling under your jurisdiction on or before 04.03.2022.

This exercise is implemented for vetting of the NSS volunteer database available with your office before being audited by a third party which will review the performance of NSS throughout the country.

In this regard, it is requested to kindly collect the NSS volunteer data from all NSS units duly verified by the NSS Programme Officer/Programme Coordinator concerned. The collected data may then be compiled and verified at the State NSS Officer cell and submitted to our office on or before 03.03.2022 for further verification and submission to the Ministry.

The proforma for submission of the volunteer data is enclosed herewith for your ready reference and prompt action in this matter.

Yours faithfully,

  
(Jangjilong)  
Regional Director

**Encl: As Above.**

Copy to:-

1. The Director, Directorate of NSS, Ground Floor, Shivaji Stadium, New Delhi for information.
2. All NSS Programme Coordinators under the State/UT of Delhi, Haryana, Jammu & Kashmir and Ladakh for coordination with SNO and ensure submission of data as per timeline.

<b>S.No.</b>	<b>District</b>	<b>Name of Institute</b>	<b>Name of the State</b> <b>Name of Volunteer</b>
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**Gender (M/F)**

**Mobile No.**

**E-mail ID**