
Workshop on SDG on 15/12/2017 at MGICCC

Eco club delhi <ecoclub.delhi@gov.in>

Thu, Dec 7, 2017 at 1:03 PM

To: admin@rdias.ac.in, gautam.budha@rdias.ac.in, slcm@shyamlal.du.ac.in, arkajagoswami@gmail.com, sunaina.zutshi@gmail.com, krcollege@krcollege.in, sonia30111970@yahoo.co.in, kbasthana001@gmail.com, gndpoly.delhi@nic.in, achla001@hotmail.com, director.tecniaindia@gmail.com, directortias@tecniaindia.in, varunkumar@tecniaindia.in, salokaya@gmail.com, bhavnasharma007@yahoo.com, mait@mait.ac.in, mlgoyal@gmail.com, info@lbiihm.com, principal@lbiihm.com, principal.lbiihm1@gmail.com, dminoffice@srcc.du.ac.in, principal@srcc.du.ac.in, srcant@gmail.com, kpwpoly.delhi@nic.in, sumanmann.2010@gmail.com, info@ssmi.in, ssmisunita@gmail.com, sirifortindia@gmail.com, principal@mirandahouse.ac.in, bani.roy@gmail.com, office@mirandahouse.ac.in, jims@vsnl.com, jkgoyal@jimsindia.org, anjali.madan@jimsindia.org, director@dspsr.in, registrar@dspsr.in, ipc1924@gmail.com, surabhika@gmail.com, cbs@sscbsdu.ac.in, admissionhelpdesk@sscbsdu.ac.in, principal@sscbsdu.ac.in


Dear Madam/Sir,

Kindly find attached herewith the letter of invitation for Workshop on SDG on 15/12/2017 at MGICCC.

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Regards,

(Dr. B. C. Sabata)
Senior Scientific Officer
Department of Environment
Level-6, Wing-C,
Delhi Secretariat
New Delhi-110002
Tel.: 011-23392032
Mob.: 9717593506

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178K

DEPARTMENT OF ENVIRONMENT, GOVT. OF NCT OF DELHI,
6th, Level C-Wing, Delhi Secretariat, I.P. Estate, New Delhi-02
Telephone no. 23392032
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No.F.9/EC/Env./2017-18/ **6795**

Dated: **06/12/2017**

To,

The Principal,

Sub: Workshop on "Sustainable Development Goal (Goal No. 13: Climate Change)" on 15th December, 2017 at Mahatma Gandhi Institute of Combating Climate Change, Alipur, Bakthawarpur Road, Bakoli.

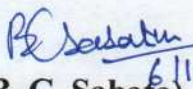
Sir/Madam,

The Department of Environment, Govt of NCT of Delhi propose to organize a workshop on "Sustainable Development Goal (SDG) (Goal No. 13 - Climate Change)" on 15/12/2017 from 10:00 a.m. to 1:00 p.m. at MGICCC, Alipur, Bakthawarpur Road, Bakoli, Delhi - 110036. Experts from the field of Environment and climate change will give detail presentations on the subject

May I request you to kindly depute 3 Eco Club students of your School/College along with Eco Club teacher for the same at the above venue.

Kindly confirm your participation as soon as possible at the email (ecoclub.delhi@gov.in) or to the undersigned.

Yours sincerely,


(Dr. B. C. Sabata)
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